



# Louisville Metro Government

## Action Summary - Tentative Committee on Committees

*Council President Brent Ackerson (D-26)*  
*Vice Chair Tammy Hawkins (D-1)*  
*Committee Member Anthony Piagentini (R-19)*  
*Committee Member Jennifer Chappell (D-15)*  
*Committee Member Khalil Batshon (R-25)*

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Tuesday, June 9, 2026

4:00 PM

Council Chambers

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### Call to Order

Council President Ackerson called the meeting to order at 4:05 p.m.

### Roll Call

A quorum was established.

**Present:** 5 - Committee Member Brent Ackerson (D-26), Committee Member Tammy Hawkins (D-1), Committee Member Anthony Piagentini (R-19), Committee Member Jennifer Chappell (D-15), and Committee Member Khalil Batshon (R-25)

### Support Staff

Hollie Hopkins, Jefferson County Attorney's Office  
Amanda Baker, Jefferson County Attorney's Office

### Clerk(s)

Sonya Harward, Clerk

### New Business

Council President Ackerson noted where each item was assigned, and no changes were requested.

Without objection, the following two items were added to New Business pursuant to Council Rule 6.02 and were assigned to the Appropriations Committee:

**O-171-26: AN ORDINANCE APPROPRIATING \$175,000 FROM DISTRICT 7 NEIGHBORHOOD DEVELOPMENT FUNDS, THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO THE CITY OF ST. MATTHEWS FOR COSTS ASSOCIATED WITH INSTALLATION OF A PAVILION AT WARWICK PARK AND ASSOCIATED IMPROVEMENTS.**

**O-172-26: AN ORDINANCE APPROPRIATING \$1,000 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$1,000 FROM DISTRICT 15; THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO LOUISVILLE INDEPENDENT BUSINESS ALLIANCE, INC. FOR COSTS ASSOCIATED WITH THE SOUTH POINTS BUY LOCAL FAIR TO BE HELD JULY 12, 2026.**

**Legislation assigned to APPROPRIATIONS COMMITTEE**1. [O-153-26](#)

**AN ORDINANCE APPROPRIATING \$6,160 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$2,860 FROM DISTRICT 14; \$2,200 FROM DISTRICT 12; AND \$1,100 FROM DISTRICT 25; TO METRO PARKS FOR COSTS ASSOCIATED WITH THE 2026 SOUTHEND MOVIES UNDER THE STARS TO BE HELD SUMMER AND FALL 2026.**

**Sponsors:** Primary Crystal Bast (R-14), Additional Khalil Batshon (R-25) and Additional Jonathan "JJ" Joseph (R-12)

**Attachments:** [O-153-26 V.1 061126 Southend Movies Under the Stars NDF.pdf](#)  
[O-153-26 Supporting Documents MP.pdf](#)

2. [O-155-26](#)

**AN ORDINANCE APPROPRIATING \$8,000 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$4,000 FROM DISTRICT 25; \$1,500 FROM DISTRICT 14; AND \$1,250 EACH FROM DISTRICTS 12 AND 13; THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO SOUTHWEST COMMUNITY MINISTRIES, INC. FOR SPONSORSHIP OF THEIR TEACHER SUPPLY GIVEAWAY TO BE HELD JULY 25, 2026.**

**Sponsors:** Primary Crystal Bast (R-14), Additional Khalil Batshon (R-25), Additional Jonathan "JJ" Joseph (R-12) and Additional Dan Seum Jr. (R-13)

**Attachments:** [O-155-26 V.1 061126 SWCM Teacher Supply Giveaway CONDF.pdf](#)  
[O-155-26 Supporting Documents SWCM.pdf](#)

3. [O-156-26](#)

**AN ORDINANCE APPROPRIATING \$1,000 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$1,000 FROM DISTRICT 9; THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO SAINT JOSEPH CATHOLIC ORPHAN SOCIETY, FOR COSTS ASSOCIATED WITH ST. JOE'S 177TH ANNUAL PICNIC FOR THE KIDS.**

**Sponsors:** Primary Andrew Owen (D-9)

**Attachments:** [O-156-26 V.1 061126 St. Joe's Picnic NDF.pdf](#)  
[O-156-26 Supporting Documents SJP.pdf](#)

4. [O-157-26](#)

AN ORDINANCE APPROPRIATING \$1,000 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$1,000 FROM DISTRICT 9; THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO STAGE ONE: THE LOUISVILLE CHILDREN'S THEATER FOR COSTS ASSOCIATED WITH ITS 2026-2027 PLAY IT FORWARD PROGRAM.

