

Louisville Metro Government

601 W. Jefferson Street
Louisville, KY 40202



Meeting Agenda - Final

Thursday, March 25, 2021

6:00 PM

Council Chambers/Virtual

Metro Council

*Jessica Green (D-1), Barbara Shanklin (D-2), Keisha Dorsey (D-3),
Jecorey Arthur (D-4), Donna L. Purvis (D-5), David James (D-6), Paula McCraney (D-7),
Cassie Chambers Armstrong (D-8), Bill Hollander (D-9), Pat Mulvihill (D-10),
Kevin Kramer (R-11), Rick Blackwell (D-12), Mark H. Fox (D-13), Cindi Fowler (D-14),
Kevin Triplett (D-15), Scott Reed (R-16), Markus Winkler (D-17),
Marilyn Parker (R-18), Anthony Piagentini (R-19), Stuart Benson (R-20),
Nicole George (D-21), Robin Engel (R-22), James Peden (R-23), Madonna Flood (D-24),
Amy Holton Stewart (D-25), Brent Ackerson (D-26)*

President: David James (D-6)

President Pro-Tem: Markus Winkler (D-17)

Call to Order and Pledge of Allegiance

Members Roll Call

Addresses to the Council

1. [ID 21-0365](#) Addresses to Council - March 25, 2021

Attachments: [Addresses to Council 3-25-21.pdf](#)
[Handout - A. Veach.pdf](#)
[Handout - B. Boxley.pdf](#)

Council Minutes

2. [ID 21-0315](#) Regular: Metro Council - March 11, 2021

Attachments: [Action Summary for Metro Council - 3-11-21.pdf](#)

Committee Minutes

3. [ID 21-0314](#) Regular: Committee of the Whole - March 11, 2021

Attachments: [Action Summary for Committee of the Whole 3-11-21.pdf](#)

4. [ID 21-0343](#) Regular: Planning and Zoning Committee - March 16, 2021

Attachments: [Action Summary Planning and Zoning 3-16-21.pdf](#)

5. [ID 21-0340](#) Regular: Labor and Economic Development Committee - March 16, 2021

Attachments: [Action Summary for Labor and Economic Development Committee 03.16.21.pdf](#)

6. [ID 21-0344](#) Regular: Public Works Committee - March 16, 2021

Attachments: [Action Summary Public Works 3-16-21.pdf](#)

7. [ID 21-0341](#) Regular: Government Oversight and Audit Committee - March 16, 2021

Attachments: [Action Summary for Government Oversight and Audit 03.16.21.pdf](#)

8. [ID 21-0350](#) Regular: Community Affairs, Housing, Health and Education Committee - March 17, 2021

Attachments: [Action Summary for Community Affairs, Housing, Health and Education 3-17-21](#)

9. [ID 21-0342](#) Regular: Public Safety Committee - March 17, 2021

Attachments: [Action Summary for Public Safety Committee 03.17.21.pdf](#)

10. [ID 21-0316](#) Regular: Appropriations Committee - March 17, 2021
Attachments: [Action Summary for Appropriations Committee 3-17-21.pdf](#)
11. [ID 21-0346](#) Regular: Parks and Sustainability - March 18, 2021
Attachments: [Action Summary Parks & Sustainability 3-18-21.pdf](#)
12. [ID 21-0317](#) Regular: Committee on Equity and Inclusion - March 18, 2021
Attachments: [Action Summary for Committee on Equity and Inclusion 3-18-21.pdf](#)
13. [ID 21-0318](#) Regular: Budget Committee - March 18, 2021
Attachments: [Action Summary for Budget Committee 3-18-21.pdf](#)
14. [ID 21-0319](#) Regular: Committee on Committees - March 23, 2021
Attachments: [Action Summary for Committee on Committees 3-23-21.pdf](#)

