

ZONING DESCRIPTION
BLOWING TREE APARTMENTS CASE #14ZONE1060
CHANGE OF ZONING FROM R4 TO R6

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PLANNING &
DESIGN SERVICES

Being a certain tract of land in Jefferson County, Kentucky lying southwest of the southwestern terminus point of Bunsen Parkway, approximately 2200 feet northwest of South Hurstbourne Parkway and being more particularly described as follows:

Beginning at an existing Mag Nail in a concrete base at the southwest terminus of Bunsen Parkway, as dedicated on the subdivision plat of Huntington Place as recorded in the Subdivision Plat Book 35, Page 63, said point also being the northwest corner of a tract of land conveyed to Silverlake Outparcels, LLC, as recorded in Deed Book 9188, Page 7 in the Office of the County Clerk of Jefferson County, Kentucky;

Thence running with the northwest line of said Silverlake Outparcels tract and a tract of land conveyed to Silverlake Partners, LLC, as recorded in Deed Book 8978, Page 458 and in the office aforesaid, and the northwest right-of-way line of Blowing Tree Road as recorded on the Subdivision Plat of Hurstbourne Acres, Section 1 as recorded in Subdivision Plat Book 13, Page 106 in the office aforesaid, **S 57°03'27" W, 963.39 feet** to an existing Mag Nail, being the northeast corner to a tract of land conveyed to Justin P. and Amanda Comparioni Gooch as recorded in Deed Book 10265, Page 304 in the office aforesaid; Thence with the northeast line of said Gooch tract, **N 35°06'27" W, 299.73 feet** to an existing 1 1/2 inch iron pin, being the northwest corner of said Gooch tract; Thence with the west line of said Gooch tract, **S 57°09'35" W, 209.94 feet** to an existing 1 1/2 inch iron pin, being the southwest corner to said Gooch tract, said iron pin also lying in the north line of a tract of land conveyed to William M. Bullitt Estate as recorded in Deed Book 1727, Page 88 in the office aforesaid; Thence running with the north line of said William M. Bullitt Estate tract, **N 35°06'27" W, 788.47 feet** to an existing 1/2 inch iron pin, being the northwest to said William M. Bullitt Estate tract, said iron pin also lying in the east line of a tract of land conveyed to William M. Bullitt Estate Bluegrass Realty (Deed no found); Thence with the east line said William M. Bullitt Estate Bluegrass Realty tract, **N 55°59'44" E, 458.42 feet** to an existing 5/8" iron pin with plastic cap stamped "JCM 2227", being the southwest corner to a tract of land conveyed to Kentucky Farm Bureau Federation as recorded in Deed Book 5058, Page 775 in the office aforesaid; Thence with the south line of said Kentucky Farm Bureau Federation tract the following (7) seven calls: with a curve turning to the left, having an arc length of 195.65 feet, a radius of 2382.17 feet, a chord bearing of **S 66°58'50" E** and a chord distance of **195.59 feet** to an existing 5/8" iron pin with a plastic cap stamped "JCM 2227"; Thence **S 69°20'00" E, 360.38 feet** to an existing 5/8" iron pin with a plastic cap stamped "JCM 2227"; Thence **N 57°25'34" E, 92.57 feet** to an existing 5/8" iron pin with a plastic cap stamped "JCM 2227"; Thence **S 32°34'57" E, 123.95 feet** to an existing 5/8" iron pin with a plastic cap stamped "JCM 2227"; Thence **S 69°20'00" E, 256.01 feet** to an existing 5/8" iron pin with a plastic cap stamped "JCM 2227"; Thence with a curve turning to the right, having an arc length of 316.82 feet, a radius of 1530.71 feet, a chord bearing of **S 63°24'14" E**, and a chord distance of **316.26 feet** to an existing 5/8" iron pin with a plastic cap stamped "JCM 2227"; Thence **S 68°05'46" E, 50.00 feet** to the point of the beginning.

Containing 1848,002 Square Feet or 19.468 acres.

Being a portion of the same property conveyed to the parties hereto by Deed dated December 1, 1992 and recorded in Deed Book 6254, Page 500, in the County Clerk's Office of Jefferson County, Kentucky, and by Deed dated December 28, 1998 and recorded in Deed Book 7160, Page 733, in the aforesaid County Clerk's Office and by Deed dated January 18, 2002, and recorded in Deed Book 7842, Page 90, in the aforesaid County Clerk's Office.

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