**Sponsors:** Primary Andrew Owen (D-9)

**Attachments:** [O-157-26 V.1 061126 StageOne Theatre NDF.pdf](#)  
[O-157-26 Supporting Documents SOT.pdf](#)

5. [O-158-26](#)

AN ORDINANCE APPROPRIATING \$3,000 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$3,000 FROM DISTRICT 9; THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO ST. MATTHEWS FIRE AND RESCUE BENEVOLENCE FUND CORPORATION FOR COSTS ASSOCIATED WITH ITS FIRST ANNUAL FREEDOM FEST TO BE HELD JULY 3, 2026.

**Sponsors:** Primary Andrew Owen (D-9)

**Attachments:** [O-158-26 V.1 061126 St. Matthews Fire and Rescue Freedom Fest NDF.pdf](#)  
[O-158-26 Supporting Documents SMFR.pdf](#)

6. [O-167-26](#)

AN ORDINANCE APPROPRIATING \$16,680 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$6,680 FROM DISTRICT 20; AND \$5,000 EACH FROM DISTRICTS 11 AND 22; THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO 21ST CENTURY PARKS, INC. FOR COSTS ASSOCIATED WITH INSTALLATION OF A NEW GEOTHERMAL HVAC UNIT.

**Sponsors:** Primary Stuart Benson (R-20), Primary Kevin Bratcher (R-22), Primary Kevin Kramer (R-11) and Primary Anthony Piagentini (R-19)

**Attachments:** [O-167-26 V.1 061126 Floyds Fork HVAC replacement NDF.pdf](#)  
[O-167-26 Supporting Documents TCP.pdf](#)

7. [O-168-26](#)

AN ORDINANCE APPROPRIATING \$19,000 FROM DISTRICT 5 NEIGHBORHOOD DEVELOPMENT FUNDS TO METRO PARKS FOR COSTS ASSOCIATED WITH THE DIRT BOWL DERBY SHOWCASE HELD APRIL 29, 2026, AND THE 2026 DIRT BOWL TOURNAMENT TO BE HELD JUNE 6 THROUGH AUGUST 2, 2026.

**Sponsors:** Primary Donna L. Purvis (D-5)

**Attachments:** [O-168-26 V.1 061126 The Dirt Bowl NDF.pdf](#)  
[O-168-26 Supporting Documents MP.pdf](#)

8. [O-178-26](#)

**AN ORDINANCE APPROPRIATING \$8,000 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$8,000 FROM DISTRICT 12; TO METRO PARKS FOR COSTS ASSOCIATED WITH THE RIVERVIEW INDEPENDENCE FESTIVAL TO BE HELD JUNE 27, 2026.**

**Sponsors:**Primary Jonathan "JJ" Joseph (R-12)

**Attachments:** [O-178-26 V.1 061126 Riverview Independence Fest NDF.pdf](#)  
[O-178-26 Supporting Documents MP.pdf](#)

**Legislation assigned to BUDGET COMMITTEE**9. [O-161-26](#)

**AN ORDINANCE AMENDING SECTION 50.24 OF THE LOUISVILLE METRO CODE OF ORDINANCES ("LMCO") TO AMEND THE DEBT SERVICE ADJUSTMENT.**

**Sponsors:**Primary Scott Reed (R-16)

**Attachments:** [O-161-26 V.1 061126 Amend Debt Service Adjustment.pdf](#)

**Without objection, Council President Ackerson reassigned this Ordinance to Government Oversight/Audit and Appointments Committee.**

10. [O-162-26](#)

**AN ORDINANCE APPROVING THE FISCAL YEAR 2026-2027 BUDGET FOR LOUISVILLE TOURISM.**

**Sponsors:**Primary Kevin Kramer (R-11) and Primary Markus Winkler (D-17)

**Attachments:** [O-162-26 V.1 061126 FY 2026-2027 Budget Louisville Tourism.pdf](#)  
[26-27 OPERATING BUDGET CERTIFICATION.pdf](#)  
[Debt Service Fund Budget 26-27.pdf](#)  
[26-27 DEBT SERVICE FUND BUDGET CERTIFICATION.pdf](#)  
[26-27 Cover Letter - Operating Budget.pdf](#)  
[Operating Budget 26-27.pdf](#)  
[26-27 Cover Letter - Debt Service Fund Budget.pdf](#)

