

NEIGHBORHOOD DEVELOPMENT FUND Not-for-Profit Transmittal and Approval Form Applicant/Program: OAKDALE NEIGHBORHOOD ASSOCIATION
Applicant/Program: OAKDALE NEIGHBORHOOD ASSOCIATION
Executive Summary of Request: Oakdale is a thriving neighborhood in D-15. They are asking for assistance for several programs that will notify and encourage residents to participate in the activities and programs they create to improve the quality of life in the area. These programs include participation in National Night Out, holiday events and newsletter assistance. The request also includes payment for a notification banner to encourage and remind citizens to attend the neighborhood and crime preventions meetings.
Is this program/project a fundraiser? Is this applicant a faith based organization? Does this application include funding for sub-grantee(s)? I have reviewed the attached Neighborhood Development Fund Application and have found it complete and within Metro Council guidelines and request approval of funding in the following amount(s). I have read the organization's statement of public purpose to be furthered by the funds requested and I agree that the public purpose is legitimate. I have also completed the disclosure section below, if required.
15 Marane Britter Start #1, 450.00 Aug 8,2014 District # Primary Sponsor Signature Amount Date
Primary Sponsor Disclosure List below any personal or business relationship you, your family or your legislative assistant have with this organization, its volunteers, its employees or members of its board of directors.
Approved by:
Appropriations Committee Chairman Date
Clerk's Office Only:
Request Amount: Committee Amended Appropriation: Council Amended Appropriation:
Original Appropriation. Council Amenaca Appropriation.

OFFICE OF METRO COUNCIL CLERK REVIEWED

Oakdule Neighborhood association

Additional Disclosure and Signatures

Additional Council Office Disclosure

List below any personal or business relationship you, your family or your legislative assistant have with this organization, its volunteers, its employees or members of its board of directors.

District #	Council Member Signature	Amount	Date
District #	Council Member Signature	Amount	Date
District #	Council Member Signature	Amount	Date
District #	Council Member Signature	Amount	Date
District #	Council Member Signature	Amount	Date
District #	Council Member Signature	Amount	Date
District #	Council Member Signature	Amount	- Date

NDF NON-PROFIT APPLICATION CHECKLIST	
	() and
Legal Name of Applicant Organization:	TY-DY-DYA
Program Name: Request Amount:	Yes/No/NA
Request form: Is the NDF request form signed by all Council Member(s) appropriating funding?	Yes
Request form: Is the funding proposed less than or equal to the request amount?	140
Request form: Have all known Council or Staff relationships to the Agency been adequately disclosed on the cover sheet?	Yes
Application Page 1: Has prior Metro funds committed/granted been disclosed?	yes
Application Page 1: Is the application properly signed and dated by authorized signatory?	Ve
Application Page 3: Reimbursement funding – One or two boxes checked if any expenses are incurred before the grant award period. Is all required documentation included?	Yes
Application Pages 3 – 5: Is the proposed public purpose of the program well-documented?	YND
Application 4: Is there adequate documentation of how the proceeds of the fundraiser will be spent?	Yes
Application Budget Page 6: Does the application budget reflect only the revenue and expenses of the project/program (page 6) if the request is not an operating budget request? Is all detail schedules included for "Metro, Non Metro and Total" expense funds for client assistance, community events & festivals and other expenses? And does the Non-Metro Revenue equal the Non-Metro expenses?	Ves
Faith Based Organizations: Is the signed Faith Based Form signed and included?	nla
Jefferson County Only: Will all funding be spent in Louisville/Jefferson County?	VW
Capital Project(s) request: Is the cost estimate(s) from proposed vendor(s) included?	njo
Good Standing: Is the entity in good standing with: • Kentucky Secretary of State – include Secretary of State website information on organization • Louisville Metro Government – check OMB monthly report filed in Council Financial Reports • Internal Revenue Service – most recent Form 990 included	Yes
Separate Taxing Districts: If Metro funding is for a separate taxing district, is the funding appropriated for a program outside the legal responsibility of that taxing district?	nla
Small Cities: Is the resolution included agreeing to partner with Louisville Metro on the capital project? (IRS Determination letter not required, Form 990 not required, but KY SOS acknowledgement is)	h/0
Operating Requests: Is recommended operating funding less than or equal to 33% of total operating budget?	Ve
IRS Exempt Proof: Is proof of Tax Exempt status of 501(c) 3, 4, 6, 19, 1120-H included?	Ves
Operating Budget: Is the organization's current fiscal year operating budget included?	Ues
Ordinance Required: Is the amount committed by Council members greater than \$5,000 to any one project/program within an organization in this fiscal year.	no
Board Members: Is the entity's board member list (with term length/term limits) included?	Vus
Staff: Is a list of the highest paid staff included with their expected annual personnel costs?	Ve
Annual Audit: Is the most recent annual audit (if required by organization) included?	nla
Rent Requests: Is a copy of signed lease included?	nia
Articles of Incorporation: Are the Articles of Incorporation of the organization included?	Ve
IRS Form W-9: Is the IRS Form W-9 included?	Cies
Evaluation Forms: Are the evaluation forms (if program participants are given evaluation forms) included?	1010
Affirmative Action: Affirmative Action/Equal Employment Opportunity plan and/or policy statement included (if required by the organization)?	hla
Prepared by: Subliques Date: 8/8/14	

Hughes, Susan

From:

Butler, Marianne

Sent:

Friday, August 08, 2014 10:15 AM

To:

Hughes, Susan

Cc:

Smith, Chanelle Emily

Subject:

OAKDALE/NDF

Susan, Please sign the NDF application in the amount of \$1,450.00 for the Oakdale Neighborhood Association request.

