



# Louisville Metro Government

## Meeting Agenda - Final

### Labor and Economic Development Committee

*Chair Keisha Dorsey (D-3)*  
*Vice Chair Robin Engel (R-22)*  
*Committee Member Donna L. Purvis (D-5)*  
*Committee Member Pat Mulvihill (D-10)*  
*Committee Member Kevin Kramer (R-11)*  
*Committee Member Amy Holton Stewart (D-25)*  
*Committee Member Brent Ackerson (D-26)*

Tuesday, October 18, 2022

3:00 PM

Council Chambers/Virtual

**THIS MEETING IS BEING HELD VIA VIDEO TELECONFERENCE**

#### Call to Order

#### Roll Call

#### Pending Legislation

- [R-116-22](#) A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED PROFESSIONAL SERVICE CONTRACT FOR THE OFFICE OF RESILIENCE AND COMMUNITY SERVICES (“RCS”) CONCERNING ITS EMPLOYMENT OF A DIRECTOR OF THE RCS HOMELESS SERVICES DIVISION (UNIVERSITY OF LOUISVILLE - \$123,260.17).

**Sponsors:** Primary David James (D-6)

**Attachments:** [R-116-22 V.2 PROPOSED CAM 100422 Contract for Director for the RCS Hom](#)  
[Amended NCCR Dr. Buchino\\_ Homelessness Dir\\_ RCS redacted.pdf](#)  
[Amended Agreement for Resilience with UL SPHIS for Salary of Homeless Ser](#)  
[R-116-22 V.1 092222 Contract for Director for the RCS Homeless Services Divi](#)  
[NCCR Dr. Buchino\\_ Homelessness Dir\\_ RCS redacted.pdf](#)  
[Agreement for Resilience with UL SPHIS for Salary of Homeless Services Direc](#)

**Legislative History**

9/22/22	Metro Council	assigned to the Labor and Economic Development Committee
	<i>Action Required By: March 2023</i>	
10/4/22	Labor and Economic Development Committee	held

2. [R-136-22](#) A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED SOLE SOURCE CONTRACT FOR HOSTING MAINTENANCE AND SUPPORT OF THE REVENUE COMMISSION'S TAX SYSTEM - FAST ENTERPRISES LLC - \$390,000.00.

**Sponsors:** Primary Keisha Dorsey (D-3)

**Attachments:** [R-136-22 V.1 101322 Contract for Revenue Commission RE Hosting Maintenanar Fast Enterprises LLC NCCR.pdf](#)  
[Fast Enterprises LLC online tax system Revenue Commission.pdf](#)

**Legislative History**

10/13/22 Metro Council assigned to the Labor and Economic Development Committee

*Action Required By: April 2023*

3. [R-137-22](#) A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED CONTRACT FOR LOUISVILLE METRO POLICE DEPARTMENT FOR THE BOARDING OF THE MOUNTED PATROL'S HORSES - (SAMANTHA TEMPLE D/B/A TEMPLE EQUESTRIAN - \$70,000.00).

**Attachments:** [R-137-22 V.1 101322 Contract for LMPD RE the Boarding of the Mounted Patrc Samantha Temple dba Temple Equestrian PSC LMPD.pdf](#)  
[NCCR Equestrian Temple Boarding Mounted Patrol horses.pdf](#)

**Legislative History**

10/13/22 Metro Council assigned to the Labor and Economic Development Committee

*Action Required By: April 2023*

4. [R-140-22](#) A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED PROFESSIONAL SERVICE CONTRACT FOR LOUISVILLE METRO PUBLIC HEALTH WELLNESS CONCERNING ITS EMPLOYMENT OF A COVID RESPONSE COORDINATOR - (UNIVERSITY OF LOUISVILLE - \$45,000.00).

**Sponsors:** Primary David James (D-6)

**Attachments:** [R-140-22 V.1 101322 Contract for LMPHW RE Employment of a COVID Respo NCCR University of Louisville Jon Klein FY23.pdf](#)  
[PSC with University of Louisville School of Medicine COVID Coordinator FY23.r](#)

**Legislative History**

10/13/22 Metro Council assigned to the Labor and Economic  
Development Committee

*Action Required By: April 2023*

5. [R-142-22](#) A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES, APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED PROFESSIONAL SERVICE CONTRACT FOR LOUISVILLE METRO PUBLIC HEALTH AND WELLNESS CONCERNING SPECIALIZED PHYSICIAN SERVICES IN THE AREA OF CHEMICAL DEPENDENCY TREATMENT - (DR. MARK JORRISCH, M.D. - \$183,960.00).