11. [O-163-26](#)

**AN ORDINANCE APPROVING THE FISCAL YEAR 2026-2027 BUDGET FOR THE TRANSIT AUTHORITY OF RIVER CITY (TARC).**

**Sponsors:**Primary Kevin Kramer (R-11) and Primary Markus Winkler (D-17)

**Attachments:** [O-164-26 V.1 061126 FY27 Ordinance for TARC.pdf](#)  
[FY27 Budget Final.pdf](#)

12. [O-169-26](#)

**AN ORDINANCE AMENDING CHAPTER 38 OF THE LOUISVILLE METRO CODE OF ORDINANCES (“LMCO”) TO ESTABLISH SUBCLASSIFICATIONS OF REAL PROPERTY FOR PURPOSES OF AD VALOREM TAXATION WITHIN THE URBAN SERVICES DISTRICT.**

**Sponsors:**Primary Anthony Piagentini (R-19) and Primary Andrew Owen (D-9)

**Attachments:** [O-169-26 V.1 061126 USD Ad Valorem Rates.pdf](#)

13. [O-174-26](#)

**AN ORDINANCE OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT, KENTUCKY, (I) AUTHORIZING THE ISSUANCE OF ITS HEALTH SYSTEM REVENUE BONDS (NORTON HEALTHCARE, INC.), SERIES 2026 IN ONE OR MORE SERIES IN AN AGGREGATE PRINCIPAL AMOUNT NOT TO EXCEED \$750,000,000, THE PROCEEDS OF WHICH SHALL BE LOANED TO NORTON HEALTHCARE, INC. TO (A) PAY OR REIMBURSE NORTON HEALTHCARE, INC. AND NORTON HOSPITALS, INC. FOR THE COSTS OF ACQUIRING, CONSTRUCTING, RENOVATING AND EQUIPPING CERTAIN HEALTH CARE FACILITIES OF NORTON HEALTHCARE, INC. AND CERTAIN AFFILIATES, AND (B) REFINANCE CERTAIN OUTSTANDING INDEBTEDNESS, AND (II) TAKING OTHER RELATED ACTION.**

**Sponsors:**Primary Kevin Kramer (R-11)

**Attachments:** [O-174-26 V.1 061126 Revenue Bonds for Norton Healthcare.pdf](#)

[O-174-26 ATTACH Exhibit A Bond Indenture.pdf](#)

[O-174-26 ATTACH Exhibit B Loan Agreement.pdf](#)

[O-174-26 ATTACH Exhibit C Bond Purchase Contract.pdf](#)

14. [O-175-26](#)

**AN ORDINANCE RELATING TO THE FISCAL YEAR 2026-2027 OPERATING BUDGET FOR THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT INCLUDING APPROPRIATIONS AND AUTHORIZATIONS FOR OPERATION, MAINTENANCE, SUPPORT, AND FUNCTIONING OF THE GOVERNMENT AND ITS VARIOUS OFFICERS, DEPARTMENTS, COMMISSIONS, INSTITUTIONS, AGENCIES, AND OTHER METRO-SUPPORTED ACTIVITIES.**

**Sponsors:**Primary Kevin Kramer (R-11) and Primary Markus Winkler (D-17)

**Attachments:** [O-175-26 V.1 061126 Fiscal Year 2026-2027 Operating Budget Various Officers, Departments.pdf](#)

[O-175-26 -ATTACH Exhibit A - Fiscal Year 2026-2027 Operating Budget.pdf](#)

[O-175-26 ATTACH Exhibit B Fiscal Year 2026-2027 Operating Budget.pdf](#)

15. [O-176-26](#)