Thanks, Marianne

Councilwoman Marianne Butler District 15 502-574-1115



	SECTION 1 - APPL	CANT INFORMATION		
Legal Name of Applica		1 . 3 . 11	L Agg & fe	
	s.ky.gov/business/records) Oakd	ale Weighbor	hood Historiation	
Main Office Street & M	tailing Address: 1106 Caw	den Ave, Louis	ville Ky 40215	
Website: VIA			J	
Applicant Contact:	Margaret Osborn	Title:	Treasurer	
Phone:	203-498-4928	Email:	maofirelox Quahos con	
Financial Contact:	Same as about	Title:	same as abone	
Phone:	' 	Email:		
Organization's Represe	entative who attended NDF Trai	ning: Barbara Del	pereaux	
GEOGF	RAPHICAL AREA(S) WHERE PROG	RAM ACTIVITIES ARE (W	/ILL BE) PROVIDED	
Program Facility Locati	on(s): Salvation Arm	, 1010 Beecher	Street Louky 40215	
Council District(s):	1545	Zip Code(s):	40315	
	SECTION 2 - PROGRAM REQU	IEST & FINANCIAL INFOR	MATION	
PROGRAM/PROJECT N	TOO GOOD IT COUNTY	borhood Associa	tion Improvement	
Total Request: (\$)	7450.00 Total Metro	ward (this program) in i	previous year: (\$)	
Purpose of Request (ch	****			
	nds (generally cannot exceed 33			
Programming	/services/events for direct bene	fit to community or quali	fied individuals	
Capital Project	ct of the organization (equipmen	t, furnishing, building, etc	<u>-)</u>	
The Following are Requ	uired Attachments:			
IRS Exempt Status Dete		Signed lease if rent co	sts are being requested	
Current Year Projected	=	₩ iRS Form W9		
	ors (include term & term limits	Evaluation forms if us	ed in the proposed program	
Current financial state		Annual audit (if requi	red by organization)	
Most recent IRS Form		Faith Based Organizat	ion Certification Form, if required	
Articles of incorporation	-	Staff including the 3	highest paid staff	
capital expense	roposed vendor if request is for			
For the current fiscal ye	ear ending June 30, list all funds	appropriated and/or rec	eived from Louisville Metro	
Government for this or any other program or expense, including funds received through Metro Federal Grants,				
from any department or Metro Council Appropriation (Neighborhood Development Funds). Attach additional				
sheet if necessary.	- 110		The same of the sa	
	NIA	Amount: (\$)	NIA	
Source:		Amount: (\$)		
Source:		Amount: (\$)		
	cted the BBB Charity Review for	· ·	No	
Has the applicant met t	he BBB Charity Review Standard	s? 🗌 Yes 🔲 No		



SECTION 3 - AGENCY DETAILS

Describe Agency's Vision, Mission and Services:

Our mission is to beautify and protect our neighborhood and improve our overall quality of life. We have regular meetings in addition to block watch meetings, and we work closely with our police department on crime issues in our area. We also desire to continually improve our reighborhood and work with other organizations to make Oak dale neighborhood the best it can be.



SECTION 4 - PROGRAM/PROJECT NARRATIVE

A: Describe the program/project start and end dates, a description of the program/project and applicable data with regards to specific client population the program will address (attach related flyers, planning minutes, designs, event permits, proposals for services/goods, etc.):

valdale (ONO) would like to procure funds to provide school supplies to children during the National Night out event in Prugust 2014. We are also requesting funds to procure food to serve those who attend our annual holiday Party event in December 2014. We are also requesting funds for supplies + services to facilitate the distribution of the Oakdale newsletter. Lastly, ONA is requesting funds to purchase a banner-style sign to announce up coming reighborhood

B: Describe specifically how the funding will be spent including identification of funding to sub grantee(s):

(DSchool Supply tunding (\$200.00) will be spent for folders, crayons, Scissors, glue sticks, and ledgers to be given to the general public during National Night out held in Wyandotte Park August 2014. (3) Holiday party meal funding (\$150.00) will be spent to provide a free meal to be given out in Oakdale

and held for the general public in December 2014. 3 Oakdale newsletter funding (#250.00) will be spent for paper, ink, postage and mailing of the newsletter to benefit the general public.

(\$250.00) will be spent on signage to encourage aftendance by the general public.



C: If this request is a fundraiser, please detail how the proceeds will be spent:
NIA.
D: For Expenditure Reimbursement Only — The grant award period begins with the Metro Council approval date and ends on June 30 of Metro fiscal year in which the grant is approved. If any part of this funding request is for funds to be spent before the grant award period, identify the applicable circumstances:
☐ Effective October 24, 2013, reimbursements should not be made unless an emergency can be demonstrated by the primary council sponsor. The funding request is a reimbursement of the following expenditures (attach invoices or proof of payment): ✓ Attach a copy of invoices and/or receipts to provide proof of purchase of activities associated with the work plan
 identified in this application. Attach a copy of cancelled checks to provide proof of payment of the invoices or receipts associated with the work plan identified in this application.
The funding request is a reimbursement of the following expenditures that will probably be incurred after the application date, but prior to the execution of the grant agreement: If selecting this option, the invoice, receipt and payment documentation should not be available as of the date of this
application. The Grantee will be required to submit financial reporting in accordance with the reporting schedule provided in the grant
agreement. National Night out funding



E: Describe the program's benefits to those being served (measurable outcomes). Include the program's process for collecting data and the indicators that will be tracked to measure the benefits to those being served:

With funding of the newsletters and banner, bakdale hoper to increase attendance at association meetings by the general public and faster a relationship with the 4th Division.

With funding of the Caldale holiday party and National With funding of the Caldale holiday party and National Night out, it is Oak dale's indention to provide assistance to the general public for supplies for children returning to school and provide Community outleach during the holiday season while promoting a positive, symbiotic relation ship between Louisville metro residents and the 4th Division Land

F: Briefly describe any existing collaborative relationships the organization has with other community organizations. Describe what those partners are bringing to the relationship in general and to this program/project specifically.

The Salvation Army outpost at 1010 Beacher Street.

Louisville Ky 40215, has allowed us to use their facility in an ongoing capacity to host meetings and dinners beneficial to the general public rent-free.



SECTION 5 - PROGRAM/PROJECT BUDGET SUMMARY

THE PROGRAM/PROJECT BUDGET SHOULD REALISTICALLY ESTIMATE WHAT AMOUNT IS NEEDED FROM METRO GOVERNMENT AND WHAT IS EXPECTED FROM OTHER SOURCES.

