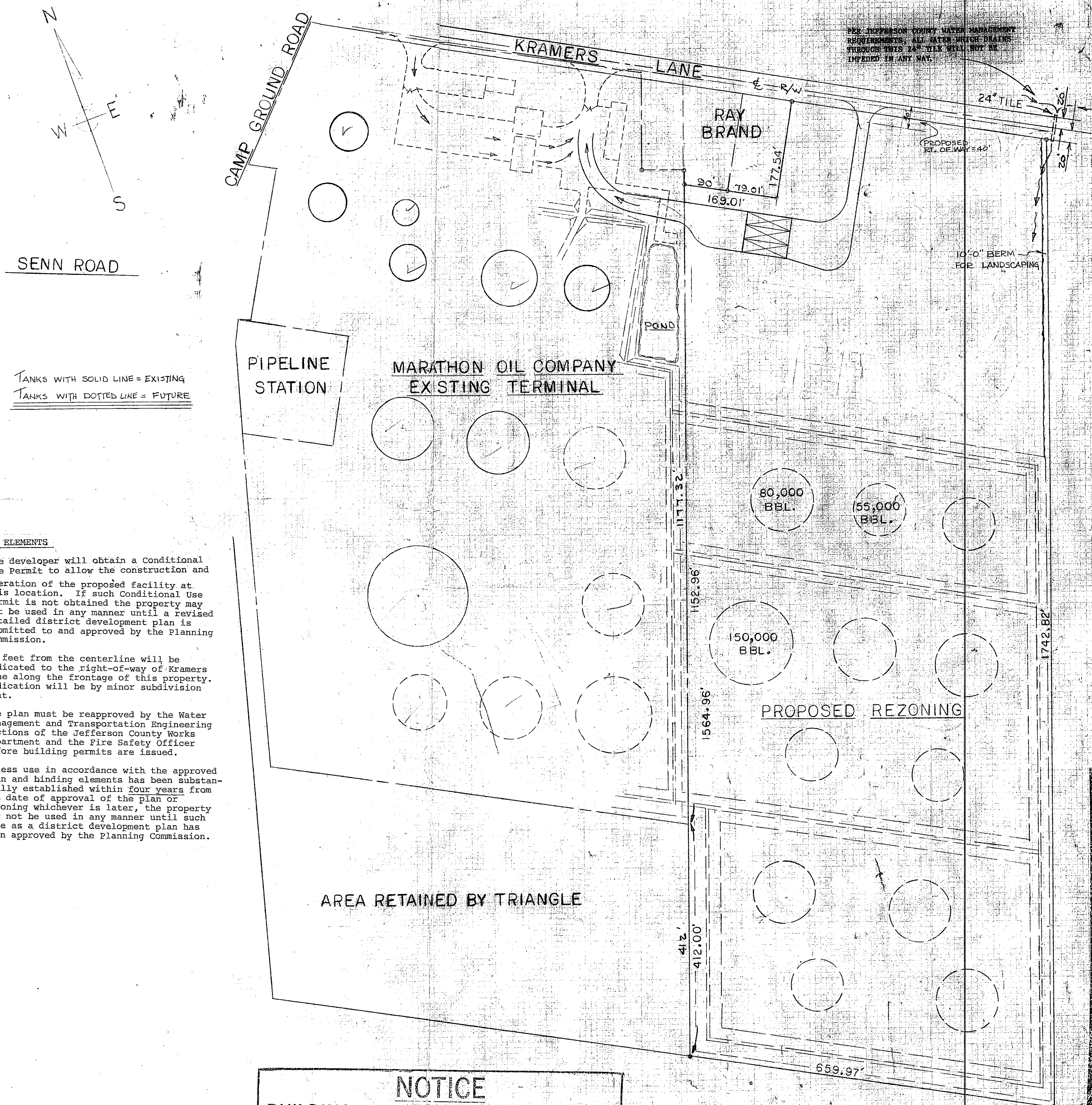




NOTICE
BUILDING PERMITS SHALL BE ISSUED
ONLY IN CONFORMANCE WITH THE
BINDING ELEMENTS OF THIS DISTRICT
DEVELOPMENT PLAN

BINDING ELEMENTS

The developer will obtain a Conditional Use Permit to allow the construction and operation of the proposed facility at this location. If such Conditional Use Permit is not obtained the property may not be used in any manner until a revised detailed district development plan is submitted to and approved by the Planning Commission.

40 feet from the centerline will be dedicated to the right-of-way of Kramers Lane along the frontage of this property. Dedication will be by minor subdivision plat.

