

RESOLUTION NO. 055 SERIES 2014

A RESOLUTION DETERMINING ONE (1) PARCEL OF REAL PROPERTY LOCATED ON SCHUFF LANE AND OWNED BY LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (“METRO GOVERNMENT”) AS SURPLUS AND NOT NEEDED FOR A GOVERNMENTAL PURPOSE AND AUTHORIZING ITS TRANSFER.

SPONSORED BY President Jim King

WHEREAS, according to KRS 67C 101, Metro Government may sell any real property belonging to Metro Government; and

WHEREAS, Section 1 (A) of Executive Order No. 2, Series 2011 of the Mayor, which adopts Section 2 (C) of Executive Order No. 3, Series 2007, provides that Metro Government may sell and convey surplus real estate upon declaration by the Legislative Council of Metro Government (“the Council”) that such property is no longer needed for the governmental purposes of Metro Government; and

WHEREAS, Metro Government plans to exchange the parcel that is the subject of this resolution for a similar parcel containing a portion of a multi-use trail near the South Fork of Beargrass Creek; and

WHEREAS, Metro Government has never dedicated by virtue of use, deed, ordinance or any other manner the real property which is the subject of this Resolution to a public or governmental purpose; and

WHEREAS, the Director of Louisville Metro Parks has declared and certified to the Council that the real property, which is the subject of this Resolution, is surplus to the needs of the Metro Government.

NOW THEREFORE, BE IT RESOLVED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:

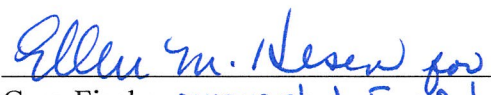
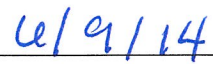
Section I: The Council hereby declares the real property shown on the plat attached hereto as "SURPLUS" and determines that it is not needed to carry out the governmental functions of Metro Government.

Section III: The Mayor is hereby authorized to transfer the property named herein, in the manner provided according to Section 2 of Executive Order No. 3, Series 2007, without further action by the Council.

Section II: This Resolution shall take effect upon its passage and approval.


H. Stephen Ott
Metro Council Clerk

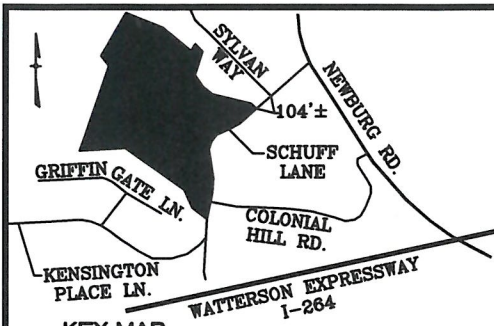

Jim King
President of the Council

 
Greg Fischer *pursuant to Exec Order No. 1, Series 2014, Section 2(c)(4)* Approval Date
Mayor

APPROVED AS TO FORM AND LEGALITY:
Michael J. O'Connell
Jefferson County Attorney

**LOUISVILLE METRO COUNCIL
ADOPTED**
June 5, 2014

BY: 



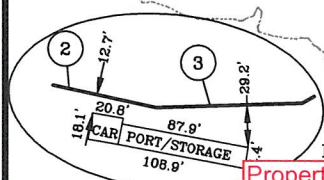
LEGEND:

- A● FOUND PK NAIL
- B■ FOUND IP W/PLS #3444
- C◎ FOUND IP W/PLS #1845
- D▼ FOUND IP W/PLS #2029
- E◇ FOUND 1/2" IRON PIN NO CAP
- SET 5/8" IRON PIN W/CAP PLS #2662

KEY MAP

NO SCALE
 APPROX. LOCATION OF
 100 YR. FLOODPLAIN
 AND THE LOCAL REGULATORY
 FLOODPLAIN ELEV.=464.00

EX. 10' SEWER &
 DRAIN. ESM'T.
 P.B. 34, PG. 51

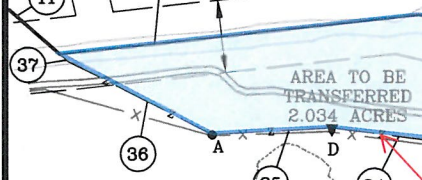


SCALE: 1"=100'
RESIDUAL TRACT 1
 15.94 ACRES
 T.B. 86F, LOT 113

EX. 100' MSD
 ESM'T.
 D.B. 2860, PG. 266

Property to be transferred
 to Mr. & Mrs. Hill. 1.903 Ac.

EX. 50' SEWER &
 DRAIN. ESM'T.
 P.B. 34, PG. 51
 EX. 100' MSD ESM'T.
 D.B. 2866, PG. 277



RESIDUAL TRACT 2
 13.45 ACRES
 T.B. 86F, LOT 28

Property to be transferred to
 Louisville Metro. 2.034 Ac.

