



OFFICE OF THE MAYOR  
LOUISVILLE, KENTUCKY

GREG FISCHER  
MAYOR

February 9, 2015

Mr. David Tandy, President  
Metro Council  
601 West Jefferson Street  
Louisville, KY 40202

Dear President Tandy:

In accordance with the Volunteer Fire Districts Ordinance, I am appointing the following to **Anchorage Fire Protection District Board**.

<u>Name</u>		<u>Term</u>
Mark Witten	New Appointment	June 30, 2016

Your prompt action on this appointment is most appreciated.




Sincerely,

Greg Fischer  
Mayor

cc: Councilwoman Julie Denton

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## Profile

Prefix	<b>Mark</b> First Name	<b>Witten</b> Last Name	Suffix
Street Address			
City		State	Postal Code
Email Address			

**Anchorage Fire and EMS**

Employer

**Firefighter/ Paramedic**

Occupation

**District 8**

What district do you live in?



Primary Phone



Alternate Phone

**Interests \***

Public Safety

**Volunteer Activities**

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**Which Boards would you like to apply for?**

Suburban Fire Protection District Board of Trustees: Anchorage

**Past Service on City and County boards and Commissions?**

Yes  No

**if Yes, Please List**

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Please answer the following questions. If you answer yes, please include relevant details (i.e. position, company, address, dates, etc.) in the Additional Notes section below.

**Are you employed by Louisville Metro Government?**

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Yes  No

**Do you or a member of your immediate family have ownership interest in any company that does business with Louisville Metro Government?**

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Yes  No

**Do you or a member of your immediate family have ownership interest in any property that is the subject of a condemnation proceeding, planning and zoning proceeding or any other administrative or court proceeding in which Louisville Metro Government or its agencies are interested parties?**

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Yes  No

**Do you have any contract or matter pending before any Louisville Metro Government agency?**

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Yes  No

**Have you ever been sued by the former City of Louisville, Jefferson County or Louisville Metro Government?**

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Yes  No

**Additional Notes**

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## Background Check

We require a criminal background check for all appointed members.



Please enter the last four digits of your social security number. This is protected and will not be shared.

**I authorize Louisville Metro Government and the Administrative Office of the Courts to search public records for any relevant information regarding me.**

Yes  No

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Please enter Maiden/Previous Names, if applicable.

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## Demographics

Some boards and commissions require membership to be racially, politically or geographically proportionate to the general public. Please complete the information requested below.

**Caucasian (non-Hispanic)**

Ethnicity

**Independent**

Political Party

**Male**

Gender



Date of Birth

If you need assistance, please contact Julie Radican via phone 502-574-2003 or via email at [Julie.radican@louisvilleky.gov](mailto:Julie.radican@louisvilleky.gov)

**Anchorage Fire Protection District**

<b>Appointment</b>	<b>Position</b>	<b>MC Dist.</b>	<b>Race</b>	<b>Gender</b>	<b>Party</b>	<b>Term Expires</b>
Christian Urton	Appointed	17	Caucasian	Male	Independent	6/30/2016
Jim Carpenter	Appointed	17	Caucasian	Male	Democrat	6/30/2017
James Nicholson	Appointed	17	Caucasian	Male		6/30/2015
Jeremy Urekew	FF - Elected	9	Caucasian	Male	Republican	6/30/2016
<b>Mark Whitten</b>	<b>FF - Elected</b>	<b>8</b>	<b>Caucasian</b>	<b>Male</b>	<b>Independent</b>	<b>6/30/2016</b>
Mike Wharton	FF - Elected	10	Caucasian	Male	Republican	6/30/2015
James Robertson, II	PO - Elected	17	Caucasian	Male		6/30/2013
Niel McDonald	PO - Elected	17	Caucasian	Male		6/30/2014

Council Approval	Yes
Total Members	7 (3 appointed by Mayor)
Term (Appointed/Elected)	3 Years / 4 Years
Auto Reappointment	Yes
Revised	2/5/2015