The plan must be reapproved by the Water Management and Transportation Engineering Sections of the Jefferson County Works Department and the Fire Safety Officer before building permits are issued.

Unless use in accordance with the approved plan and binding elements has been substantially established within four years from the date of approval of the plan or rezoning whichever is later, the property may not be used in any manner until such time as a district development plan has been approved by the Planning Commission.

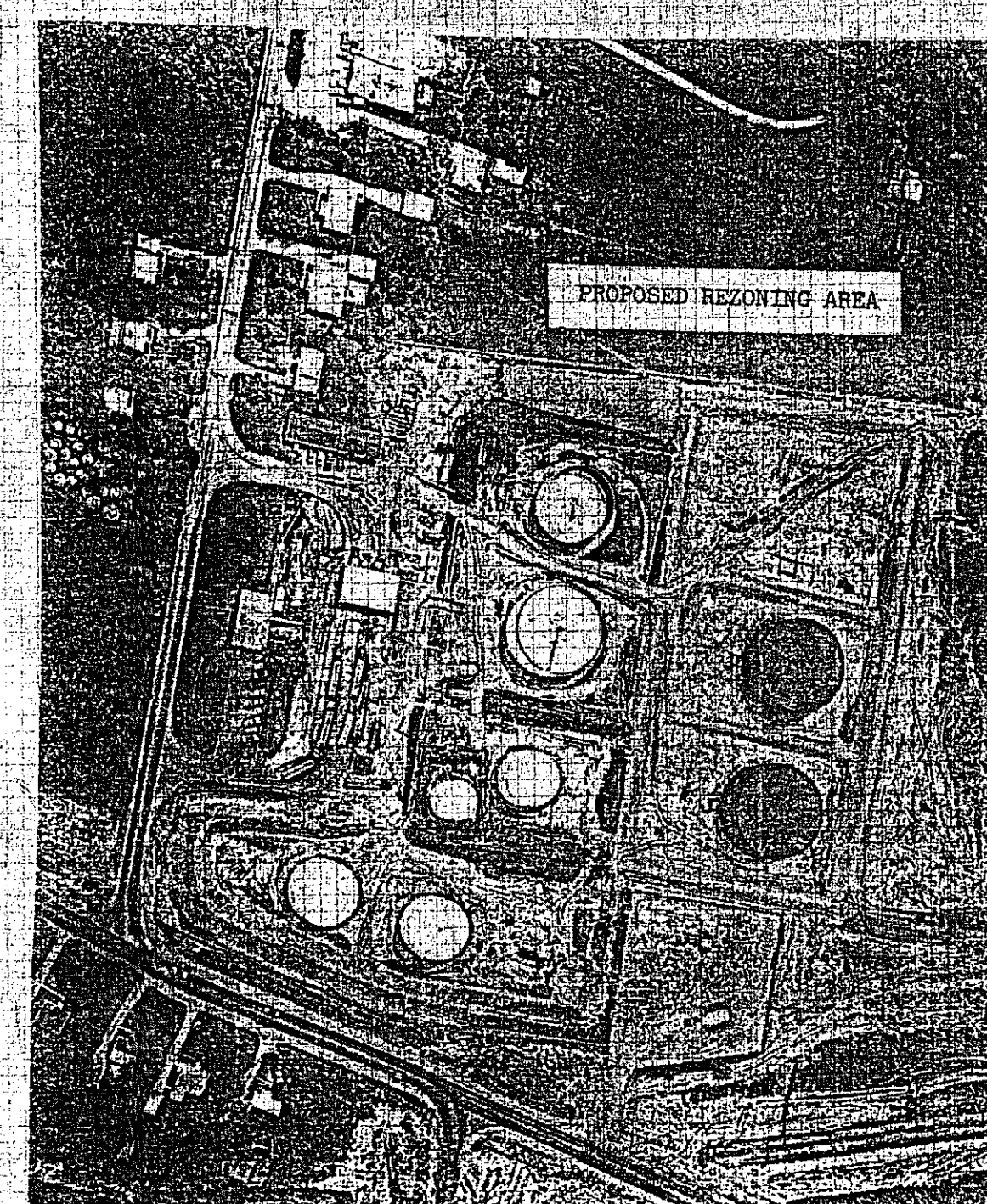
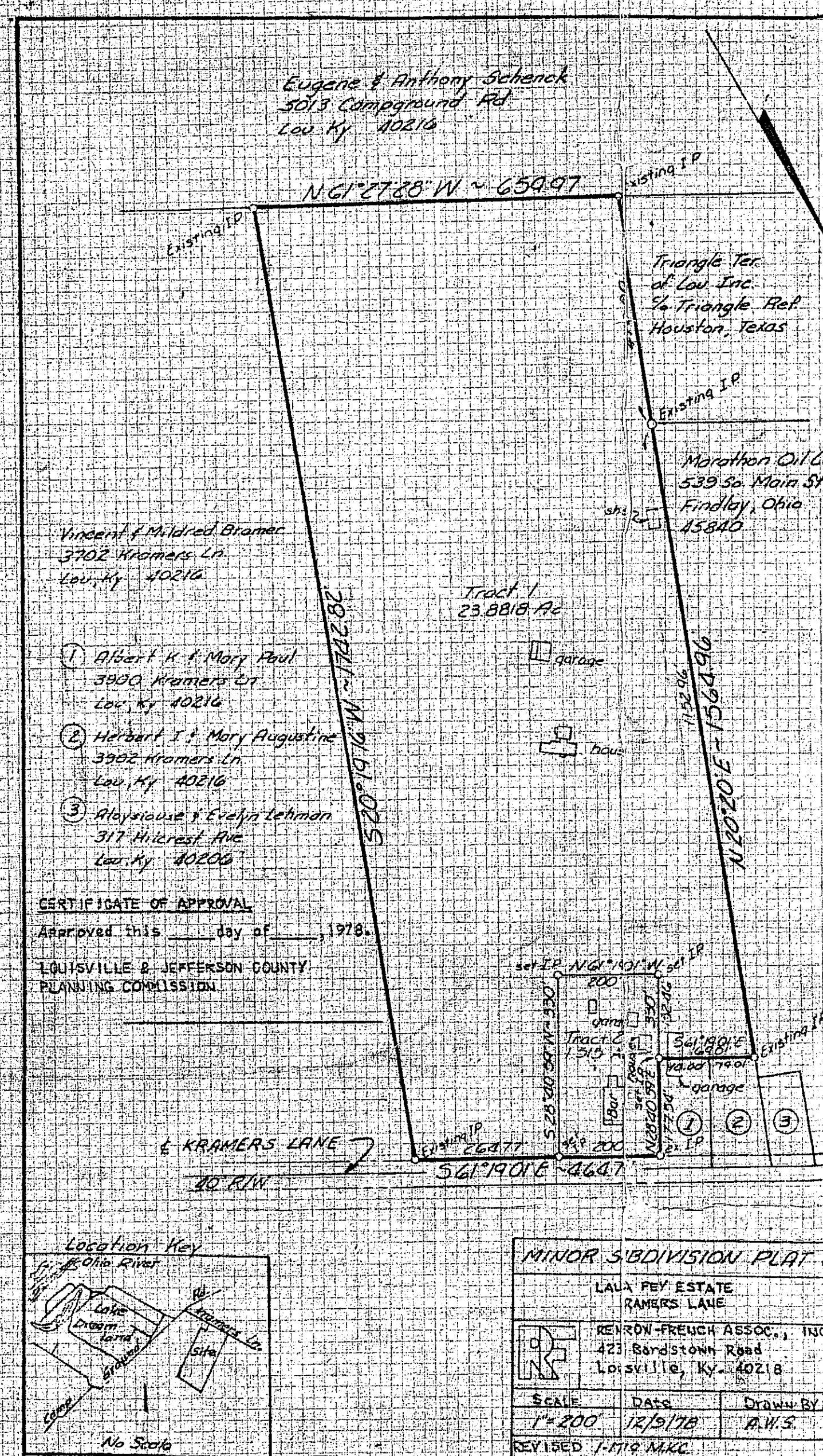
LEGAL DESCRIPTION