APPROX. LOCATION OF 100 YR.
 FLOODPLAIN AND THE LOCAL
 REGULATORY FLOODPLAIN
 ELEV.=464.00

KENSINGTON PLACE
 SUBDIVISION
 P.B. 37, PG. 92

CERTIFICATE OF APPROVAL

Approved this _____ day of _____, 2013
 Invalid if not recorded by this date: _____

BY: _____
 Louisville Metro Planning Commission

Approval subject to attached Certificates:
 Special Requirement(s): _____
 DOCKET NO. _____



GRAPHIC SCALE: 1" = 200'

LAND SURVEYOR'S CERTIFICATE:

I HEREBY CERTIFY THAT THE SURVEY
 DEPICTED BY THIS PLAT WAS DONE BY
 PERSONS UNDER MY DIRECT
 SUPERVISION BY THE METHOD OF
 RANDOM TRAVERSE WITH SIDESHOTS,
 THE UNADJUSTED PRECISION RATIO OF
 THE TRAVERSE WAS 1 IN 15,000 OR
 BETTER AND HAS BEEN ADJUSTED FOR
 CLOSURE. THE SURVEY AS SHOWN
 HEREON IS A CLASS "A" SURVEY AND
 THE ACCURACY AND PRECISION OF SAID
 SURVEY MEETS ALL THE SPECIFICATIONS
 OF THIS CLASS.

SURVEYOR: _____

DATE (PLAT): OCT. 14, 2013
 DATE (SURVEY): JUNE 11, 2013

STATE OF KENTUCKY
 ROBERT W.
 DUNAWAY
 2662
 LICENSED
 PROFESSIONAL
 LAND SURVEYOR

JOB 3813.A
 DWG: PLOT 1531
 SCHUFF MP
 PAGE 1 OF 2

MINOR SUBDIVISION PLAT
 TO SHIFT A LOT LINE
 OWNER - TRACT 1
 N. DALE HILL & CAROLINE S. WILLETTE
 MAIL: 1519 SYLVAN WAY
 LOUISVILLE, KY 40205
 PROP: 1531 SCHUFF LANE
 LOUISVILLE, KY 40205
 TAX BLOCK 86F, LOT 113
 D.B. 7578, PG. 730
 OWNER - TRACT 2
 LOUISVILLE/JEFFERSON COUNTY METRO
 GOVERNMENT
 MAIL: 527 W. JEFFERSON ST.
 LOUISVILLE, KY 40202
 PROP: SCHUFF LANE
 LOUISVILLE, KY 40205
 TAX BLOCK 86F, LOT 28
 D.B. 3914, PG. 183

DUNAWAY ENGINEERING, INC.
 3404 STONY SPRING CIRCLE
 LOUISVILLE, KENTUCKY 40220
 PH: 671-0060 FAX: 671-0311

**BOUNDARY DESCRIPTION
RESIDUAL TRACT 1**

LINE NO.	BEARING	DISTANCE
1	S 18°06'50" W	218.86'
2	S 35°27'54" E	128.36'
3	S 49°33'44" E	100.00'
4	S 76°33'54" E	350.58'
5	S 48°08'30" E	68.29'
6	S 48°38'27" W	38.63'
7	S 86°44'44" W	181.76'
8	S 51°14'41" W	540.53'
9	N 35°31'44" W	425.33'
10	N 54°11'06" W	494.76'
11	N 06°10'19" W	117.56'

**BOUNDARY DESCRIPTION
RESIDUAL TRACT 2**

LINE NO.	BEARING	DISTANCE
12	S 48°40'18" W	161.58'
13	S 63°31'27" W	69.79'
14	S 64°45'41" W	153.17'
15	S 40°33'36" W	72.92'
16	S 16°14'53" W	74.94'
17	S 08°54'17" E	144.59'
18	S 08°11'55" E	105.23'
19	S 02°43'12" W	130.27'
20	S 12°17'38" W	235.53'
21	N 52°05'17" W	162.86'
22	N 24°09'52" W	175.00'
23	N 54°52'17" W	630.00'

EXISTING EASEMENTS:

- A** EX. ENTRANCE ESM'T.
D.B. 5842, PG. 390
- B** EX. ELEC. & TELE. ESM'T.
P.B. 37, PG. 92
- C** EX. PROPERTY MAINTENANCE ESM'T.
D.B. 5842, PG. 390
- D** EX. 10' SAN. SEWER & DRAIN. ESM'T.
D.B. 5842, PG. 390
- E** EX. 10' SAN. SEWER & DRAIN ESM'T.
D.B. 5631, PG. 947
- F** EX. VAR. LWC ESM'T.
D.B. 5512, PG. 807
D.B. 5515, PG. 764

Z LINE DESCRIPTION

LINE NO.	BEARING	DISTANCE
24	N 82°35'19" W	99.10'
25	N 70°30'19" W	66.00'
26	S 75°29'41" W	132.00'
27	N 83°15'19" W	132.00'
28	S 54°59'41" W	122.00'
29	S 43°14'41" W	82.50'
30	S 51°14'41" W	148.50'
31	S 76°39'41" W	105.61'
32	N 88°15'19" W	115.50'
33	N 27°15'19" W	92.40'
34	N 40°30'19" W	140.25'
35	N 51°00'19" W	165.00'
36	N 20°45'19" W	221.00'
37	N 06°10'19" W	14.44'

SURVEYOR'S NOTES:

THESE PROPERTIES ARE ZONED R-5 AND ARE IN THE NEIGHBORHOOD FORM DISTRICT.