	Column 1	Column 2	Column (1+2)=3
Program/Project Expenses	Proposed Metro Funds	Non- Metro Funds	Total Funds
A: Personnel Costs Including Benefits	0	-0	0
B: Rent/Utilities	0	0	0
C: Office Supplies	0	Ð	0
D: Telephone	0	0	Q.
E: In-town Travel	P	0	Ð
F: Client Assistance (Attach Detailed List)	0	Ð	8
G: Professional Service Contracts	0	D	Ð
H: Program Materials	\$250.00	g.800.00	\$ 1050.00
1: Community Events & Festivals (Attach Detail List)	\$950.00	00.000 GB	\$ 2950.00
J: Small Equipment	0	-0	-0 -
K: Capital Equipment	\$250.00	4	\$150.00
L: Other Expenses (Attach Detail List)	Ð	Ð	Ð
*TOTAL PROGRAM/PROJECT FUNDS	#1450-00	\$2800.00	4250.00
% of Program Budget	34%	66%	100%

List funding sources for total program/project costs in Column 2, Non-Metro Funds:

Other State, Federal or Local Government	0
United Way	0
Private Contributions (do not include individual donor names)	\$2000.00
Fees Collected from Program Participants	\$800.00
Other (please specify)	0
Total Revenue for Columns 2 Expenses **	7800-00

^{*}Total of Column 1 MUST match "Total Request on Page 1, Section 2"

^{**}Must equal or exceed total in column 2.





Donor*/Type of Contribution	Value of Contribution	Method of Valuation
Total Value of In-Kind (to match Program Budget Line Item. Volunteer Contribution &Other In Kind)		
(to match Program Budget Line Item. Volunteer Contribution & Other In Kind) ONOR INFORMATION REFERS TO WHO MADE TED INDIVIDUALLY, BUT GROUPED TOGETHER	THE IN KIND CONTRIBUTION. ON ONE LINE AS A TOTAL NOT	VOLUNTEERS NEED NOT BE ING HOW MANY HOURS PER
(to match Program Budget Line Item. Volunteer Contribution & Other In Kind) ONOR INFORMATION REFERS TO WHO MADE TED INDIVIDUALLY, BUT GROUPED TOGETHER (RSON PER WEEK	ON ONE LINE AS A TOTAL NOT	VOLUNTEERS NEED NOT BE ING HOW MANY HOURS PER
(to match Program Budget Line Item. Volunteer Contribution & Other In Kind) ONOR INFORMATION REFERS TO WHO MADE: TED INDIVIDUALLY, BUT GROUPED TOGETHER (RSON PER WEEK ency Fiscal Year Start Date: JON — es your Agency anticipate a significant increase	Dec 31	ING HOW MANY HOURS PER
(to match Program Budget Line Item. Volunteer Contribution & Other In Kind) DONOR INFORMATION REFERS TO WHO MADE: TED INDIVIDUALLY, BUT GROUPED TOGETHER OR RESON PER WEEK Lency Fiscal Year Start Date: Tes your Agency anticipate a significant increase or contribution of the projected for next fiscal year? NO	ON ONE LINE AS A TOTAL NOT DCC 3\ or decrease in your budget fr YES 12	ING HOW MANY HOURS PER
(to match Program Budget Line Item. Volunteer Contribution & Other In Kind) CONOR INFORMATION REFERS TO WHO MADE TED INDIVIDUALLY, BUT GROUPED TOGETHER OR SON PER WEEK ency Fiscal Year Start Date: JON — es your Agency anticipate a significant increase edget projected for next fiscal year? NO ES, please explain:	or decrease in your budget fr	om the current fiscal year to t
(to match Program Budget Line Item. Volunteer Contribution & Other In Kind) PONOR INFORMATION REFERS TO WHO MADE: TED INDIVIDUALLY, BUT GROUPED TOGETHER OF RESON PER WEEK PENCY Fiscal Year Start Date: Town - Tes your Agency anticipate a significant increase diget projected for next fiscal year? NO TES, please explain: The Creased Membership with a SSOCiation Increased of the Possed Membership with the Creased of the Crease	Dec 31 or decrease in your budget fr YES D increase dues pa	om the current fiscal year to the
(to match Program Budget Line Item. Volunteer Contribution & Other In Kind) DONOR INFORMATION REFERS TO WHO MADE: TED INDIVIDUALLY, BUT GROUPED TOGETHER OR RESON PER WEEK Lency Fiscal Year Start Date: Tes your Agency anticipate a significant increase or contribution of the projected for next fiscal year? NO	on one line as a total not Dec 31 or decrease in your budget fr YES D increase dues pa increase donations with Oakdal	om the current fiscal year to the loccur with



SECTION 6 - CERTIFICATIONS & ASSURANCES

By signing Section 7 of the Grant Application, the authorized official signing for the applicant organization certifies and assures to the best of his or her knowledge and/or belief the following Assurances and Certifications. If there is any reason why one or more of the assurances or certifications listed cannot be certified or assured, please explain in writing and attach to this application.

Standard Assurances

- Applicant understands this application and its attachments as well as any resulting grant agreement, reports and proof of expenditure is subject to Kentucky's open records law.
- Applicant will establish safeguards to prohibit employees or any person that receives compensation from awarded funds from using their position for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
- Applicant and any sub grantee will give Louisville Metro Government access to and the right to examine all paper or electronic records related to the awarded grant for up to five years of the grant agreement date.
- 4. Applicant assures compliance with the grant requirements and will monitor the performance of any third party (sub-grantee).
- The Agency is in good standing with the Kentucky Secretary of State, Louisville Metro Government, the Jefferson County Revenue Commission, the Internal Revenue Service, and the Louisville Metro Human Relations Commission.
- Applicant understands failure to provide the services, programs, or projects included in the agreement will result in funds being withheld or requested to be returned if previously disbursed.
- Applicant understands they must return to Louisville Metro any unexpended funds by July 31 following the Metro Louisville's fiscal
 year end
- Applicant understands they must provide proof of all expenditures (canceled checks, receipts, paid invoices). The Applicant
 understands the failure to provide proof of expenditures as required in the grant agreement could result in funding being withheld
 or request to be returned if previously disbursed.
- 9. Applicant understands if this application is approved, the grant agreement will identify an award period that begins with the Metro Council approval date, and will end with June 30 of the fiscal year in which the grant is approved. Expenditures associated with this award expected to occur prior to the award period (approval date) must be disclosed in this application in order to be considered compliant with the grant agreement.
- 10. Applicant understands if we choose to incur expenditures prior to the approval of the application by the Metro Council, there is no guarantee that funding will be reimbursed, as the Council may choose not to award the application.
- Applicant understands if the grant agreement is not returned to Louisville Metro within 90 days of its mailing to the applicant, the
 approval is automatically revoked.

