

ORDINANCE NO. _____, SERIES 2022

AN ORDINANCE APPROPRIATING ~~\$10,300~~ ~~\$11,550~~ \$21,300 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$4,000 EACH FROM DISTRICTS 4 AND 22; \$2,000 FROM DISTRICT 19; \$1,500 FROM DISTRICT 13; \$1,000 FROM DISTRICT 17; \$750 FROM DISTRICT 3; \$550 FROM DISTRICT 11; \$500 EACH FROM DISTRICTS 1, 2, 5, 6, 8, 9, 10, 14, 15, 16, 20, AND 21, 24, AND 25; AND \$250 EACH FROM DISTRICTS 3, 12, AND 16, AND 23, THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO JUNIOR ACHIEVEMENT OF KENTUCKIANA, INC. FOR CURRICULUM MATERIALS FOR ITS FINANCIAL LITERACY, CAREER READINESS, AND ENTREPRENEURSHIP PROGRAMS (AS AMENDED).

SPONSORED BY: COUNCIL MEMBERS ENGEL, PIAGENTINI, FOX, KRAMER, BENSON, GEORGE, DORSEY, BLACKWELL, REED, MULVIHILL, TRIPLETT, PEDEN, ARTHUR, WINKLER, BOWENS, SHANKLIN, PURVIS, ARMSTRONG, HOLLANDER, FOWLER, FLOOD, HOLTON STEWART, AND PRESIDENT JAMES

BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE "COUNCIL") AS FOLLOWS:

SECTION I: The sum of ~~\$10,300~~ ~~\$11,550~~ \$21,300 is hereby appropriated from Neighborhood Development Funds in the following manner: \$4,000 each from Districts 4 and 22; \$2,000 from District 19; \$1,500 from District 13; \$1,000 from District 17; \$750 from District 3; \$550 from District 11; \$500 each from Districts 1, 2, 5, 6, 8, 9, 10, 14, 15, 16, 20, and 21, 24, and 25; and \$250 each from Districts 3, 12, and 16, and 23, through the Office of Management and Budget, to Junior Achievement of Kentuckiana, Inc. for curriculum materials for its financial literacy, career readiness, and entrepreneurship programs.

SECTION II: The Council has determined the funds requested in this Ordinance will be expended for a public purpose.

SECTION III: This grant is subject to the Council's Policies and Procedures as adopted and effective at the date of passage of this Ordinance.

SECTION IV: This Ordinance shall take effect upon its passage and approval or otherwise becoming law.

Sonya Harward
Metro Council Clerk

David James
President of the Council

Greg Fischer
Mayor

Approval Date

APPROVED AS TO FORM AND LEGALITY:

Michael J. O'Connell
Jefferson County Attorney

BY: _____

O-292-22 Junior Achievement KDM 10-6-22