

ORDINANCE NO. \_\_\_\_\_, SERIES 2018

AN ORDINANCE APPROPRIATING ~~\$9,000~~17,250 FROM NEIGHBORHOOD DEVELOPMENT FUNDS, IN THE FOLLOWING MANNER: \$2,500 FROM DISTRICT 15; \$2,000 FROM DISTRICT 25; \$1,500 FROM DISTRICT 19; \$1,000 EACH FROM DISTRICTS 14, 17, AND 18; \$750 FROM DISTRICT 1; AND \$500 EACH FROM DISTRICTS 2, 3, 4, 5, 6, 9, 10, 11, 12, 13, 20, 21, 22, 44, 23, AND 26; THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO THE HEALING PLACE, INC. FOR CAPITAL EXPENDITURES ASSOCIATED WITH RENOVATING THE MEN'S CAMPUS TO UPDATE THE DETOX UNIT, INCREASE TRANSITIONAL HOUSING, ADD OUTPATIENT RECOVERY THERAPY ROOMS, AND PROVIDE CLINICAL OFFICES. (AS AMENDED).

SPONSORED BY: COUNCIL MEMBERS BUTLER, YATES, SHANKLIN, SEXTON SMITH, BRYANT HAMILTON, JAMES, MULVIHILL, BLACKWELL, AUBREY WELCH, FOWLER, ACKERSON, PARKER, PEDEN, DENTON, STUCKEL, GREEN, WOOLRIDGE, HOLLANDER, KRAMER, BENSON, LANSHIMA, ENGEL

BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:

**SECTION I:** The sum of ~~\$9,000~~17,250 is hereby appropriated from Neighborhood Development Funds in the following manner: \$2,500 from District 15; \$2,000 from District 25; \$1,500 from District 19; \$1,000 each from Districts 14, 17, and 18; \$750 from District 1; and \$500 each from Districts 2, 3, 4, 5, 6, 9, 10, 11, 12, 13, 20, 21, 22, 44, 23, and 26; through the Office of Management and Budget, to the Healing Place, Inc. for capital expenditures associated with renovating the men's campus to update the detox unit, increase transitional housing, add outpatient recovery therapy rooms, and provide clinical offices.

**SECTION II:** The Council has determined the funds requested in this Ordinance will be expended for a public purpose.

**SECTION III:** This grant is subject to the Council's Policies and Procedures as adopted and effective at the date of passage of this Ordinance.

**SECTION IV:** This Ordinance shall take effect upon its passage and approval.

\_\_\_\_\_  
H. Stephen Ott  
Metro Council Clerk

\_\_\_\_\_  
David James  
President of the Council

\_\_\_\_\_  
Greg Fischer  
Mayor

\_\_\_\_\_  
Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_

~~The Healing Place, Inc. NDF Capital Improvements Detox Addition O-447-17 nl 120517.docx~~  
~~The Healing Place, Inc. NDF Capital Improvements Detox Addition O-447-17 nl 020618.docx~~  
~~The Healing Place, Inc. NDF Capital Improvements Detox Addition O-447-17 nl 022618.docx~~