Communications to the Council

15. [ID 21-0373](#) Hazardous Materials Ordinance Appeals and Overseers Board - Mike Lehn. (New Appointment)
Metro Council Approval is Not Required.
Attachments: [APT Hazardous Materials Ordinance Appeals and Overseers Board 03.22.21.pdf](#)
16. [ID 21-0374](#) Affordable Housing Trust Fund Board - Adam Gallagher. (New Appointment)
Attachments: [APT Affordable Housing Trust Fund Board 03.22.21.pdf](#)
17. [ID 21-0375](#) Kentuckiana Works - Greater Louisville Workforce Development Board - Jennifer Carman, Sarah Davasher-Wisdom, Cornelius Cotton. (Reappointments)
Attachments: [APT Kentuckiana Works - Greater Louisville Workforce Development Board 03.](#)

Consent Calendar

Legislation forwarded from APPROPRIATIONS COMMITTEE

18. [O-080-21](#) AN ORDINANCE APPROPRIATING \$10,000 FROM DISTRICT 25 NEIGHBORHOOD DEVELOPMENT FUNDS TO THE LOUISVILLE METRO POLICE DEPARTMENT, 3RD DIVISION, TO PAY FOR OVERTIME EXPENSES ASSOCIATED WITH CRIME REDUCTION, CRIME PREVENTION, AND COMMUNITY OUTREACH.

Sponsors: Primary Amy Holton Stewart (D-25)

Attachments: [O-080-21 V.1 031121 NDF from D-25 for LMPD Overtime.pdf](#)
[O-080-21 Supporting Documents LMPD.pdf](#)

Legislative History

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|---------|--------------------------|---|
| 3/11/21 | Metro Council | assigned to the Appropriations Committee |
| | | <i>Action Required By: September 2021</i> |
| 3/17/21 | Appropriations Committee | recommended for approval |

Legislation forwarded from GOVERNMENT OVERSIGHT AND AUDIT COMMITTEE

19. [AP031621JM](#) APPOINTMENT OF JEFF MOSLEY TO THE RIVERPORT AUTHORITY BOARD. (TERM EXPIRES JULY 31, 2024)

Attachments: [APT Riverport Authority Board 03.08.21.pdf](#)
[Jeff Mosley 03.08.21.pdf](#)
[Applicants for Board - Riverport Authority Board 03.08.21.pdf](#)
[Current Board - Riverport Authority Board 03.08.21.pdf](#)

Legislative History

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| 3/11/21 | Metro Council | assigned to the Government Oversight and Audit Committee |
| 3/16/21 | Government Oversight and Audit Committee | recommended for approval |

20. [AP031621DS](#) APPOINTMENT OF DENISE SEARS TO THE CIVILIAN REVIEW AND ACCOUNTABILITY BOARD. (TERM EXPIRES MARCH 25, 2023)

Attachments: [APT Civilian Review and Accountability Board 03.08.21.pdf](#)
[Denise Sears 03.08.21.pdf](#)
[Applicants for Board - Civilian Review and Accountability 03.08.21DS.pdf](#)

Legislative History

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| 3/11/21 | Metro Council | assigned to the Government Oversight and Audit Committee |
| 3/16/21 | Government Oversight and Audit Committee | recommended for approval |

21. [AP031621BH](#) APPOINTMENT OF BARBARA HAIGLER TO THE CIVILIAN REVIEW AND ACCOUNTABILITY BOARD. (TERM EXPIRES MARCH 25, 2023)

Attachments: [APT Civilian Review and Accountability Board 03.08.21.pdf](#)
[Barbara Haigler 03.08.21.pdf](#)
[Applicants for Board - Civilian Review and Accountability 03.08.21BH.pdf](#)

Legislative History

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| 3/11/21 | Metro Council | assigned to the Government Oversight and Audit Committee |
| 3/16/21 | Government Oversight and Audit Committee | recommended for approval |

22. [AP031621SD](#) APPOINTMENT OF SCOTT DICKENS TO THE CIVILIAN REVIEW AND ACCOUNTABILITY BOARD. (TERM EXPIRES MARCH 25, 2023)

Attachments: [APT Civilian Review and Accountability Board 03.08.21.pdf](#)
[Scott Dickens 03.08.21.pdf](#)
[Applicants for Board - Civilian Review and Accountability 03.08.21SD.pdf](#)

