

BK 37 X P 99

2-4249
CORNER 11, 11 3 05
10 8 0
Allman

RECREATION AREA

Recorded in Plat Book
37 Page 99

CERTIFICATE OF OWNERSHIP AND DEDICATION
This is to certify that the undersigned is the owner of the land shown on this plat and hereby dedicates the same to the city of

GLENMARY DRIVE

OWNERS: *William T. Hunter*
PRESIDENT

CERTIFICATE OF ACKNOWLEDGMENT
STATE OF KENTUCKY
COUNTY OF JEFFERSON

I, **DONALD A. RUSSELL**
Mayor Public in and for the County, do hereby certify that the foregoing plat of

GLENMARY

was this day presented to me by **WILLIAM T. HUNTER**
and acknowledged to be

HIS

Witness my hand and seal this 27th day of Jan, 1990.
My Commission expires the 23rd day of Feb, 1991.
Donald A. Russell
Mayor Public

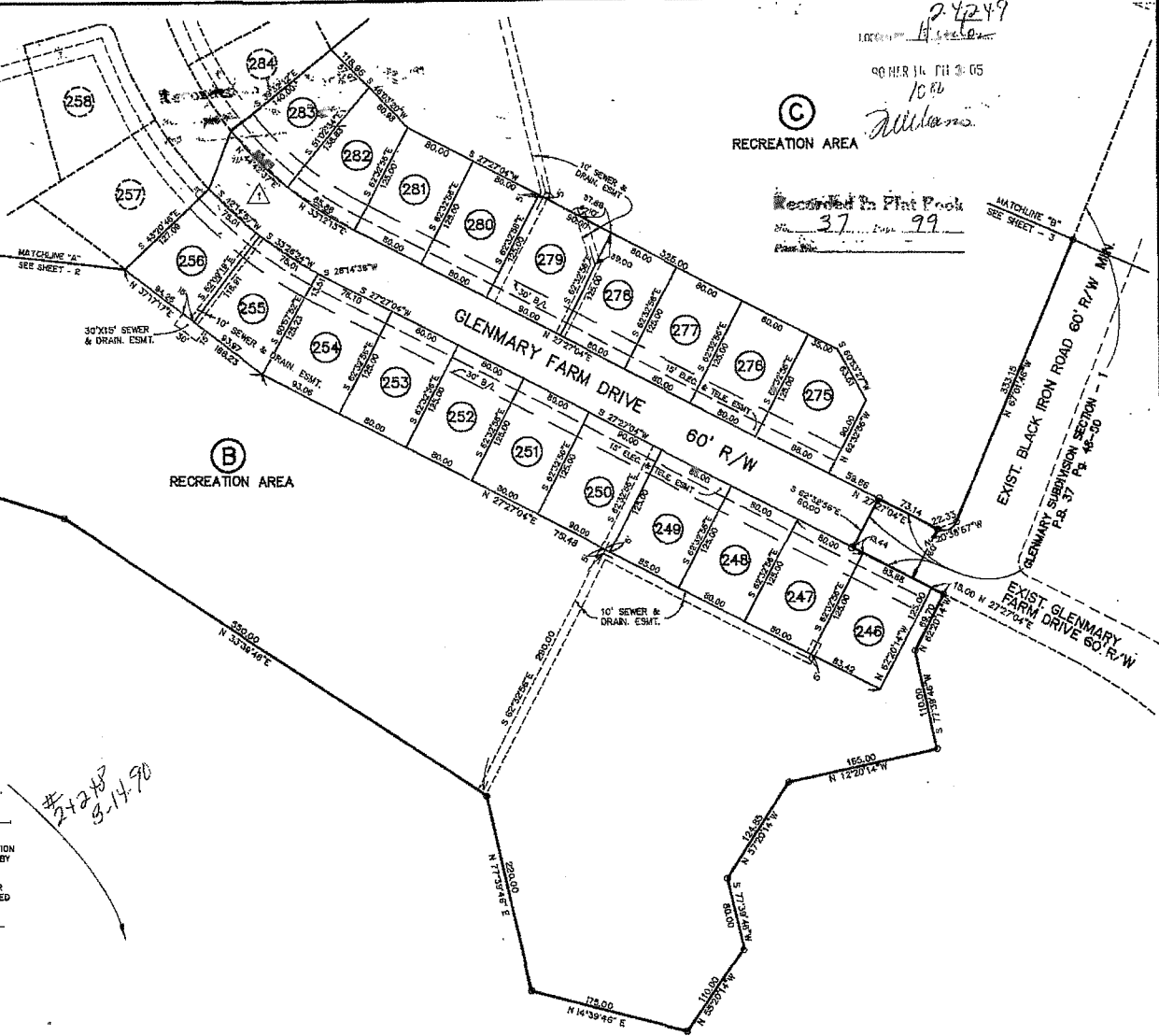
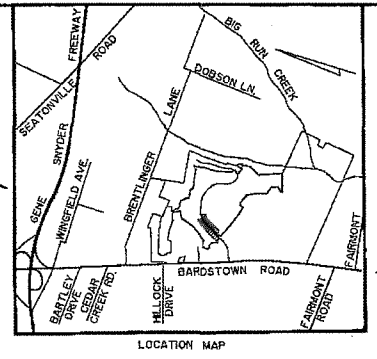
Approved this 14th day of March, 1990.
Charles Davis
LOUISVILLE AND JEFFERSON COUNTY PLANNING COMMISSION

