## RESOLUTION NO. \_\_\_\_ SERIES 2014

A RESOLUTION DETERMINING A PARCEL OF REAL PROPERTY WITH IMPROVEMENTS LOCATED AT 1805 1835 SOUTH BROOK STREET TO BE OWNED BY LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT ("METRO GOVERNMENT") AS SURPLUS AND NOT LONGER—NEEDED FOR A GOVERNMENTAL PURPOSE AND AUTHORIZING ITS TRANSFER. (AMENDED BY SUBSTITUTION)

## **SPONSORED BY Councilwoman Marianne Butler**

**WHEREAS**, according to KRS 67C101, Metro Government may sell any real property belonging to Metro Government; and

WHEREAS, Section 1 (A) of Executive Order No. 2, Series 2011 of the Mayor, which adopts Section 2 (C) of Executive Order No. 3, Series 2007, provides that Metro Government may sell and convey surplus real estate upon declaration by the Legislative Council of Metro Government ("the Council") that such property is no longer needed for the governmental purposes of Metro Government; and

WHEREAS, on March 24, 2014 the Urban Renewal and Community Development Agency of Louisville approved the conveyance of the real property located at 1835 South Brook Brook Street to Louisville Metro Government, which Metro Government hereby accepts and intends to execute a deed to formalize its acceptance; and

WHEREAS, the real property which is the subject of this Resolution Metro Government has never been dedicated by virtue of use, deed, ordinance or any other manner the real property which is the subject of this resolution to for a public or governmental purpose; and

WHEREAS, the Director of Louisville Metro Facilities & Fleet has declared and certified to the Council that the real property, which is the subject of this Resolutions, is surplus

to the needs of the Metro Government.

NOW THEREFORE, BE IT RESOLVED BY THE LEGISLATIVE COUNCIL OF

THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL)

**AS FOLLOWS:** 

**Section I:** The Council hereby declares the real property that it located at 1835 S. Brook

Street "SURPLUS" and determines that it is not longer needed to carry out the governmental

functions of Metro Government.

**Section II:** The Mayor is hereby authorized to transfer the property named herein, in the

manner provided according to Section 2 of Executive Order No. 3, Series 2007, without further

action by the Council.

**Section III:** This Resolution shall take effect upon its passage and approval.

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H. Stephen Ott Metro Council Clerk Jim King President of the Council

Greg Fischer

Approval Date

Mayor

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Michael J. O'Connell Jefferson County Attorney

BY:\_\_\_\_\_