Legislative History

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| 3/11/21 | Metro Council | assigned to the Government Oversight and Audit Committee |
| 3/16/21 | Government Oversight and Audit Committee | recommended for approval |

23. [AP031621CK](#) APPOINTMENT OF CHARLES KEYES TO THE CIVILIAN REVIEW AND ACCOUNTABILITY BOARD. (TERM EXPIRES MARCH 25, 2024)

Attachments: [APT Civilian Review and Accountability Board 03.08.21.pdf](#)
[Charles Keyes 03.08.21.pdf](#)
[Applicants for Board - Civilian Review and Accountability 03.08.21CK.pdf](#)

Legislative History

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| 3/11/21 | Metro Council | assigned to the Government Oversight and Audit Committee |
| 3/16/21 | Government Oversight and Audit Committee | recommended for approval |

24. [AP031621MM](#) APPOINTMENT OF MARIANNA MICHAEL TO THE CIVILIAN REVIEW AND ACCOUNTABILITY BOARD. (TERM EXPIRES MARCH 25, 2024)

Attachments: [APT Civilian Review and Accountability Board 03.08.21.pdf](#)
[Marianna Michael 03.08.21.pdf](#)
[Applicants for Board - Civilian Review and Accountability 03.08.21MM.pdf](#)

Legislative History

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| | 3/11/21 | Metro Council | assigned to the Government Oversight and Audit Committee |
| | 3/16/21 | Government Oversight and Audit Committee | recommended for approval |
- 25. [AP031621GS](#)** APPOINTMENT OF GUILLERMO SOLLANO TO THE CIVILIAN REVIEW AND ACCOUNTABILITY BOARD. (TERM EXPIRES MARCH 25, 2022)
- Attachments:** [APT Civilian Review and Accountability Board 03.08.21.pdf](#)
[Applicants for Board - Civilian Review and Accountability 03.08.21GS.pdf](#)
[Guillermo Sollano 03.08.21.pdf](#)
- Legislative History**
- | | | | |
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| | 3/11/21 | Metro Council | assigned to the Government Oversight and Audit Committee |
| | 3/16/21 | Government Oversight and Audit Committee | recommended for approval |
- 26. [AP031621TB](#)** APPOINTMENT OF TURNEY BERRY TO THE CIVILIAN REVIEW AND ACCOUNTABILITY BOARD. (TERM EXPIRES MARCH 25, 2022)
- Attachments:** [APT Civilian Review and Accountability Board 03.08.21.pdf](#)
[Turney Berry 03.08.21.pdf](#)
[Applicants for Board - Civilian Review and Accountability 03.08.21TB.pdf](#)
- Legislative History**
- | | | | |
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| | 3/11/21 | Metro Council | assigned to the Government Oversight and Audit Committee |
| | 3/16/21 | Government Oversight and Audit Committee | recommended for approval |
- 27. [AP031621KW](#)** APPOINTMENT OF KELLIE WATSON TO THE CIVILIAN REVIEW AND ACCOUNTABILITY BOARD. (TERM EXPIRES MARCH 25, 2024)
- Attachments:** [APT Civilian Review and Accountability Board 03.08.21.pdf](#)
[Kellie Watson 03.08.21.pdf](#)
[Applicants for Board - Civilian Review and Accountability 03.08.21KW.pdf](#)
- Legislative History**
- | | | | |
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| | 3/11/21 | Metro Council | assigned to the Government Oversight and Audit Committee |
| | 3/16/21 | Government Oversight and Audit Committee | recommended for approval |

Legislation forwarded from PARKS AND SUSTAINABILITY COMMITTEE

28. [R-022-21](#) A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT A DONATION OF A MINI PITCH VALUED AT \$100,000 FROM THE U.S. SOCCER FOUNDATION TO BE CONSTRUCTED IN PETERSBURG PARK AND ADMINISTERED BY THE DEPARTMENT OF PARKS & RECREATION.