**AN ORDINANCE RELATING TO THE FISCAL YEAR 2026-2027 CAPITAL BUDGET FOR THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT INCLUDING APPROPRIATIONS AND AUTHORIZATIONS OF FUNDS FOR GENERAL CONSTRUCTION, MAINTENANCE, REPAIR AND IMPROVEMENT OF THE FACILITIES AND ASSETS OF THE GOVERNMENT OF LOUISVILLE/JEFFERSON COUNTY AND OTHER LOUISVILLE METRO-SUPPORTED ACTIVITIES.**

**Sponsors:**Primary Kevin Kramer (R-11) and Primary Markus Winkler (D-17)

**Attachments:** [O-176-23 V.1 061126 Fiscal Year 2026-2027 Capital Budget.pdf](#)  
[O-176-26 -ATTACH Exhibit A - Fiscal Year 2026-2027 Capital Budget.pdf](#)

**Legislation assigned to COMMITTEE ON COMMITTEES**16. [O-170-26](#)

**AN ORDINANCE REPEALING, AMENDING, AND CREATING CERTAIN CHAPTERS OF TITLE III OF THE LOUISVILLE METRO CODE OF ORDINANCES PURSUANT TO KRS 83A.060.**

**Sponsors:**Primary Brent Ackerson (D-26)

**Attachments:** [O-170-26 V.1 061126 Comprehensive Review of LMCO.pdf](#)  
[Title III Summary of Revisions.pdf](#)

17. [R-061-26](#)

**A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES APPROVING THE APPROPRIATION TO FUND THE FOLLOWING PROFESSIONAL SERVICES CONTRACT FOR LOUISVILLE METRO OFFICE OF INTERNAL AUDIT FOR WORKPLACE INVESTIGATION SERVICES (BOEHL, STOPHER & GRAVES LLP- \$20,000).**

**Sponsors:**Primary Brent Ackerson (D-26)

**Attachments:** [R-061-26 V.1 061126 Contract for Internal Auditor on behalf of Council for Workplace Investigator.pdf](#)  
[Boehl Stopher & Graves LLP NCCR -signed.pdf](#)

**Legislation assigned to GOVERNMENT OVERSIGHT/AUDIT AND APPOINTMENTS COMMITTEE**18. [ID 26-0583](#)

**Bardstown Road Overlay District Board - Brian Goodwin (New Appointment).**

**Attachments:** [APT Bardstown Overlay District Board 06.11.26.pdf](#)

19. [ID 26-0587](#)

**Civilian Review and Accountability Board - Ebert Haegele (New Appointment).**

**Attachments:** [APT Civilian Review & Accountability Board 06.11.26.pdf](#)

20. [ID 26-0588](#)

**AMENDED - Commission for Persons with Disabilities - Tihisha Rawlins (Reappointment).**

**Attachments:** [Correction Letter to APT Commission for Persons with Disabilities 06.11.26.pdf](#)  
[APT Commission for Persons with Disabilities - Approved 04.23.26.pdf](#)

21. [ID 26-0590](#)

**Fairdale Fire Protection District Board - Jeffery Donohue (New Appointment).**

**Attachments:** [APT Fairdale Fire Protection District Board 06.11.26.pdf](#)

22. [ID 26-0596](#)

**Fern Creek Fire Protection District Board - G. Henry Ott (Reappointment).**

**Attachments:** [APT Fern Creek Fire Protection District Board 06.11.26.pdf](#)

23. [ID 26-0593](#)

**Jeffersontown Fire Protection District Board - Kyle Rieber (Reappointment).**

**Attachments:** [APT Jeffersontown Fire Protection District Board 06.11.26.pdf](#)

24. [ID 26-0598](#)

**AMENDED - Kentuckiana Works-Greater Louisville Workforce Development Board (New Appointment).**

**Attachments:** [Correction Letter to APT Kentuckiana Works-Greater Louisville Workforce Development Board 06.11.26.pdf](#)  
[APT KentuckianaWorks-Greater Louisville Workforce Development Board - Approved 05.14.26.pdf](#)

25. [ID 26-0586](#)

**Landmarks and Preservation Districts Commission - Lori Stahlgren, Kate Meador, Morgan Ward, Ashlyn Ackerman (Reappointments), William Temple Beam (New Appointment).**

**Attachments:** [APT Landmarks and Preservation Districts Commission Board 06.11.26.pdf](#)

26. [ID 26-0594](#)

**Okolona Fire Protection District Board - Michael Portman, Jr. (New Appointment), Yolanda Moore (Reappointment).**

**Attachments:** [APT Okolona Fire Protection District Board 06.11.26.pdf](#)

27. [ID 26-0591](#)

**Pleasure Ridge Park Fire Protection District Board - Patrick Sparks (Reappointment).**

**Attachments:** [APT Pleasure Ridge Park Fire Protection District Board 06.11.26.pdf](#)

28. [ID 26-0585](#)

Police Merit Board - Cadeja Hays, Robert Penta (New Appointments), Sherryl Anderson (Reappointment).