Standard Certifications

- The Agency certifies it will not use Louisville Metro Government funds for any religious, political or fraternal Activities.
- The Agency has a written Affirmative Action/Equal Opportunity Policy.
- The Agency does not discriminate in employment or in provision of any service/program/activity/event based on age, color, disabled status, national origin, race, religion, sex, gender identity or sexual orientation, or Vietnam era veteran status.
- The Agency certifies it will not require clients, recipients, or beneficiaries to participate in religious, political, fraternal or like activities in order to receive services/benefits provided with Louisville Metro Government funds.
- The Agency understands the Americans with Disabilities Act (ADA) and makes reasonable accommodations.

SECTION 7 — CERTIFICATIONS & ASSURANCES

Relationship Disclosure: List below any relationship you or any member of your Board of Directors or employees has with any Councilperson, Councilperson's family, Councilperson's staff or any Louisville Metro Government employee.

accurate to the best of my knowledge. I a falsification. If falsification is shown after repaid. I further certify that I am legally a application.	im aware my organization funding has been approve	will not be eligible for fu	ending if investige	tion at any tin	ne shows
Signature of Legal Signatory:	Maurgutic	stone	Date:	111	2014
Legal Signatory: (please print):	Margaret	osborne	Title:	Keasu	rer
Phone: 502-468-4658	Extension:	Email:	Marofire		Zhoo. coin

Oakdale Neighborhood Association

NDF Application

Attachment for Page 6, Section 5, Subsection I:

Holiday Party - requested amount \$750.00

NNO - requested amount \$200.00

Total requested for subsection I \$950.00

OAKDALE NEIGHBORHOOD ASSOCIATION, INC.

General Information

Organization Number 0196391

Name OAKDALE NEIGHBORHOOD ASSOCIATION, INC.

Profit or Non-Profit N - Non-profit

Company Type KCO - Kentucky Corporation

StatusA - ActiveStandingG - GoodStateKY

File Date 12/14/1984
Organization Date 12/14/1984
Last Annual Report 4/5/2014

Principal Office 1106 CAMDEN AVENUE

LOUISVILLE, KY 40215

Registered Agent BARBARA DEVEREAUX

1106 CAMDEN AVENUE LOUISVILLE, KY 40215

Current Officers

President <u>BARBARA DEVEREAUX</u>

Vice President George Manley

Secretary <u>CATHERINE BROWN</u>
Treasurer <u>Margaret Osborne</u>

Director MARY JANE SERMORSHEIM

Director HILDA STEIDEN
Director JANE BLASI
Director Francis Burk

Individuals / Entities listed at time of formation

BARBARA BISHOP Director STEVEN PAUL Director NANCY BACH Director LESTER MORRISON Director Director WILLIAM MCCUTCHEN TERRY CURTSINGER Incorporator Incorporator RICHARD HUTCHENS VINCE BARCLAY Incorporator

Images available online

Documents filed with the Office of the Secretary of State on September 15, 2004 or thereafter are available as scanned images or PDF documents. Documents filed prior to September 15, 2004 will become available as the images are created.

<u>Annual Report</u> 4/5/2014 1 page <u>PDF</u>
<u>Annual Report</u> 6/1/2013 1 page <u>PDF</u>

Annual Report	6/8/2012	1	page	<u>PDF</u>	
Registered Agent	4/17/2011 3:57:40 PM	1	page	PDF	
name/address change	.,,				
Principal Office Address	4/17/2011 3:49:51 PM	1	page	<u>PDF</u>	
<u>Change</u> <u>Annual Report</u>	4/17/2011	1	page	PDF	
Annual Report	6/24/2010		pages	tiff	PDF
Annual Report	4/13/2009		page	tiff	PDF
Reinstatement	9/18/2008		pages	tiff	PDF
Principal Office Address					
Change	9/18/2008	1	page	<u>tiff</u>	<u>PDF</u>
Registered Agent	0/10/2000	4	222	tiff	<u>PDF</u>
name/address change	9/18/2008	_	page	CIII	FUL
Administrative Dissolution	12/1/2007	1	page	PDF	
Annual Report	9/6/2006	1	page	tiff	<u>PDF</u>
Annual Report	4/21/2005	1	page	<u>tiff</u>	<u>PDF</u>
Annual Report	7/17/2003	1	page	<u>tiff</u>	<u>PDF</u>
Statement of Change	5/27/2003	2	pages	<u>tiff</u>	<u>PDF</u>
Annual Report	7/29/2002	1	page	<u>tiff</u>	<u>PDF</u>
Annual Report	4/30/2001	1	page	<u>tiff</u>	<u>PDF</u>
Annual Report	4/17/2000	1	page	<u>tiff</u>	<u>PDF</u>
Annual Report	4/21/1999	1	page	<u>tiff</u>	<u>PDF</u>
Annual Report	5/6/1998	1	page	tiff	<u>PDF</u>
Annual Report	7/1/1997	1	page	tiff	<u>PDF</u>
Annual Report	7/1/1996	1	page	<u>tiff</u>	<u>PDF</u>
Annual Report	7/1/1995	1	page	<u>tiff</u>	<u>PDF</u>
Annual Report	3/22/1994	1	page	<u>tiff</u>	<u>PDF</u>
Annual Report	3/24/1993	1	page	<u>tiff</u>	<u>PDF</u>
Annual Report	7/1/1992		page	<u>tìff</u>	<u>PDF</u>
Annual Report	7/1/1991	1	page	<u>tiff</u>	<u>PDF</u>
Annual Report	7/1/1990	2	pages	<u>tiff</u>	PDF
Annual Report	7/1/1989	2	pages	tiff	<u>PDF</u>