Sponsors: Primary Barbara Shanklin (D-2)

Attachments: [R-022-21 V.1 031121 Donation of Mini Pitch to Petersburg Park.pdf](#)

Legislative History

3/11/21 Metro Council assigned to the Parks and Sustainability Committee

Action required by: September 2021

3/18/21 Parks and Sustainability recommended for approval
Committee

Old Business

29. [AP031621JG](#) APPOINTMENT OF JENNIFER GREEN TO THE CIVILIAN REVIEW AND ACCOUNTABILITY BOARD. (TERM EXPIRES MARCH 25, 2022)

Attachments: [APT Civilian Review and Accountability Board 03.08.21.pdf](#)
[Applicants for Board - Civilian Review and Accountability 03.08.21JG.pdf](#)
[Jennifer Green 03.08.21.pdf](#)

Legislative History

3/11/21 Metro Council assigned to the Government Oversight and Audit Committee

3/16/21 Government Oversight and Audit Committee recommended for approval

30. [AP031621SB](#) APPOINTMENT OF STACHELLE BUSSEY TO THE CIVILIAN REVIEW AND ACCOUNTABILITY BOARD. (TERM EXPIRES MARCH 25, 2022)

Attachments: [APT Civilian Review and Accountability Board 03.08.21.pdf](#)
[Stachelle Bussey 03.08.21.pdf](#)
[Applicants for Board - Civilian Review and Accountability 03.08.21SB.pdf](#)

Legislative History

3/11/21 Metro Council assigned to the Government Oversight and Audit Committee

3/16/21 Government Oversight and Audit Committee recommended for approval

31. [AP031621AT](#) APPOINTMENT OF ANTONIO TAYLOR TO THE CIVILIAN REVIEW AND ACCOUNTABILITY BOARD. (TERM EXPIRES MARCH 25, 2024)

Attachments: [APT Civilian Review and Accountability Board 03.08.21.pdf](#)
[Antonio Taylor 03.08.21.pdf](#)
[Applicants for Board - Civilian Review and Accountability 03.08.21AT.pdf](#)

Legislative History

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| 3/11/21 | Metro Council | assigned to the Government Oversight and Audit Committee |
| 3/16/21 | Government Oversight and Audit Committee | recommended for disapproval |

32. [R-021-21](#) A RESOLUTION OVERTURNING THE DECISION OF THE LANDMARKS COMMISSION DESIGNATING THE PROPERTY LOCATED AT 211-215 WEST MUHAMMAD ALI BOULEVARD (CASE NO. 20-LANDMARK-0001) IN LOUISVILLE METRO AS A LOCAL LANDMARK.

Sponsors: Primary David James (D-6) and Primary Jecorey Arthur (D-4)

Attachments: [R-021-21 V.1 031121 Overturn Oddfellows Landmark Designation.pdf](#)

Legislative History

| | | |
|---------|-------------------------------|---|
| 3/11/21 | Metro Council | assigned to the Planning and Zoning Committee |
| | | <i>Action Required BY:</i> |
| 3/16/21 | Planning and Zoning Committee | recommended for approval |

33. [O-593-20](#) AN ORDINANCE CREATING A NEW SECTION OF CHAPTER 35 OF THE LOUISVILLE METRO CODE OF ORDINANCES REQUIRING THE IMPLEMENTATION OF PAID FAMILY LEAVE. (AMENDMENT BY SUBSTITUTION)

Sponsors: Primary Keisha Dorsey (D-3), Primary Nicole George (D-21), Additional Jessica Green (D-1), Additional Cassie Chambers Armstrong (D-8), Additional Amy Holton Stewart (D-25) and Additional Anthony Piagentini (R-19)

Attachments: [O-593-20 V.2 CABS 031621 Paid Parental Leave Ordinance.pdf](#)
[O-593-20 PROPOSED CABS 03.16.21 - Ordinance for Paid Parental Leave 12](#)
[O-593-20 V.1 010421 Paid Parental Leave Ordinance.pdf](#)
[Fiscal Impact of Proposed Parental Leave Ordinance.pdf](#)
[Agreement to Complete 12-week work obligation for paid parental leave .pdf](#)
[From Previous File ID# O-512-20 V.2 120120 PARENTAL LEAVE.pdf](#)
[From Previous File ID# O-512-20 V.1 110520 PARENTAL LEAVE.pdf](#)