TRACT 1

BEGINNING AT AN IRON PIPE IN THE SOUTH RIGHT OF WAY LINE OF KRAMERS LANE AT THE NORTHWEST CORNER OF A TRACT OF LAND CONVEYED TO VINCENT BRAMER, RECORDED IN DEED BOOK 1807, PG. 265, IN THE OFFICE OF THE CLERK OF JEFFERSON COUNTY, KY; THENCE WITH BRAMER'S WEST LINE SOUTH 20°19'10" WEST, 1742.82 FEET TO AN IRON PIPE IN THE NORTH LINE OF A TRACT OF LAND CONVEYED TO EUGENE AND ANTHONY SCHENCK, RECORDED IN DEED BOOK 1084, PG. 482, IN THE AFOREMENTIONED CLERK'S OFFICE; THENCE WITH SCHENCK'S NORTH LINE NORTH 61°27'28" WEST, 659.97 FEET TO AN IRON PIPE AT THE SOUTHEAST CORNER OF A TRACT OF LAND CONVEYED TO TRIANGLE TERMINAL OF LOUISVILLE, RECORDED IN DEED BOOK 3454, PG. 139, IN THE AFOREMENTIONED CLERK'S OFFICE; THENCE WITH TRIANGLE TERMINAL'S EAST LINE NORTH 20°20' EAST, 412.00 FEET TO AN IRON PIPE AT THE SOUTHEAST CORNER OF A TRACT OF LAND CONVEYED TO MARATHON OIL CO., RECORDED IN DEED BOOK PG. 1552196; THENCE WITH MARATHON'S EAST LINE NORTH 20°20' EAST, 1152196 FEET TO AN IRON PIPE AT THE SOUTHWEST CORNER OF A TRACT OF LAND CONVEYED TO HERBERT J. AUGUSTINE, RECORDED IN DEED BOOK 3264, PG. 510, IN THE AFOREMENTIONED CLERK'S OFFICE; THENCE WITH AUGUSTINE'S SOUTH LINE SOUTH 61°19'01" EAST, 79.01 FEET TO AN IRON PIPE AT THE SOUTHWEST CORNER OF A TRACT OF LAND CONVEYED TO ALBERT K. PAUL, RECORDED IN DEED BOOK 4304, PG. 326, IN THE AFOREMENTIONED CLERK'S OFFICE; THENCE WITH PAUL'S SOUTH LINE SOUTH 61°19'01" EAST, 90.00 FEET TO AN IRON PIPE AT THE SOUTHEAST CORNER OF THE AFOREMENTIONED PAUL'S TRACT, THENCE SOUTH 28°40'59" WEST, 152.46 FEET TO AN IRON PIPE, THENCE SOUTH 61°19'01" EAST, 200.00 FEET TO AN IRON PIPE, THENCE NORTH 28°40'59" EAST 350.00 FEET TO AN IRON PIPE IN THE SOUTH RIGHT OF WAY LINE OF KRAMERS LANE; THENCE WITH THE SOUTH RIGHT OF WAY LINE OF KRAMERS LANE SOUTH 61°19'01" EAST, 264.77 FEET TO THE POINT OF BEGINNING AND CONTAINING 23.8818 ACRES.

TRACT 2

BEGINNING AT AN IRON PIPE IN THE SOUTH RIGHT OF WAY OF KRAMERS LANE, SAID POINT BEING N61°19'01"W, 264.77 FEET FROM THE NORTHWEST CORNER OF A TRACT OF LAND CONVEYED TO VINCENT BRAMER, RECORDED IN DEED BOOK 1807, PG. 265, IN THE OFFICE OF THE CLERK OF JEFFERSON COUNTY, KY; THENCE SOUTH 28°40'59" WEST 390.00 FEET TO AN IRON PIPE, THENCE NORTH 61°19'01" WEST, 200 FEET TO AN IRON PIPE, THENCE N28°40'59" EAST, 152.46 FEET TO POINT AT THE SOUTHEAST CORNER OF A TRACT OF LAND CONVEYED TO ALBERT K. PAUL, RECORDED IN DEED BOOK 4304, PAGE 326, IN THE AFOREMENTIONED CLERK'S OFFICE; THENCE WITH PAUL'S EAST LINE NORTH 28°40'59" EAST, 177.54 FEET TO AN IRON PIPE IN THE SOUTH RIGHT OF WAY LINE OF KRAMERS LANE; THENCE WITH THE SOUTH RIGHT OF WAY LINE OF KRAMERS LANE SOUTH 61°19'01" EAST, 200.00 FEET TO THE POINT OF BEGINNING AND CONTAINING 1.515 ACRES.



LOUISVILLE AND JEFFERSON COUNTY

APPROVED DISTRICT
DEVELOPMENT PLAN

DOCKET NO. 9-66-79

APPROVAL DATE Oct. 18, 1979

EXPIRATION DATE 4 yrs - Nov. 27, 1983

SIGNATURE OF PLANNING COMMISSION SECRETARY:
Paul H. Zipp

SEE BINDING ELEMENTS

PLANNING COMMISSION

Marathon Oil Company
Findlay, Ohio 45120

PRELIMINARY APP.	DATE	FINAL APP.	DATE

LOUISVILLE TERMINAL
OPTION AREA

NO.	DATE	BY	REVISIONS
1	10/18/79	TE	INITIAL DEVELOPMENT
2	10/18/79	TE	ADDED SURVEY & DESCRIPTION
3	10/18/79	TE	ADDED 24\"/>