Assumed Names

Activity History

Filing	File Date	Effective Date	Org. Referenced
Annual report	4/5/2014 9:01:40 PM	4/5/2014 9:01:40 PM	
Annual report	6/1/2013 1:07:53 PM	6/1/2013 1:07:53 PM	
Annual report	6/8/2012 10:17:15 AM	6/8/2012 10:17:15 AM	
Annual report	4/17/2011 4:06:39 PM	4/17/2011 4:06:39 PM	
Registered agent address change	4/17/2011 3:57:40 PM	4/17/2011 3:57:40 PM	
Principal office change	4/17/2011 3:49:51 PM	4/17/2011 3:49:51 PM	

Annual report	6/24/2010 1:43:37 PM	6/24/2010
Annual report	4/13/2009 4:35:15 PM	4/13/2009
Registered agent address change	9/18/2008 3:38:07 PM	9/18/2008
Principal office change	9/18/2008 3:37:24 PM	9/18/2008
Reinstatement	9/18/2008 3:36:34 PM	9/18/2008
Admin Dis. A. report not in	12/1/2007	12/1/2007
Admin Dis. A. report not in	12/1/2007	12/1/2007
Annual report	9/6/2006 3:05:34 PM	9/6/2006
Registered agent address change	5/27/2003 12:13:07 PM	5/27/2003
Principal office change	5/28/2002 10:46:51 AM	5/28/2002

Microfilmed Images

Microfilm Images are not available online. They can be ordered by faxing a Request For Corporate Documents to the Corporate Records Branch at 502-564-5687.

Annual Report	1/7/2005	1 page
Annual Report	6/21/2004	1 page
Annual Report	7/17/2003	1 page
Statement of Change	5/27/2003	1 page
Annual Report	7/29/2002	1 page
Annual Report	4/30/2001	1 page
Annual Report	4/17/2000	1 page
Annual Report	4/21/1999	1 page
Annual Report	5/6/1998	1 page
Annual Report	7/1/1997	1 page
Annual Report	7/1/1996	1 page
Annual Report	7/1/1995	1 page
Annual Report	3/22/1994	1 page
Annual Report	3/24/1993	1 page
Annual Report	7/1/1992	1 page
Annual Report	7/1/1991	1 page
Annual Report	7/1/1990	2 pages
Annual Report	7/1/1989	2 pages
Articles of Incorporation	12/14/1984	2 pages

196391

OFFICE OF SECRETARY OF STATE

DREXELL R. DAVIS Secretary



FRANKFORT, KENTUCKY

CERTIFICATE OF INCORPORATION OF NON-STOCK, NON-PROFIT CORPORATION

I, DREXELL R. DAVIS, Secretary of State of the Commonwealth of Kentucky, certify that there has been delivered to my office articles of incorporation of

STREET ADDRESS	905 Canden Avenue	2-	
CITY STATE	Loutavilla, Kv	w. 544 244	V-, - 11 118 1 -
NOW, THE	REPORE finding that there	GARAGE ENTREPT	-18 a 184
NOW, THE	REFORE, finding that these articles of incorpresore having been paid as prescribed by la		



BEGRETARY OF STATE

Issued this 14th day of at Prankfort, Kentucky.

APPRIATE SECRETARY OF STATE

List of Oakdale Neighborhood Association Officers:

Barbara Devereaux, President (term expiring 8/2014) George Manley, Vice President (term expiring 8/2014) Cathy Brown, Secretary (term expiring 8/2014) Margaret Osborne, Treasurer (term expiring 8/2014)

Board members for ONA:

All the above officers
Francis Brooks
Mike Bader
Cindy Corpe
Hilda Steiden

Per Oakdale Neighborhood Association By-Laws, Section III (A), the officers of Oakdale Neighborhood Association shall be President, Vice-President, Secretary and Treasurer. The term of office for President shall be two (2) years. The term of office for Vice-President, Secretary, and Treasurer shall be for one (1) year. An officer may serve no more than six (6) consecutive years without a hiatus of at least one (1) year.

Relationship Disclosure:

Barbara Devereaux - LMPD 4th Division Advisory Board, Past President and present board member;

LMPD Chief Conrad's Advisory Board, President

George Manley - Currently holds a position within LMPD Corrections

Fraternal Order of Police Corrections, Vice President

Form W-9
(Rev. December 2011)
Department of the Treasury

Internal Revenue Service

Request for Taxpayer Identification Number and Certification

Give Form to the requester. Do not send to the IRS.

	Name (as shown on your income tax return)
	Oakdale Neighborhood Association
Ŋ	Business name/disregarded entity name, if different from above
page	
ğ	Check appropriate box for federal tax classification:
<u> </u>	Individual/sole proprietor C Corporation S Corporation Trust/estate
Print or type Specific Instructions on	Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=partnership) ▶
atra strain	
돌등	☐ Other (see instructions) ▶
ij	Address (number, street, and apt. or suite no.) Requester's name and address (optional)
ğ	PO BOX 21833
See 5	City, state, and ZIP code
ഗ്	Louisville KY 40221
	List account number(s) here (optional)
D-	Towns Lie Winds Number (TIN)
Pa	
to av	your TIN in the appropriate box. The TIN provided must match the name given on the "Name" line oid backup withholding. For individuals, this is your social security number (SSN). However, for a
resid	ent alien, sole proprietor, or disregarded entity, see the Part I instructions on page 3. For other
	es, it is your employer identification number (EIN). If you do not have a number, see How to get a
	n page 3.
	. If the account is in more than one name, see the chart on page 4 for guidelines on whose per to enter.
Pai	t II Certification
	er penalties of perjury, I certify that:
1. Π	ne number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me), and
S	am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue ervice (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am be longer subject to backup withholding, and
3. I a	am a U.S. citizen or other U.S. person (defined below).
beca inter- gene	fication instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding use you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage set paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and rally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the actions on page 4.
Sign	

General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

Purpose of Form

A person who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) to report, for example, income paid to you, real estate transactions, mortgage interest you paid, acquisition or abandonment of secured property, cancellation of debt, or contributions you made to an IRA.