Legislative History

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| 1/4/21 | Metro Council | assigned to the Labor and Economic Development Committee |
| | | <i>Action required by: July 2021</i> |

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| 2/2/21 | Labor and Economic Development Committee | tabled |
| 3/2/21 | Labor and Economic Development Committee | untabled |
| 3/2/21 | Labor and Economic Development Committee | tabled |
| 3/16/21 | Labor and Economic Development Committee | untabled |
| 3/16/21 | Labor and Economic Development Committee | amended |
| 3/16/21 | Labor and Economic Development Committee | free form |
| 3/16/21 | Labor and Economic Development Committee | amended |
| 3/16/21 | Labor and Economic Development Committee | recommended for approval |

34. [O-060-21](#) AN ORDINANCE CREATING A CHAPTER OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT CODE OF ORDINANCES (“LMCO”) TO PREVENT THE UNAUTHORIZED PUBLICATION OF INDIVIDUAL’S PERSONALLY IDENTIFYING INFORMATION IN A PRACTICE COMMONLY KNOWN AS “DOXING” (AS AMENDED).

Sponsors: Primary Anthony Piagentini (R-19), Primary Markus Winkler (D-17), Additional Mark H. Fox (D-13) and Additional Marilyn Parker (R-18)

Attachments: [O-060-21 V.2 03.17.21 - Doxing.pdf](#)
[O-060-21 PROPOSED CAM 03.17.21 - Doxing.pdf](#)
[O-060-21 V.1 021121 Malicious Publication of Personally Identifying Informatic](#)

Legislative History

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|---------|--|---|
| 2/11/21 | Metro Council | assigned to the Public Safety Committee |
| | <i>Action Required By: August 2021</i> | |
| 2/17/21 | Public Safety Committee | held |
| 3/3/21 | Public Safety Committee | recommended for approval |
| 3/3/21 | Public Safety Committee | tabled |
| 3/17/21 | Public Safety Committee | untabled |
| 3/17/21 | Public Safety Committee | amended |
| 3/17/21 | Public Safety Committee | recommended for approval |

35. [O-089-21](#) AN ORDINANCE RELATING TO THE ZONING OF PROPERTY LOCATED AT 1311 SOUTH SHELBY STREET CONTAINING APPROXIMATELY 1.58 ACRES AND BEING IN LOUISVILLE METRO (CASE NO. 20ZONE0111). (AS AMENDED)

Sponsors: Primary Madonna Flood (D-24)

Attachments: [O-089-21 V.2 CAM 031621 Zoning at 1311 South Shelby St.pdf](#)
[O-089-21 V.1 031121 Zoning at 1311 South Shelby St.pdf](#)
[20-ZONE-0111.pdf](#)
[20-ZONE-0111 PC Minutes.pdf](#)
[20-ZONE-0111 LDT Minutes.pdf](#)
[20-ZONE-0111 Staff Reports.pdf](#)
[20-ZONE-0111 Legal Description.pdf](#)
[20-ZONE-0111 Applicant Booklet.pdf](#)
[20-ZONE-0111 Applicant Odor Mitigation.pdf](#)
[20-ZONE-0111 Justification Statement.pdf](#)
[20-ZONE-0111 Letter of Explanation.pdf](#)
[20-ZONE-0111 Letters of Support and Opposition.pdf](#)
[20-ZONE-0111 Plan 110920 \(1\).pdf](#)

Legislative History

| | | |
|---------|-------------------------------|---|
| 3/11/21 | Metro Council | assigned to the Planning and Zoning Committee |
| | <i>Action Required By:</i> | |
| 3/16/21 | Planning and Zoning Committee | amended |
| 3/16/21 | Planning and Zoning Committee | recommended for approval |

New Business

Legislation assigned to APPROPRIATIONS COMMITTEE

36. [O-101-21](#) AN ORDINANCE APPROPRIATING \$6,000 FROM DISTRICT 24 NEIGHBORHOOD DEVELOPMENT FUNDS TO THE JEFFERSON COUNTY PUBLIC EDUCATION FOUNDATION TO PAY FOR PROGRAM EXPENSES ASSOCIATED WITH PROVIDING INDIVIDUAL OR GROUP COUNSELING SERVICES AT THE YOUTH SERVICES CENTER AT SOUTHERN HIGH SCHOOL.