*Attachments:* [APT Police Merit Board 06.11.26.pdf](#)

29. [ID 26-0592](#)

St. Matthews Fire Protection District Board - Jim Seiler (Reappointment).

*Attachments:* [APT St. Matthews Fire Protection District Board 06.11.26.pdf](#)

### Legislation assigned to LABOR AND ECONOMIC DEVELOPMENT COMMITTEE

30. [O-180-26](#)

AN ORDINANCE (A) AMENDING THE LOUISVILLE ARENA ZONE TO REMOVE THE NEW DEVELOPMENT AREA, (B) ESTABLISHING A NEW DEVELOPMENT AREA PURSUANT TO PROVISIONS OF KRS 65.490- 65.499 TO BE KNOWN AS THE BASEBALL NEW DEVELOPMENT AREA, APPROVING ENTERING INTO TWO GRANT CONTRACTS, AUTHORIZING THE PAYMENT OF THE "RELEASED AMOUNT" PURSUANT TO THE TERMS AND CONDITIONS OF THE GRANT CONTRACTS, REQUIRING THE SUBMISSION OF REGULAR REPORTS TO LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT AND AUTHORIZING THE EXECUTION AND DELIVERY OF ANY OTHER DOCUMENTS AND THE TAKING OF ANY OTHER ACTIONS NECESSARY TO ACCOMPLISH THE PURPOSES AUTHORIZED BY THIS ORDINANCE.

*Sponsors:* Primary Ken Herndon (D-4)

*Attachments:* [O-180-26 V.1 061126 Amending Lou Arena Zone and Establish Baseball New Dev Area.pdf](#)  
[O-180-26 ATTACH Exhibit A - Map of Baseball Development.pdf](#)

31. [R-047-26](#)

A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES APPROVING THE APPROPRIATION TO FUND THE FOLLOWING AMENDMENT TO THE SOLE SOURCE CONTRACT FOR THE OFFICE OF MANAGEMENT AND BUDGET FOR CONSULTING SERVICES TO ASSIST ANALYZING AND REPORTING COSTS- (PUBLIC CONSULTING GROUP LLC - \$190,000.00 FOR A NEW NOT-TO-EXCEED AMOUNT OF \$550,000.00).

*Sponsors:* Primary Ben Reno-Weber (D-8)

*Attachments:* [R-047-26 V.1 061126 Sole Source Contract-Assist Analyzing and Reports Cost.pdf](#)  
[KY ASPP LOUISVILLEJEFFERSON COUNTY METRO GOVERNMENT Amendment 1 \(002\).pdf](#)  
[Louisville Metro OMB\\_KY ASPP Year 125 JCAO final \(2\) signed.pdf](#)  
[For Reference - RES 053 2025.pdf](#)

32. [R-074-26](#)

**A RESOLUTION RATIFYING AND APPROVING A COLLECTIVE BARGAINING AGREEMENT (FROM THE DATE OF ITS APPROVAL THROUGH JUNE 30, 2030) BETWEEN LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT AND THE AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL EMPLOYEES, AFL-CIO, LOCAL 3425 (“AFSCME”) RELATING TO WAGES, HOURS, AND OTHER TERMS AND CONDITIONS OF EMPLOYMENT OF ITS EMPLOYEES IN THE LOUISVILLE FREE PUBLIC LIBRARY DEPARTMENT.**

**Sponsors:**Primary Ben Reno-Weber (D-8)

**Attachments:** [R-074-26 V.1 061126 CBA for Library.pdf](#)

[R-074-26 ATTACH Collective Bargaining Agreement.pdf](#)

33. [R-076-26](#)