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN to the person requesting it (the requester) and, when applicable, to:

- Certify that the TIN you are giving is correct (or you are waiting for a number to be issued),
 - 2. Certify that you are not subject to backup withholding, or
- 3. Claim exemption from backup withholding if you are a U.S. exempt payee. If applicable, you are also certifying that as a U.S. person, your allocable share of any partnership income from a U.S. trade or business is not subject to the withholding tax on foreign partners' share of effectively connected income.

Note. If a requester gives you a form other than Form W-9 to request your TIN, you must use the requester's form if it is substantially similar to this Form W-9.

Definition of a U.S. person. For federal tax purposes, you are considered a U.S. person if you are:

- · An individual who is a U.S. citizen or U.S. resident alien,
- A partnership, corporation, company, or association created or organized in the United States or under the laws of the United States,
- · An estate (other than a foreign estate), or
- A domestic trust (as defined in Regulations section 301.7701-7).

Special rules for partnerships. Partnerships that conduct a trade or business in the United States are generally required to pay a withholding tax on any foreign partners' share of income from such business. Further, in certain cases where a Form W-9 has not been received, a partnership is required to presume that a partner is a foreign person, and pay the withholding tax. Therefore, if you are a U.S. person that is a partner in a partnership conducting a trade or business in the United States, provide Form W-9 to the partnership to establish your U.S. status and avoid withholding on your share of partnership income.

Information copy. Do not send to IRS.

Form 990-N
Department of the Treasury
Internal Revenue Service

Electronic Notice (e-Postcard)

for Tax-Exempt Organizations not Required To File Form 990 or 990-EZ

A 1 of the 2013 calendar year, of tax year beginning 17172013, and ending 123172013.	
B Check if applicable Terminated, Out of Business	C Name of organization: OAKDALE NEIGHBORHOOD ASSOCIATION d/b/a:
☑ Gross receipts are normally \$50,000 or less	% Margaret Osborne 727 W Evelyn Ave Louisville, KY, US, 40215
E Website:	F Name of Principal Officer: Barbara Devereaux
	1106 Camden Ave Louisville, KY, US, 40215

Privacy Act and Paperwork Reduction Act Notice. We ask for the information on this form to carry out the Internal Revenue laws of required to give us the information. We need it to ensure that you are complying with these laws.

The organization is not required to provide the information requested on a form that is subject to the Paperwork Reduction Act unless th control number. Books or records relating to a form or its instructions must be retained as long as their contents may become material ir Internal Revenue law. The rules governing the confidentiality of the Form 990-N is covered in Code section 6104.

The time needed to complete and file this form and related schedules will vary depending on individual circumstances. The estimated as

Note: This image is provided for your records only. Do NOT mail this page to the IRS. The IRS will not accept You must file your Form 990-N (e-Postcard) electronically.

This Form 990-N (e-Postcard) was accepted by the IRS on 4/6/2014.

CORROLLATE CONTROL OF CONTROL

OEC 14:1384

DETOURS HOT THE ORPORATION

JECRETARY OF STATE OF FILE IN / PIN

Print Conditions Unbornoon Association, 180, has formed as a perpetual Commonwealth of Kentuc originalist for an operated of a volunteer basis, a ponystock, non-profit neighbor had operation for the Orkdale neighborhood; to sorve as a liason for government atticing and dependent at their inform members/neighbors of available government and and antitudes to help inform members/neighbors of their civic responsibilities to land poly charitably; when provable, for the good of the Candida neighbors. This organization will not be affiliated with any political or raits tone group.

We are howedly organized with Mr. Vince Berclay an our registered agent will our officular his home; 305 Camben Avanue. Louisville, Kentucky 40215.

Thus Individe Sound of Directors for the OAKDALE MEIGHBORHOOD ABSOCIATION.

Thus are make thinks numbers.

Toriny (Aprintings) thresident): 830 Beacher Ave., Louisville, Ky 40215 kitcher (Discoult Cardent): 812 Cardon Ave., Louisville, Ky 40216 Mary L. Trabus (Secretary): 710 Whitney: Ave., Coultwille, Ky 40215 Whitehit N. Bertley (treaturer) 805 Conden Ave., Louisville, Ky 40215 Standard Discoult (director) 8708 S. eth Er., Louisville, Mt 40214 Ministry (Discoult (director) 8708 S. eth Er., Louisville, Mt 40214 Ministry (Discoult (director) 8708 S. eth Er., Louisville, Mt 40214 Ministry (director) 8708 S. eth Er., Louisville, Mt 40214 Ministry (different) 8708 S. eth Er., Louisville, Mt 40214 Ministry (different) 8708 S. eth Er., Louisville, Mt 40214 Ministry (different) 8708 S. eth Er., Louisville, Mt 40214

Libert Mitter to City Cook and Specialized Research City Cook and City C

Communication of Kentucky

196391

OFFICE OF SECRETARY OF STATE

DREXELL R. DAVIS Secretary



FRANKFORT, KENTUCKY

CERTIFICATE OF INCORPORATION OF NON-STOCK, NON-PROFIT CORPORATION

WELL R. DAVIS, Secretary of State of the Commonwealth of Kentucky, That there has been delivered to my office articles of incorporation of

DAKDALR METGURORHOOD ASSOCIATION. THE SUBJECT OF this corporation is SOLO SALES

tidingshat inese articles of incorporation conform to law and inchest puit us pressibled to law (DREXELL R DAVIS IS Serificate of incorporation.



Hughes, Susan

From:

MyNameIs <maofirelox@yahoo.com>

Sent:

Thursday, July 31, 2014 2:06 PM

To:

Hughes, Susan

Subject:

Articles of incorporation and term limits

Attachments:

scan.pdf; List of Oakdale Neighborhood.docx

Hi, here are the articles of incorporation and the updated officer list with a blurb underneath regarding term limits. Let me know if this suffices. I will work on the corrected budget page (I am assuming I can just scan/email a corrected page?). It is good news regarding NNO. On the matter of Christmas in Oakdale, I will have to take it to the other officers and see how they want to proceed. I will let you know ASAP. Thanks.

