



Louisville Metro Government

Meeting Agenda - Final

Community Affairs, Housing, Health and Education Committee

Chair Barbara Shanklin (D-2)
Vice Chair Cassie Chambers Armstrong (D-8)
Committee Member Angela Bowens (D-1)
Committee Member Keisha Dorsey (D-3)
Committee Member Kevin Triplett (D-15)
Committee Member Marilyn Parker (R-18)
Committee Member Stuart Benson (R-20)

Wednesday, October 5, 2022

1:30 PM

Council Chambers/Virtual

THIS MEETING IS BEING HELD VIA VIDEO TELECONFERENCE

Call to Order

Roll Call

Special Discussion

[ID 22-1338](#) King Louis XVI Update

Attachments: [King Louis XVI Update 9.30.22.pdf](#)
[King Louis XVI Presentation 10-05-22.pdf](#)

Pending Legislation

1. [O-134-22](#) AN ORDINANCE AMENDING CHAPTER 119 AND CREATING CHAPTER 167 OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT CODE OF ORDINANCES REQUIRING LEAD ABATEMENT OF ALL RENTAL HOUSING UNITS IN LOUISVILLE METRO.

Sponsors: Primary Cassie Chambers Armstrong (D-8)

Attachments: [O-134-22 V.1 041422 Amend Chapter 119 and creating Chapter 167 of the LMC](#)

Legislative History

4/14/22	Metro Council	assigned to the Community Affairs, Housing, Health and Education Committee
		<i>Action Required By: October 2022</i>
4/20/22	Community Affairs, Housing, Health and Education Committee	held
5/11/22	Community Affairs, Housing, Health and Education Committee	held

6/1/22	Community Affairs, Housing, Health and Education Committee	held
6/15/22	Community Affairs, Housing, Health and Education Committee	held
7/20/22	Community Affairs, Housing, Health and Education Committee	held
8/3/22	Community Affairs, Housing, Health and Education Committee	held
8/31/22	Community Affairs, Housing, Health and Education Committee	held
9/14/22	Community Affairs, Housing, Health and Education Committee	held

2. [O-136-22](#) AN ORDINANCE AMENDING CHAPTER 156 OF THE LOUISVILLE METRO CODE OF ORDINANCES RELATING TO THE REDUCTION OF FINES AND COSTS FOR OWNER OCCUPIED PROPERTIES.

Sponsors: Primary Donna L. Purvis (D-5)

Attachments: [O-136-22 V.1 041422 Amend Chapter 156 of LMCO relating to the reduction of](#)

Legislative History

4/14/22	Metro Council	assigned to the Community Affairs, Housing, Health and Education Committee
		<i>Action Required By: October 2022</i>
4/20/22	Community Affairs, Housing, Health and Education Committee	held
5/11/22	Community Affairs, Housing, Health and Education Committee	tabled
6/1/22	Community Affairs, Housing, Health and Education Committee	tabled
6/15/22	Community Affairs, Housing, Health and Education Committee	tabled
7/20/22	Community Affairs, Housing, Health and Education Committee	tabled
8/3/22	Community Affairs, Housing, Health and Education Committee	tabled

8/31/22 Community Affairs, Housing, Health and Education Committee tabled

3. [R-121-22](#) A RESOLUTION IN SUPPORT OF BETTER PUBLIC HOUSING MANAGEMENT AND MAINTENANCE.

Sponsors: Primary Jecorey Arthur (D-4) and Additional Donna L. Purvis (D-5)

Attachments: [R-121-22 V.1 082522 Support of Better Public Housing Management & Mainten](#)
[Yovanna Jones Statement 9-30-22.pdf](#)
[Emma Litton Statement 9-30-22.pdf](#)
[Sandra Booker Statement 9-30-22.pdf](#)
[Jatalyah Hathaway Statement 9-30-22.pdf](#)
[Letter from CT Associates, Inc. 8-30-22.pdf](#)
[LSURJ Letter of Support.pdf](#)
[SEIU LMHA Letter of Support.pdf](#)
[Levinson CT Group Contracts Opinion.pdf](#)
[Kwmisha Adams Eviction.pdf](#)
[Subcontract for Management Services Phase I.pdf](#)
[Subcontract for Management Services Phase II.pdf](#)
[Subcontract for Management Services Phase III.pdf](#)
[Subcontract for Management Services Phase IV.pdf](#)

Legislative History

8/25/22 Metro Council assigned to the Community Affairs, Housing, Health and Education Committee

Action Required By: February 2023

8/31/22 Community Affairs, Housing, Health and Education Committee held

9/14/22 Community Affairs, Housing, Health and Education Committee held

4. [R-139-22](#) A RESOLUTION URGING THE GOVERNOR OF KENTUCKY AND THE KENTUCKY GENERAL ASSEMBLY TO PROVIDE ENVIRONMENTAL JUSTICE TO THOSE WHO LIVE NEAR HIGHWAY AND INTERSTATE RAMPS, ESPECIALLY IN LOUISVILLE METRO.

Sponsors: Primary Nicole George (D-21) and Primary David James (D-6)

Attachments: [R-139-22 V.1 092222 Provide Enviromental Justice to Those Living Near Interst](#)

Legislative History

9/22/22 Metro Council assigned to the Community Affairs, Housing, Health and Education Committee

Action Required By: March 2023

5. [R-141-22](#) A RESOLUTION HONORING PASTOR EMERITUS REVEREND DR. ROBERT L. CRITTENDEN BY DEDICATING THE CORNER OF EAST INDIAN TRAIL AND PETERSBURG ROAD AS “ROBERT L. CRITTENDEN WAY” IN HIS HONOR.

Sponsors: Primary Barbara Shanklin (D-2)

Attachments: [R-141-22 V.1 092222 Honorary Street Sign for Pastor Dr. Robert L. Crittenden.;](#)

Legislative History

9/22/22 Metro Council assigned to the Community Affairs, Housing, Health and Education Committee

Action Required By: March 2023

Adjournment

Note: Agendas are followed at the discretion of the Chair. While an item may be listed, it does not mean all items will be heard and/or acted upon by the Committee.