**AN INDUCEMENT RESOLUTION OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE “ISSUER”) AUTHORIZING THE EXECUTION OF A MEMORANDUM OF AGREEMENT BETWEEN THE ISSUER AND MGI LOUISVILLE, LLC, ITS AFFILIATES AND ASSIGNS (COLLECTIVELY, THE “COMPANY”) RELATING TO THE ACQUISITION, CONSTRUCTION, EQUIPPING AND INSTALLATION OF FACILITIES AT 501-504 AND 503 FRANKLIN STREET, UNADDRESSED E. WITHERSPOON STREET (PARCEL ID NO. 18D-0025-0000), UNADDRESSED FRANKLIN STREET (PARCEL ID NO. 18E-0020-0000), UNADDRESSED FRANKLIN STREET (PARCEL ID NO. 18E-0064-0000), UNADDRESSED JACKSON STREET (PARCEL ID NO. 18E-0016-0000), UNADDRESSED JACKSON STREET (PARCEL ID NO. 18E-0063-0000), 501 E. MAIN STREET, 300-304 JACKSON STREET, AND 100 N. HANCOCK STREET, LOUISVILLE, KENTUCKY, INCLUDING the acquisition, construction, equipping and installation of (i) between 225 and 300 multi-family dwelling units; (ii) a parking structure to support the residential units, containing approximately 89 parking spaces; (iii) a hotel containing between 134 and 180 rooms; (iv) between 38,800 and 50,000 square feet of office space; (v) between 18,000 and 22,000 square feet of retail space; (vi) a garage to be owned and operated by PARC containing no fewer than 575 parking spaces; AND (vii) other public infrastructure improvements (THE “PROJECT”); AGREEING TO UNDERTAKE THE ISSUANCE OF ONE OR MORE SERIES OF INDUSTRIAL BUILDING REVENUE BONDS AT THE APPROPRIATE TIME TO FINANCE THE COSTS OF ACQUIRING, CONSTRUCTING, EQUIPPING AND INSTALLING SAID FACILITIES; AND TAKING OTHER PRELIMINARY ACTION.**

**Sponsors:**Primary Ken Herndon (D-4)

**Attachments:** [R-076-26 V.1 061126 Industrial Revenue Bond for MGI Louisville.pdf](#)

[R-076-26 ATTACH Exhibit A Memorandum of Agreement.pdf](#)

**34. [R-077-26](#)**

A RESOLUTION DETERMINING REAL PROPERTIES LOCATED AT 503 FRANKLIN STREET (PARCEL ID NO. 18D-0001-0000), UNADDRESSED E. WITHERSPOON STREET (PARCEL ID NO. 18D-0025-0000), 501-504 FRANKLIN STREET (PARCEL ID NO. 18E-0022-0000), UNADDRESSED FRANKLIN STREET (PARCEL ID NO. 18E-0064-0000), UNADDRESSED JACKSON STREET (PARCEL ID NO. 18E-0063-0000), 501 E. MAIN STREET (PARCEL ID NO. 18E-051-0000), 304 JACKSON STREET (PARCEL ID NO. 18E-0053-0000), 302 JACKSON STREET (PARCEL ID NO. 18E-0055-0000), 100 N. HANCOCK STREET (PARCEL ID NO. 18E-0050-0000), 300 JACKSON STREET (PARCEL ID NO. 18E-0054-0000), UNADDRESSED FRANKLIN STREET (PARCEL ID NO 18E-0020-0000) AND UNADDRESSED FRANKLIN STREET (PARCEL ID NO. 18E-0016-0000) AS SURPLUS AND NOT NEEDED FOR THE GOVERNMENTAL PURPOSES OF METRO GOVERNMENT AND AUTHORIZING THEIR TRANSFER.

**Sponsors:** Primary Ken Herndon (D-4)

**Attachments:** [R-077-26V.1 061126 Res Determining Real Properties .pdf](#)  
[R-077-26 ATTACH Development Agreement.pdf](#)

**Legislation assigned to PARKS AND SUSTAINABILITY COMMITTEE****35. [O-177-26](#)**

AN ORDINANCE AMENDING SECTION 42.31 OF THE LOUISVILLE METRO CODE OF ORDINANCES (“LMCO”) RELATED TO ISSUANCE OF PERMITS.