Margaret

2013 Budget

Expenses	
Newsletter	\$683.75
Office Supplies	\$421.12
Meeting expenses (coffee, drinks)	\$132.78
National Night Out	\$100.00
Xmas in Oakdale	\$387.10
Neighborhood Maintenance	\$0.00
Taxes and fees (annual report)	\$15.00
Donations (LMPD Advisory board)	\$75.00
Total Expenses	\$1814.75

Income	
Membership dues	\$536.13
Donations	\$500.00
Xmas in Oakdale donations	\$282.00
Total income	\$1318.13
Net income	(-\$496.62)



451 Baxter Ave, Suite 101 Louisville, KY 40204 502-690-6433 * Banner X

QUOTE

Date	QUOTE#	1
4/9/2014	6463	•

Name / Address

Oakdale Neighborhood

Association

P.O.#

Account Executive

Sheri Lewis

Description	Qty	Rate	Total
Digital Printing of supplied file, printed full color on high quality 13oz vinyl banner material with banner tape and grommets with plastic corner protectors. (48"x144")	i	288.00	288.00
:a			
		Total:	\$288.00

www.spectra-imaging.com



Like Us on Facebook at www.facebook.com/spectraimaging



* Newsletter*

BID



Louisville KY 3rd at Central 3107 S 3rd St Louisville, KY 40214

Telephone. 502.368.9980 Fax:502.368.9775

Bid Reference

Date: 04/10/2014

Estimator: Amanda Talai

Store Number: 1992

Prepared for: Margaret Osbourne Telephone 502.468 4658

Bid Name: copy and staple
Description: FS Black and White Copies

Description	Unit Price	Disc. Price	Line Total	Discount	Sub-Total
BW 2S on 24# Wht	\$0 2600	\$0.2099	\$93.60	\$18.00	\$75.60
Machine Stapling	\$0.0200	\$0 0200	\$2 40	\$0.00	\$2 40
	BW 2S on 24# Wht	BW 2S on 24# Wht \$0 2600	BW 2S on 24# Wht \$0 2600 \$0.2099	BW 2S on 24# Wht \$0 2600 \$0.2099 \$93.60	BW 2S on 24# Wht \$0 2600 \$0.2099 \$93.60 \$18.00

* Summary Total:

\$78.00

Bring this letter to any of our FedEx Office locations to begin processing your order. If we can be of any future assistance please do not hesitate to contact us

* Tax based on local jurisdiction at time of tender.

Accepted by:

Doctage \$96.00 binonthy

23

288.00 yearly

Walmart > \ Save money. Live better.

Self Checkout

Fast. Fun. Easy.
(502) 451 - 6766
MANAGER TERRY ALLEN
2020 BASHFORD MANOR LN
LOUISVILLE KY 40218
ST# 5418 0P# 00009049 TE# 49 TR# 02812
COPY PAPER 003650009980 38.97 X
COPY PAPER 003650009980 3.72 X
SUBTOTAL 46.41
TAX 1 6.000 % 2.78

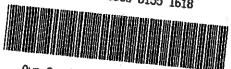
EFT DEBIT PAY FROM PRIMARY
49.19 TOTAL PURCHASE
ACCOUNT # **** **** 6846
REF # 407400826768
NETWORK ID. 0090 APPR CODE 912220
TERMINAL # 24002953

03/15/14

14:28:13

ITEMS SOLD 3

TC# 9886 5520 3980 8155 1618



Our Guaranteed Low Prices Are Unbeatable with Ad Match! 03/15/14 14:28:17 estimate poper

15th 1nt

* Mouthy



The Acorn

June/July 2014

Published by The Oakdale Neighborhood Association P.O. Box 21833, 4440 Crittenden Drive Louisville, KY 40221 (502) 384-5831 oakdaleneighborhoodassociation@yahoo.com

Diversity Statement: The Oakdale Neighborhood Association is committed to celebrating the rich diversity of people who live and work in our neighborhood. We believe that our environment must foster mutual respect and understanding for all people. We believe that all of our lives are enriched by accepting each other as we are and by celebrating our uniqueness as well as our commonality.

Letter from the President:

Friends and Neighbors,

Congratulations to Officer Johnny Burgraff, 4th LMPD Division, for winning the Exceptional Merit Award for 2013. Johnny has been a great asset to Oakdale for the last 4 years. He has initiated programs such as Team Street Safe, Coffee with a Cop and Christmas in Oakdale - not to mention the 2013 award-winning National Night Out. He was recently honored by Chief Steve Conrad and Mayor Greg Fischer at an awards banquet. Lets all take a few minutes to thank him for his service to our neighborhood.



Also, with the spring showers, yard work will be in full swing for most of us. If you see a property with high grass or overgrown with weeds, please call 311 anonymously to report properties out of compliance with city ordinances, or email the association and we will report it. This also applies to junk set out in the street and alleyways. We want to keep our neighborhood clean.

Also, we want to thank Louisville Hydroponics for the fertilizer that was donated for our April meeting door prize, won by Ed Logsdon. Louisville Hydroponics is always ready to help improve our neighborhood. Ed Logsdon has also planted several fruit & nut trees in the neighborhood, and still has trees available. You can contact Ed at 502-297-2665 and leave a voicemail for him if you are still interested in this program.

- Barbara

***UPCOMING NEIGHBORHOOD EVENT/FUNDRAISER**

Oakdale Neighborhood Association will be having their 2ND ANNUAL YARD SALE SATURDAY, JUNE 7TH, 2014 at 8:30am-2pm. It will be held in the Salvation Army parking lot at 1010 Beecher Street. It will be bigger and better than last year. We will have tables for \$15 and for those that only need the space and not the table, the fee is \$5. We will also be selling hotdogs for \$1.00, with chips and drinks for \$0.50 each. There will be no early bird sales. The rain date will be June 13th, 2014 8:30am-2pm in case of adverse weather.

We are also accepting donations for the yard sale. You can contact Barbara Devereaux at 502-384-5831 or Margaret Osborne at 502-384-2286 for drop-off times and location. This is the only fundraiser of the year for us, so get out and support our neighborhood and allow us to fund our events and newsletter outreach!