Sponsors: Primary Madonna Flood (D-24)

Attachments: [O-101-21 V.1 032521 D-25 NDF to JCPEF for Counseling Services at Southern](#)
[O-101-21 Supporting Documentation JCPEF.pdf](#)

37. [O-120-21](#) AN ORDINANCE APPROPRIATING \$15,000 FROM DISTRICT 8 NEIGHBORHOOD DEVELOPMENT FUNDS, THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO TREESLOUISVILLE, INC. TO FUND THE CREATION OF SIDEWALK CUTS FOR TREE WELLS FOR THE PLANTING OF 100 TREES ALONG BARDSTOWN ROAD BETWEEN EASTERN PARKWAY AND LONGEST AVENUE.
- Sponsors:** Primary Cassie Chambers Armstrong (D-8)
- Attachments:** [O-120-21 V.1 032521 NDF for TreesLouisville from D-8.pdf](#)
[O-120-21 Supporting Documentation TL.pdf](#)
38. [O-121-21](#) AN ORDINANCE APPROPRIATING \$15,200 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$8,800 FROM DISTRICT 15 AND \$6,400 FROM DISTRICT 21, THROUGH PUBLIC WORKS, TO INTEGRATED SERVICES, INC. TO CONDUCT SPRING AND FALL LANDSCAPING SERVICES AT THE S. 3RD ST. AND TAYLOR BLVD. INTERCHANGE RAMPS AND THE S. 3RD ST. AND SOUTHERN PKWY. INTERCHANGE RAMPS.
- Sponsors:** Primary Nicole George (D-21) and Primary Kevin Triplett (D-15)
- Attachments:** [O-121-21 V.1 032521 NDF for Landscaping in D-15 and D-21.pdf](#)
[O-121-21 Supporting Documentation PW.pdf](#)
39. [O-130-21](#) AN ORDINANCE APPROPRIATING \$3,750 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$1,500 EACH FROM DISTRICTS 6 AND 17; AND \$750 FROM DISTRICT 9; THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO KENTUCKY SHAKESPEARE, INC FOR THE SHAKESPEARE IN THE PARKS ROMEO AND JULIET 2021 TOUR.
- Sponsors:** Primary David James (D-6), Primary Bill Hollander (D-9) and Primary Markus Winkler (D-17)
- Attachments:** [O-130-21 V.1 032521 NDF for Shakespeare in the Park.pdf](#)
[O-130-21 Supporting Documentation KSI.pdf](#)
40. [O-131-21](#) AN ORDINANCE APPROPRIATING \$11,975 FROM DISTRICT 6 NEIGHBORHOOD DEVELOPMENT FUNDS TO METRO PARKS TO PAY FOR PROFESSIONAL LANDSCAPING SERVICES, BEAUTIFICATION PROJECTS, AND PRODUCTION SERVICES FOR THE ANNUAL JAZZ IN CENTRAL PARK EVENT.
- Sponsors:** Primary David James (D-6)
- Attachments:** [O-131-21 V.1 032521 NDF for Professional Services for Landscaping and Prodi](#)
[O-131-21 Supporting Documentation MP.pdf](#)