**Sponsors:** Primary Tammy Hawkins (D-1)

**Attachments:** [O-177-26 V.1 061126 Amend LMCO 42.31 RE Issuance of Permits.pdf](#)

**Legislation assigned to PLANNING AND ZONING COMMITTEE****36. [O-160-26](#)**

AN ORDINANCE AMENDING LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT CODE OF ORDINANCES (“LMCO”) CHAPTER 153 REGARDING THE PROCESSING OF APPLICATIONS FOR ZONING MAP AMENDMENTS AND CONDITIONAL USE PERMITS IF THERE ARE DELINQUENT TAXES OR VALID LIENS HELD BY LOUISVILLE METRO THAT ARE UNPAID.

**Sponsors:** Primary Markus Winkler (D-17) and Additional Andrew Owen (D-9)

**Attachments:** [O-160-26 V.1 061126 Ord Amending LMCO 153 Regarding Zoning Applications and Delinquent Taxes.pdf](#)

37. [O-166-26](#)

**AN ORDINANCE RELATING TO THE ZONING OF PROPERTY LOCATED AT 524 BAXTER AVENUE CONTAINING APPROXIMATELY .36 ACRES AND BEING IN LOUISVILLE METRO (CASE NO. 25ZONE0097).**

**Sponsors:**Primary Andrew Owen (D-9)

**Attachments:** [O-166-26 V.1 061126 Zoning at 524 Baxter Avenue.pdf](#)

[25-ZONE-0097 Applicant Comprehensive Plan Justification Statement.pdf](#)

[25-ZONE-0097 Site Plan.pdf](#)

[25-ZONE-0097 PCMinutes\\_050726.pdf](#)

[25-ZONE-0097 PCstaffreport\\_050726.pdf](#)

[25-ZONE-0097\\_Staff Findings of Fact.pdf](#)

[LEGAL DESCRIPTION 524 BAXTER.pdf](#)

[Mazzocco, Sophia Public Comment 05042026.pdf](#)

38. [R-066-26](#)

**A RESOLUTION NOMINATING WOLF PEN BRANCH ROAD, WHICH RUNS FROM RIVER ROAD TO CHAMBERLAIN LANE, TO BE DESIGNATED AS A SCENIC CORRIDOR AND REQUESTING THE PLANNING COMMISSION TO REVIEW SUCH NOMINATION.**

**Sponsors:**Primary Scott Reed (R-16)

**Attachments:** [R-066-26 V.1 061126 Nomination of Wolf Pen Branch Rd, as a Scenic Corridor .pdf](#)

**Legislation assigned to PUBLIC SAFETY COMMITTEE**39. [O-173-26](#)

**AN ORDINANCE AMENDING CHAPTER 123 OF THE LOUISVILLE METRO CODE OF ORDINANCES (“LMCO”) REGARDING SECONDARY METALS RECYCLING TO CONFORM WITH THE KENTUCKY REVISED STATUTES AS AMENDED BY THE 2026 GENERAL ASSEMBLY.**

**Sponsors:**Primary Kevin Kramer (R-11)

**Attachments:** [O-173-26 V.1 061126 Amend LMCO Chp 123 RE Secondary Metals.pdf](#)

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**Legislation assigned to PUBLIC WORKS COMMITTEE****40. [O-182-26](#)**

**AN ORDINANCE (I) DECLARING MERMAID LANE AS DEDICATED TO LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT FOR PUBLIC USE AS A PUBLIC WAY AND (II) ACCEPTING SUCH DEDICATION.**

**Sponsors:**Primary Markus Winkler (D-17)

**Attachments:** [O-182-26 V.1 061126 Declaring and Accepting Mermaid Lane as Dedicated for Public Use as Right of Way.pdf](#)  
[O-182-26 ATTACH Mermaid Lane - Historical Google Maps Street View.pdf](#)

**41. [R-068-26](#)**

**A RESOLUTION AUTHORIZING THE OFFICE OF THE JEFFERSON COUNTY ATTORNEY TO BRING A CONDEMNATION ACTION AGAINST THE OWNER OF CERTAIN PROPERTY, PARCEL NO. TWO (2), IN JEFFERSON COUNTY IN CONNECTION WITH THE GAGEL AVENUE SIDEWALK PROJECT.**