POINTS TO REMEMBER:

- ***** ALL MEETINGS ARE CONDUCTED AT THE SALVATION ARMY, 1010 BEECHER STREET.
- * GENERAL MEETINGS ARE ON THE FIRST TUESDAY OF EVEN NUMBERED MONTHS (I.E. FEB/APRIL/JUNE, ETC.)
- BOARD MEETINGS ARE ON THE FIRST TUESDAY OF ODD NUMBERED MONTHS (I.E. JAN/MARCH/ MAY, ETC.)
- * EVERYONE IS DIFFERENT ... EVERYONE IS NECESSARY. IT DOESN'T MATTER HOW YOU IDENTIFY YOUR-SELF OR HOW OTHERS PERCEIVE YOU. WE WELCOME YOU IN OUR COMMUNITY.

UPDATE TO MAY MEETING REGARDING HOME SALES

The May 6th meeting was very informative. Jenny Fields, attorney-at-law, was very helpful and gave out great information and insight into the inner working of finding and bidding for properties for sale through Metro Louisville government. All properties are sold without warranties. The sale is subject to easements, assessments, and taxes due and payable after the sale date. All buyers are urged to seek legal representation to complete the sale process.

Auctions are on Tuesdays at 10:00am and are held at the Kentucky International Convention Center on S. 4th Street, Room 201. Bidding is in increments of \$500 for \$500-\$50,000, \$1000 for \$50,000-\$100,000, and \$2000 for bids over \$100,000. There is no usage allowed of cell phone or electronic devices during bidding. All bids are final and property is "sold" unless the bid is rejected. A deposit, in the form of cash, cashier's check, or money order, is required. If a deposit is not made, then the bid is rejected and the property is immediately resold. The commissioner must receive 25% of the amount due within one month, the balance in 6 months with 12% interest. All purchasers need I.D. and a corporate resolution if appropriate.

There are requirements after the sale. All purchasers must file a motion to confirm the sale and order a deed. A sales bond must also be filed by the Commissioner's sale purchaser if the purchase price is not paid in full within 30 days. Paying money into Court requires an order. The website below contains a version that will calculate the amount of money required to be paid.

There are other terms to the sale as well. The purchaser is required to insure the property from the sale date. The purchaser also has 10 days from the Friday after the auction to file any objections to the terms of the judgment. Purchasers do not have the right to enter the property before confirmation of the sale and the posting of the sales bond or full payment. Confirmation cannot be any earlier that 10 days from the Friday after the auction, and only after motion from the purchaser or other party and upon the Court's entry of the order. If the property is still occupied by the defendants, the purchasers shall file a writ of possession, via a motion, order for possession, and an affidavit that the property is still occupied by defendant.

If the purchaser does not comply with the purchase terms, the purchaser may be held in default. In this case, the Court has the authority to hold the original deposit made the day of the sale and apply it to the expenses of the second sale and/or the shortfall if the property sells for less at the second sale. For properties sold for less than 2/3rds of the appraised value, the former property owner retains a right to redeem the property. The right lasts for a year for sales before July 15th, 2014, and for 6 months for later sales.

This is not an exhaustive list of procedures. Please contact the Commissioner's office at 502-574-5934 if you need further information. Below is the procedure for finding properties for sale:

Searching Jefferson Circuit Court Commissioner's Office Website

- Go to www.jeffcomm.org.
- 2. Click Upcoming Sales.
- 3. Enter keyword for search. You can use any one of the following options: street name, house number, zip code, or current owner's name.
- 4. Notice the sale date. Currently advertised sale properties are scheduled through June 24, 2014.
- 5. Notice if the property has been withdrawn from sale.

UPCOMING ASSOCIATION MEETINGS ALL MEETING TIMES ARE AT 6:30 P.M.

June 3rd, 2014 General Meeting

July 1st, 2014 Board Meeting

August 12th, 2014 General Meeting

September 2nd, 2014 Board Meeting

October 7th, 2014 General Meeting

November 4th, 2014 Board Meeting

December 9th, 2014 General Meeting

January 2015 Happy New Year!!

List of Oakdale Neighborhood Association Officers:

Barbara Devereaux, President George Manley, Vice President Cathy Brown, Secretary Margaret Osborne, Treasurer

Any person who lives in the designated boundaries may become a member of Oakdale Neighborhood Association. The designated boundaries are Taylor Blvd. on the west; Watterson Expy on the south; to, but not including, 3rd. St. on the east; and Longfield & Kenton Streets on the north. All positions are voted on during a general meeting, with the president serving two years and other officers for one year. In order to serve as an officer or board member, an individual must be a member in good standing of the Oakdale Neighborhood Association with current dues paid in full. While anyone may participate in the neighborhood association, to have a spot on the board or a vote, you must reside within the neighborhood.

VFW 2921

Churchill Downs Post

2902 7th Street Rd. (7th and Arcade)

Basement Yard Sale

Every Saturday 9 am - 1pm. Rain or Shine Goods, Clothes, misc. Donations accepted.

Karaoke Fridays 8 pm - 12.

Help us support our Hometown Heroes.

Smith, Chanelle Emily

From:

Butler, Marianne

Sent:

Friday, August 08, 2014 10:15 AM

To:

Hughes, Susan

Cc:

Smith, Chanelle Emily

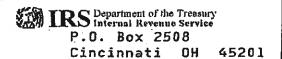
Subject:

OAKDALE/NDF

Susan, Please sign the NDF application in the amount of \$1,450.00 for the Oakdale Neighborhood Association request.

Thanks, Marianne

Councilwoman Marianne Butler District 15 502-574-1115



In reply refer to:
May 01, 2009 LTR 4168C E0
61-1056985 000000 00 000
00015818
BODC: TE

OAKDALE NEIGHBORHOOD ASSOCIATION 729 W WHITNEY AVE LOUISVILLE KY 40215

4824

Employer Identification Number: Person to Contact: Mr. Kammerer
Toll Free Telephone Number: 1-877-829-5500

Dear Taxpayer:

This is in response to your request of Apr. 22, 2009, regarding your tax-exempt status.

Our records indicate that a determination letter was issued in June 1985, that recognized you as exempt from Federal income tax, and discloses that you are currently exempt under section 501(c)(4) of the Internal Revenue Code.

Because you are not an organization described in section 170(c) of the Code, donors may not deduct contributions made to you. You should advise your contributors to that effect.

If you have any questions, please call us at the telephone number shown in the heading of this letter.

Sincerely yours,

michele M. Sulliver

Michele M. Sullivan, Oper. Mgr. Accounts Management Operations I