THIS SITE CONTAINS A PROTECTED WATERWAY, SOUTH FORK BEARGRASS CREEK. ANY SUBSEQUENT DEVELOPMENT ON SITE IS SUBJECT TO THE REQUIREMENTS OF CHAPTER 4, SECTION 8 OF THE LAND DEVELOPMENT CODE.

THIS SITE LIES WITHIN THE KARST TERRAIN AREA. ANY SUBSEQUENT DEVELOPMENT ON SITE IS SUBJECT TO THE REQUIREMENTS OF CHAPTER 4, SECTION 9 OF THE LAND DEVELOPMENT CODE.

THIS PLAT AMENDS MINOR PLAT DOCKET NO. 321-88 RECORDED IN DEED BOOK 5842, PAGE 380 AND MINOR PLAT DOCKET NO. 295-00 RECORDED IN DEED BOOK 7573, PAGE 895.

THE BEARINGS SHOWN HEREON ARE REFERENCED FROM THE KENTUCKY STATE PLANE COORDINATE SYSTEM, GRID NORTH ('83).

A PERSONAL REVIEW OF FIRM MAP 21111C0059E DATED DEC. 6, 2006 INDICATES PORTIONS OF THESE PROPERTIES ARE LOCATED IN A FLOOD HAZARD AREA.

THIS SURVEY IS SUBJECT TO ALL ROADWAYS, EASEMENTS, DEED OF RESTRICTIONS AND RIGHT-OF-WAY, IF ANY, WHETHER SHOWN HEREON OR NOT.

LAND SURVEYOR'S CERTIFICATE:

I HEREBY CERTIFY THAT THE SURVEY DEPICTED BY THIS PLAT WAS DONE BY PERSONS UNDER MY DIRECT SUPERVISION BY THE METHOD OF RANDOM TRAVERSE WITH SIDESHOTS, THE UNADJUSTED PRECISION RATIO OF THE TRAVERSE WAS 1 IN 15,000 OR BETTER AND HAS BEEN ADJUSTED FOR CLOSURE. THE SURVEY AS SHOWN HEREON IS A CLASS "A" SURVEY AND THE ACCURACY AND PRECISION OF SAID SURVEY MEETS ALL THE SPECIFICATIONS OF THIS CLASS.

SURVEYOR: _____

DATE (PLAT): OCT. 14, 2013

DATE (SURVEY): JUNE 11, 2013

STATE OF KENTUCKY
ROBERT W. DUNAWAY
2662
LICENSED PROFESSIONAL LAND SURVEYOR

JOB 3813.A
DWG: PLOT 1531
SCHUFF MP
PAGE 2 OF 2

CERTIFICATE OF RESIDUAL LAND:

THE RESIDUAL LAND OF TRACT 1 HEREWITH BEING SUBDIVIDED IS IN A SINGLE PARCEL OF 15.94± ACRES DESIGNATED AS TRACT 1 AND HAS FRONTAGE OF 38.63 FEET ON SCHUFF LANE WHICH IS A PUBLIC WAY.

CERTIFICATE OF RESIDUAL LAND:

THE RESIDUAL LAND OF TRACT 2 HEREWITH BEING SUBDIVIDED IS IN A SINGLE PARCEL OF 13.45± ACRES DESIGNATED AS TRACT 2 AND HAS FRONTAGE OF 1,148.02 FEET ON SCHUFF LANE WHICH IS A PUBLIC WAY.



N. DALE HILL &
CAROLINE S. WILLETTE
D.B. 8442, PG. 469
T.B. 86F, LOT 92



G. THOMAS, II &
SHARI S. REDMOND
D.B. 5378, PG. 606
T.B. 86F, LOT 91

MINOR SUBDIVISION PLAT

TO SHIFT A LOT LINE

OWNER - TRACT 1

N. DALE HILL & CAROLINE S. WILLETTE

MAIL: 1519 SYLVAN WAY

LOUISVILLE, KY 40205

PROP: 1531 SCHUFF LANE

LOUISVILLE, KY 40205

TAX BLOCK 86F, LOT 113

D.B. 7578, PG. 730

OWNER - TRACT 2

LOUISVILLE/JEFFERSON COUNTY METRO

GOVERNMENT

MAIL: 527 W. JEFFERSON ST.

LOUISVILLE, KY 40202

PROP: SCHUFF LANE

LOUISVILLE, KY 40205

TAX BLOCK 86F, LOT 28

D.B. 3914, PG. 183

DUNAWAY ENGINEERING, INC.

3404 STONY SPRING CIRCLE

LOUISVILLE, KENTUCKY 40220

PH: 671-0060 FAX: 671-0311