Legislation assigned to BUDGET COMMITTEE

41. [O-127-21](#) AN ORDINANCE AMENDING ORDINANCE NO. 073, SERIES 2020 RELATING TO THE FISCAL YEAR 2020-2021 OPERATING BUDGET FOR THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT BY TRANSFERRING \$725,000 TO THE BELLE OF LOUISVILLE TO FUND OPERATING EXPENSES.
- Sponsors:** Primary Bill Hollander (D-9), Primary Kevin Kramer (R-11), Primary Jecorey Arthur (D-4), Primary Robin Engel (R-22) and Primary Cindi Fowler (D-14)
- Attachments:** [O-127-21 V.1 032521 Budget Transfer for Belle of Louisville.pdf](#)
42. [O-132-21](#) AN ORDINANCE CREATING A NEW CHAPTER OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT CODE OF ORDINANCES ("LMCO") PROVIDING FOR LIMITED LEGAL REPRESENTATION TO THE INDIGENT IN EVICTION COURT.
- Sponsors:** Primary Cassie Chambers Armstrong (D-8)
- Attachments:** [O-132-21 V.1 032521 Amend LMCO RE Legal Rep. for the Indigent in Eviction](#)
43. [O-133-21](#) AN ORDINANCE OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT AUTHORIZING AND DIRECTING THE PARKING AUTHORITY OF RIVER CITY, INC. TO ISSUE ITS MORTGAGE REFUNDING REVENUE BONDS, IN ONE OR MORE SERIES, WHETHER TAXABLE OR TAX-EXEMPT, TO FINANCE (I) THE REFUNDING OF ALL OR A PORTION OF THE OUTSTANDING PARKING AUTHORITY OF RIVER CITY, INC. FIRST MORTGAGE REVENUE BONDS, SERIES 2010B, (II) THE REFUNDING OF ALL OR A PORTION OF THE PARKING AUTHORITY OF RIVER CITY, INC. FIRST MORTGAGE REVENUE BONDS, SERIES 2013A, AND (III) THE REFUNDING OF ALL OR A PORTION OF THE PARKING AUTHORITY OF RIVER CITY, INC. FIRST MORTGAGE REVENUE BONDS, SERIES 2013B; AUTHORIZING THE EXECUTION OF A TRUST INDENTURE AND ANY SUPPLEMENTAL THERETO; THE EXECUTION OF A LEASE AGREEMENT AND ANY SUPPLEMENTAL LEASE NECESSARY TO EFFECT THE ISSUANCE OF SUCH BONDS; AND TAKING OTHER RELATED ACTION.
- Sponsors:** Primary Bill Hollander (D-9)
- Attachments:** [O-133-21 V.1 032521 Refunding PARC Revenue Bonds.pdf](#)

44. [O-134-21](#) AN ORDINANCE AMENDING ORDINANCE NO. 073, SERIES 2020 RELATED TO THE FISCAL YEAR 2020-2021 OPERATING BUDGET BY TRANSFERRING \$374,600 TO THE JEFFERSON COUNTY SHERIFF'S OFFICE TO FUND OPERATING EXPENSES.
- Sponsors:** Primary Pat Mulvihill (D-10)
- Attachments:** [O-134-21 V.1 032521 Budget Transfer for Sheriff's Office.pdf](#)
45. [O-135-21](#) AN ORDINANCE AMENDING ORDINANCE NO. 073, SERIES 2020 RELATING TO THE FISCAL YEAR 2020-2021 OPERATING BUDGET FOR THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT BY TRANSFERRING \$11,000 TO THE JEFFERSON COUNTY CORONER TO FUND INDIGENT BURIAL EXPENSES.
- Sponsors:** Primary Cindi Fowler (D-14)
- Attachments:** [O-135-21 V.1 032521 Budget Transfer to Coroner to Fund Indigent Burials.pdf](#)

Legislation assigned to LABOR AND ECONOMIC DEVELOPMENT COMMITTEE

46. [R-023-21](#) A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES APPROVING THE APPROPRIATION TO FUND THE FOLLOWING PROFESSIONAL SERVICE CONTRACT FOR THE ZOO CONCERNING AN ANIMATRONIC DINOSAUR DISPLAY - (DINO DON, INC. - \$225,000.00)
- Sponsors:** Primary Pat Mulvihill (D-10)
- Attachments:** [R-023-21 V.1 032521 PSC -THE ZOO - ANIMATRONIC DINOSAUR DISPLAY](#)
[Dino_Don_Non-Competitive_Contract_Request.pdf](#)
[Dino Don Exhibit](#)
47. [R-025-21](#) A RESOLUTION APPROVING THE GRANTING OF LOCAL INCENTIVES TO FIVES INTRALOGISTICS CORP. AND ANY SUBSEQUENT ASSIGNEES OR APPROVED AFFILIATES THEREOF PURSUANT TO KRS CHAPTER 154, SUBCHAPTER 32.
- Sponsors:** Primary Anthony Piagentini (R-19)
- Attachments:** [R-025-21 V.1 032521 LOCAL INCENTIVES - FIVES INTRALOGISTICS CORP.](#)
[FIVES Intralogistics Corp - Louisville Metro support letter.pdf](#)
[FIVES Intralogistics Corp - Preliminary Board Report Jan 31, 2019.pdf](#)