**Sponsors:**Primary Shameka Parrish-Wright (D-3)

**Attachments:** [R-068-26 V.1 061126 Condemnation Action for Gagel Ave Sidewalk Project - Parcel 2.pdf](#)  
[R-068-26 ATTACH Exhibits A, B, and C.pdf](#)

**42. [R-070-26](#)**

**A RESOLUTION AUTHORIZING THE OFFICE OF THE JEFFERSON COUNTY ATTORNEY TO BRING A CONDEMNATION ACTION AGAINST THE OWNER OF CERTAIN PROPERTY, PARCEL NO. SEVENTEEN (17), IN JEFFERSON COUNTY IN CONNECTION WITH THE BLANTON LANE SIDEWALK PROJECT.**

**Sponsors:**Primary Jonathan "JJ" Joseph (R-12)

**Attachments:** [R-070-26 V.1 061126 Condemnation Action for Blanton Ln Sidewalk Project - Parcel 17.pdf](#)  
[R-070-26 ATTACH Exhibits A, B, and C.pdf](#)

**43. [R-072-26](#)**

**A RESOLUTION AUTHORIZING THE OFFICE OF THE JEFFERSON COUNTY ATTORNEY TO BRING A CONDEMNATION ACTION AGAINST THE OWNER OF CERTAIN PROPERTY, PARCEL NO. THIRTY-SEVEN (37), IN JEFFERSON COUNTY IN CONNECTION WITH THE BLANTON LANE SIDEWALK PROJECT.**

**Sponsors:**Primary Jonathan "JJ" Joseph (R-12)

**Attachments:** [R-072-26 V.1 061126 Condemnation Action for Blanton Ln Sidewalk Project - Parcel 37 \(with Exhibits\).pdf](#)

44. [R-075-26](#)

**A RESOLUTION AUTHORIZING THE OFFICE OF THE JEFFERSON COUNTY ATTORNEY TO BRING A CONDEMNATION ACTION AGAINST THE OWNER OF CERTAIN PROPERTY, PARCEL NO. THIRTY (30), IN JEFFERSON COUNTY IN CONNECTION WITH THE BLANTON LANE SIDEWALK PROJECT.**

**Sponsors:**Primary Jonathan "JJ" Joseph (R-12)

**Attachments:** [R-075-26 V.1 061126 Condemnation Action for Blanton Ln Sidewalk Project - Parcel 30 \(with Exhibits A and C\).pdf](#)  
[R-075-26 ATTACH Exhibit B.pdf](#)

### Pending Legislation

45. [R-052-26](#)

**A RESOLUTION AMENDING THE RULES OF THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT REGARDING PRESIDING OFFICER AT COMMITTEE MEETINGS.**

**Sponsors:**Primary Anthony Piagentini (R-19) and Primary Tammy Hawkins (D-1)

**Attachments:** [R-052-26 V.1 051426 Amend Council Rule 5A RE Chair and Virtual Attendance.pdf](#)

A motion was made by Committee Member Piagentini, seconded by Committee Member Hawkins, that this Resolution be recommended for approval.

The following spoke to this item:

- Committee Member Piagentini
- Committee Member Hawkins

The motion carried and the Resolution was sent to the Consent Calendar.

### Special Discussion

46. [ID 26-0527](#)

**JEFFERSON COUNTY ATTORNEY'S ANALYSIS OF LOUISVILLE METRO CODE OF ORDINANCES TITLE III.**

**Attachments:** [Title III Summary of Revisions.pdf](#)  
[For Reference - O-170-26 V.1 061126 Comprehensive Review of LMCO.pdf](#)

The following spoke to this item:

- Hollie Hopkins, Jefferson County Attorney's Office
- Amanda Baker, Jefferson County Attorney's Office
- Committee Member Piagentini
- Committee Member Chappell

### Adjournment

Without objection, Council President Ackerson adjourned the meeting at 4:22 p.m.

Note: Items sent to the Consent Calendar or Old Business will be heard before the full Council at the Metro Council meeting on June 11, 2026.

## Transcript

[ID 26-0613](#)

**[See the "Unedited Captioning Transcript of Committee on Committees - June 9, 2026.pdf" attached hereto for additional information regarding discussion of each item.]**

**Attachments:** [Unedited Captioning Transcript of Committee on Committees - June 9, 2026.pdf](#)