WILLIAM E. & MARY A. MARKWELL
D.B. 2404 Pg. 588

THOMAS & LOUISE MAUPIN
D.B. 5723 Pg. 422

RAYMOND L. & DOROTHY J. HERRICK
D.B. 5643 Pg. 349
D.B. 5722 Pg. 890

RAYMOND L. & DOROTHY J. HERRICK
D.B. 5075 Pg. 451



CENTERLINE CURVE DATA

R =	488.37
Δ =	4713.43°
A =	377.83'
T =	200.39'

- NOTES:**
- 1) THERE SHALL BE NO FURTHER SUBDIVISION OR RESUBDIVISION OF THE LAND INTO A GREATER NUMBER OF LOTS THAN ORIGINALLY APPROVED.
 - 2) THIS PLAT IS SUBJECT TO DEED OF RESUBDIVISION AS RECORDED IN DEED BOOK 37-23 PAGE 269
 - 3) ALL ISLANDS, COMMON AREAS AND/OR RECREATION AREAS SHALL BE MAINTAINED BY H.F.H. INC. OR BY NEIGHBORHOOD ASSOCIATION.
 - 4) ALL NECESSARY RIGHTS FOR SANITARY SEWER & DRAINAGE PURPOSES ARE HEREBY RESERVED THROUGH AREAS MARKED "OPEN SPACE".
 - 5) NO OPENINGS SHALL BE BELOW THE ELEVATIONS LISTED FOR THE FOLLOWING LOTS:

MIN. OPENING EL.	LOT #	EL.
248 - 252	660.6	
253 - 257	662.7	
270 - 274	644.5	
281	642.5	
326	648.0	
322 - 323	640.6	

THE DEPTH OF ALL ROADSIDE SWALES INCLUDING DRIVEWAY ENTRANCES AND CULVERTS UNDER DRIVEWAYS SHALL BE 6 INCHES BELOW FINISHED STREET CENTERLINE ELEVATIONS UNLESS OTHERWISE NOTED.

* NOT APPLICABLE SINCE ALL STREETS ARE CURB & GUTTER.

— O — IRON PIN
UNLESS OTHERWISE SPECIFIED ALL RIGHT OF WAY INTERSECTION RADIUS SHALL BE 15'.
ALL CUL-DE-SAC RADIUS SHALL BE 50'.

NOTE:
POSITIVE DRAINAGE THROUGH AND AROUND THE GOLF COURSE SHALL BE MAINTAINED BY THE GOLF COURSE OWNERS USING A SERIES OF SWALES SO AS TO PREVENT CONCENTRATIONS OF WATER FROM FLOWING ACROSS OR ONTO ADJACENT LOTS OR ROADWAYS. (C) THRU (C) DENOTES GOLF COURSE.

CERTIFICATE OF RESERVATION OF ELECTRIC & TELEPHONE EASEMENTS

The spaces marked by dashed lines and marked "Electric and Telephone easements" are hereby reserved as easements for electric and telephone lines...
Approved this 14th day of March, 1990.
Charles Davis
LOUISVILLE AND JEFFERSON COUNTY PLANNING COMMISSION

CERTIFICATE OF RESERVATION OF SANITARY SEWER AND DRAINAGE EASEMENTS

An easement for sanitary sewer and drainage purposes is hereby reserved on, over and under the strip of land...
OWNERS: *William T. Hunter*
PRESIDENT

CERTIFICATE OF RESERVATION OF GAS EASEMENT

The spaces marked by dashed lines and marked "Gas Easements" are hereby reserved as easements for gas lines...
OWNERS: *William T. Hunter*
PRESIDENT

CERTIFICATE OF RESERVATION OF DRAINAGE RETENTION BASIN EASEMENT

Easements for drainage and retention basins are hereby reserved on, over and under the strip of land...
OWNERS: *William T. Hunter*
PRESIDENT

CERTIFICATE OF RESERVATION OF WATER LINE EASEMENT

Water lines and easements are hereby reserved on, over and under the strip of land...
OWNERS: *William T. Hunter*
PRESIDENT

PROPERTY OWNER'S OBLIGATION

Certain improvements on this subdivision are required by the Metropolitan...
DATE: 1/31/90

STATE OF KENTUCKY
REGISTERED
LAND SURVEYOR

H.F.H. INC.
D.B. 5837 Pg. 661

Recorded in Plat Book
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**SECTION 2
GLENMARY**

HFH
9420 Bunsen Way, Louisville, KY. 40220

JAMES - WINSTEAD & ASSOC.
3595 Dutchmans Lane, Louisville, KY. 40205

Residential Area	31,608.3 Acres
Recreation Area	10,742.2 Acres
Recreation Area	27,151.3 Acres
Recreation Area	45,923.4 Acres
Open Space	2,723.5 Acres
Total Area	118,147.7 Acres

SCALE: 1" = 80'
DATE: JAN. 31, 1990

SHEET NO.	3
SHEET NO.	1

BK 37 X P 99

BK 37 X P 99