48. [R-026-21](#) A RESOLUTION RATIFYING AND APPROVING A COLLECTIVE BARGAINING AGREEMENT (MARCH 5, 2021 - JUNE 30, 2023) RELATING TO WAGES, HOURS, AND OTHER TERMS AND CONDITIONS OF EMPLOYMENT BETWEEN THE LOUISVILLE/ JEFFERSON COUNTY METRO GOVERNMENT AND LOUISVILLE PROFESSIONAL FIREFIGHTERS ASSOCIATION, LOCAL UNION 345, IAFF, AFL-CIO-CLC.

Sponsors: Primary Keisha Dorsey (D-3)

Attachments: [R-026-21 V.1 032521 CBA - LOU. PROFESSIONAL FIREFIGHTERS ASSN., L Firefighters - Fire Majors - 3.5.21 thru 6.30.23 CBA.pdf](#)

Legislation assigned to PARKS AND SUSTAINABILITY COMMITTEE

49. [R-024-21](#) RESOLUTION HONORING THE BRADLEY FAMILY BY DEDICATING THE CLIFTON HEIGHTS GREENWAY AS THE CLIFTON HEIGHTS BRADLEY GREENWAY IN RECOGNITION OF THE BRADLEY FAMILY'S CONTRIBUTIONS TO LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT PARKS.

Sponsors: Primary Bill Hollander (D-9)

Attachments: [R-024-21 V.1 032521 Clifton Heights Bradley Greenway.pdf](#)
[Application_to_rename_property.pdf](#)
[R-XXX-21 Clifton Heights Greenway Honorary Naming .docx](#)

Legislation assigned to PLANNING AND ZONING COMMITTEE

50. [O-116-21](#) AN ORDINANCE RELATING TO THE ZONING OF PROPERTIES LOCATED AT 6600, 6700 & 6725 SOUTH HURSTBOURNE PARKWAY AND 5800, 5802 & 5930 WATTERSON TRAIL CONTAINING APPROXIMATELY 31.34 ACRES AND BEING IN LOUISVILLE METRO (CASE NO. 19ZONE0096).

Sponsors: Primary Madonna Flood (D-24)

Attachments: [O-116-21 V.1 032521 Zoning at 6600 6700 6725 South Hurstbourne Pkwy and](#)
[19-ZONE-0096 PC Minutes.pdf](#)
[19-ZONE-0096 LDT Minutes.pdf](#)
[19-ZONEPA-0075 PRE-APP Staff Report.pdf](#)
[19-ZONE-0096 LD&T Staff Report 121020.pdf](#)
[19-ZONE-0096 Planning Commission Staff Report.pdf](#)
[19-ZONE-0096 ZONING DESCRIPTIONS revised Feb. 2021.pdf](#)
[3580-STAR HILL- ROAD REALIGNMENT EXHIBIT-2020-08-07.pdf](#)
[applicant BE 113020.msg](#)
[Jeanette Binding Elements 113020.docx](#)
[19-ZONE-0096 REVISED PLAN 021721.pdf](#)

Legislation assigned to PUBLIC SAFETY COMMITTEE

51. [O-128-21](#) AN ORDINANCE AMENDING SECTIONS 131.01 AND 131.02 OF THE LOUISVILLE METRO CODE OF ORDINANCES (“LMCO”) RELATING TO THE DISPLACEMENT OF HOMELESS PERSONS FROM CAMPS.

Sponsors: Primary Cindi Fowler (D-14)

Attachments: [O-128-21 V.1 032521 AMEND LMCO - DISPLACEMENT OF HOMELESS PER](#)

Announcements**Adjournment**