**Sponsors:** Primary David James (D-6)

**Attachments:** [R-142-22 V.1 101322 Contract for LMPHW RE Specialized Physician Services \(](#)  
[Mark Jorrisch doctor chemical dependency LMPHW.pdf](#)  
[Health Department - PSC with Mark Jorrisch MD for Chemical Dependency Tre:](#)

**Legislative History**

10/13/22 Metro Council assigned to the Community Affairs, Housing,  
Health and Education Committee

*Action Required By: April 2023*

6. [R-144-22](#) A RESOLUTION APPROVING THE GRANTING OF LOCAL INCENTIVES TO AMERISOURCEBERGEN DRUG CORPORATION AND ANY SUBSEQUENT ASSIGNEES OR APPROVED AFFILIATES THEREOF PURSUANT TO KRS CHAPTER 154, SUBCHAPTER 32.

**Sponsors:** Primary David James (D-6)

**Attachments:** [R-144-22 V.1 101322 Granting of Local Incentives RE AMERISOURCEBERGE](#)  
[AmerisourceBergen Drug Corporation-Louisville Metro support Letter.pdf](#)  
[AmerisourceBergen Drug Corporation-Preliminary Approval Dec. 13, 2018.pdf](#)

**Legislative History**

10/13/22 Metro Council assigned to the Labor and Economic  
Development Committee

*Action Required By: April 2023*

7. [R-145-22](#) A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED PROFESSIONAL SERVICE CONTRACT FOR YOUTH TRANSITION SERVICES CONCERNING ITS FIELD RELEASE PROGRAM - (YOUNG MEN'S CHRISTIAN ASSOCIATION OF GREATER LOUISVILLE - \$111,044.00).

**Sponsors:** Primary Mark Fox (D-13)

**Attachments:** [R-145-22 V.1 101322 Contract for Youth Transition Services RE Field Release | YMCA youth field program YTS.pdf](#)  
[PSC 2022-xxxx Youth Transition Services with YMCA for Shelter Services 0609](#)

**Legislative History**

10/13/22 Metro Council assigned to the Labor and Economic Development Committee

*Action Required By: April 2023*

8. [R-146-22](#) A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES, APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED PROFESSIONAL SERVICE CONTRACT FOR THE OFFICE OF RESILIENCE AND COMMUNITY SERVICES CONCERNING THE CREATION OF A SOCIAL JUSTICE YOUTH DEVELOPMENT CERTIFICATE PROGRAM AND A YOUTH EQUITY DATA REPORT - (UNIVERSITY OF LOUISVILLE - \$100,000.00).

**Sponsors:** Primary Nicole George (D-21)

**Attachments:** [R-146-22 V.1 101322 Contract for RCS RE creation of a Social Justice Youth D NCCR UofL SPHIS Dr. Brown youth program social justice OSHN Redacted](#)  
[PSC 2023 Neighborhoods with U of L SPHIS for Youth Development Program a](#)

**Legislative History**

10/13/22 Metro Council assigned to the Labor and Economic Development Committee

*Action Required By: April 2023*

9. [R-147-22](#) A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES, APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED PROFESSIONAL SERVICE CONTRACT FOR LOUISVILLE METRO PUBLIC HEALTH AND WELLNESS CONCERNING ITS EMPLOYMENT OF A LABORATORY DIRECTOR - (UNIVERSITY OF LOUISVILLE - \$58,346.16).

**Sponsors:** Primary David James (D-6)

**Attachments:** [R-147-22 V.1 101322 Contract for LMPHW RE Employment of a Laboratory Dir  
PSC with UofL for LMPHW Lab Director FY23.pdf](#)  
[NCCR UofL DOID Dr. Wolf.pdf](#)

**Legislative History**

10/13/22 Metro Council assigned to the Labor and Economic  
Development Committee

*Action Required By: April 2023*

10. [O-298-22](#) AN ORDINANCE AMENDING CHAPTER 37 OF THE LOUISVILLE/ JEFFERSON COUNTY METRO CODE OF ORDINANCES TO SUPPORT BUSINESSES WHICH HIRE PERSONS CONVICTED OF A CRIME BY REQUIRING A GOOD FAITH EFFORT TO INCREASE PROCUREMENT FROM THOSE SECOND CHANCE BUSINESSES.

**Sponsors:** Primary Keisha Dorsey (D-3), Primary Cassie Chambers Armstrong (D-8), Additional Jecorey Arthur (D-4), Additional Paula McCraney (D-7), Additional Barbara Shanklin (D-2) and Additional Angela Bowens (D-1)

**Attachments:** [O-298-22 V.101322 Amending LMCO to Support Businesses which Hire Person](#)

**Legislative History**

10/13/22 Metro Council assigned to the Labor and Economic  
Development Committee

*Action Required By: April 2023*

## Adjournment

Note: Agendas are followed at the discretion of the Chair. While an item may be listed, it does not mean all items will be heard and/or acted upon by the Committee.