## ORDINANCE NO. <u>/4 3</u>, SERIES 2016

AN ORDINANCE CLOSING THE EAST/WEST ALLEY BETWEEN 17<sup>TH</sup> AND 18<sup>TH</sup> STREETS CONTAINING 10,525 SQUARE FEET AND BEING IN LOUISVILLE METRO (CASE NO. 15STREETS1017).

## SPONSORED BY: COUNCILWOMAN MADONNA FLOOD

WHEREAS, the Louisville Metro Planning Commission, as set forth in its minutes and records of Case No. 15STREETS1017, has recommended to the Legislative Council of the Louisville/Jefferson County Metro Government (the "Council") that closing the east/west alley between 17<sup>th</sup> and 18<sup>th</sup> streets containing 10,525 square feet and being In Louisville Metro be approved since the land area of the alley is being developed for the African Heritage Foundation parking lot; and

WHEREAS, the Council concurs in and adopts the findings of the Planning Commission in Case No. 15STREETS1017 and approves and accepts the recommendation of the Planning Commission as set out in said minutes and records;

NOW THEREFORE BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT AS FOLLOWS:

Section I: That the east/west alley between 17<sup>th</sup> and 18<sup>th</sup> Streets containing 10,525 square feet and being In Louisville Metro as more particularly described in the minutes and records of the Planning Commission in Case No. 15STREETS1017 and as shown on the attached plat be closed, subject to all existing easements of record and all existing utility easements or rights enjoyed by said utility companies as the result of being located in, on or over said right-of-way.

Section II: This Ordinance shall take effect upon its passage and approval.

H. Stephen Ott

Metro Council Clerk

Greg Eischer Mayor

David Yates

President of the Council

Date

**APPROVED AS TO FORM AND LEGALITY:** 

Michael J. O'Connell Jefferson County Attorney

LOUISVILLE METRO COUNCIL READ AND PASSED

O-324-16

JEFFERSON ST CEDAR 5 ST 哥 톥 SITE MMAD ALI BI VO MUH Location Map N.T.S ZONED CM CEDAR STREET 60' R/W TRADITIONAL NEIGHBORHOOD FORM DISTRICT X-CUT, SET B 42 N 29'39'13" W S 80'47'59" E X-CUT SET 7.04' N 54'01'46" E PIN\_SET 101.67 AGENCH URBAN RENEWAL AND COMMUNITY DEVELOPMENT AGENCY D.B.6278 P.135 PORTION NOT TO BE INCLUDED IN CONSOLIDATION DEED VITY DEVELOPMENT P.886 AND COMMUNITY DEVELOPMENT 0.8.7521 P.888 D.B.7521 P.888 URBIN RENEWAL AND COMMUNITY DEVELOPMENT AGENCYD.B.8030 P.454 212.07" 8'52'53" AND COMMUN D.B.7521 URBAN RENEWAL AND ş COMMUNITY DEVELOPMENT AGENCY D.B7172 P.314 RENEWAL URBAN RENEWAL AND
COMMUNITY DEVELOPMENT
AGENCY D.BB417 P.985
URBAN RENEWAL AND
COMMUNITY DEVELOPMENT
AGENCY D.B7519 P.921 ORBAN RENEWAL AND COMMUNITY DEVELOPMENT AGENCY D.88432 P 427 8°52'54" 20.00' 80'56'55" E NW CORNER BLDG 0.30' WEST 420.22 NE CORNER BLDG 1.21' EAS N 80'56'55" W LOUISVILLE METRO GOVERNMENT D.B.7388 P.463 212.95 211.76 MUHAMMAD ALI BOULEVARD 60' R/W Settle Set E Note: Alleys to be closed and consolidated with surrounding properties into a single parcel. LAND SURVEYOR'S CERTIFICATE I hereby certify that this survey as depicted hereon was performed under my supervision and was conducted under the standards for under my supervision and was conducted under the standards for survey as defined under KAR 201-18:150 and is a Urben/Rurof Class Survey, with an unadjusted clasure of 1 part in 32,500. This Survey was performed using random traverse method and has been adjusted using least squares method of clasure. Unless noted otherwise, the survey monuments which have been set for this survey ore 1/2 inch iron pine at a length of 18 inches with an identification cap stamped with the Professional Land Surveyor # 2747. The bearings as shown on this plat-have been rotated to agree Kentucky State Plane, Grid North, NADBO Syb04759° E along the south line of Cedar Street. 401 West Main Street, Suite 500 Louisville, KY 40202 PHONE (502)584-4118 FAX (502)589-3009 ALLEY CLOSING PLAT FOR LOUISVILLE METRO GOVERNMENT 444 S. 5TH STREET LOUISVILLE, KY. 40202 STATE OF ICHTUCKY This property is not in a flood hazard area (ZONE X). This determination has been made by a personal review of flood map 21111C0025E dated 12~05-06. 1" = 80" AND SURVEYOR A title examination may reveal roads and ecsements of record not shown hereon. Date: 5-12-2015