



# Louisville Metro Government

## Action Summary - Final Equity, Community Affairs, Housing, Health, and Education Committee

*Chair Barbara Shanklin (D-2)*  
*Vice Chair Stuart Benson (R-20)*  
*Committee Member Tammy Hawkins (D-1)*  
*Committee Member JP Lyninger (D-6)*  
*Committee Member Dan Seum, Jr. (R-13)*  
*Committee Member Marilyn Parker (R-18)*

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Wednesday, June 3, 2026

1:30 PM

Council Chambers/Virtual

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**THIS MEETING IS BEING HELD VIA VIDEO TELECONFERENCE**

### Call to Order

Chair Shanklin called the meeting to order at 1:34 p.m.

### Roll Call

Chair Shanklin introduced the committee members present. A quorum was established.

**Present:** 5 - Chair Barbara Shanklin (D-2), Committee Member Tammy Hawkins (D-1), Committee Member JP Lyninger (D-6), Committee Member Dan Seum Jr., and Committee Member Marilyn Parker (R-18)

**Excused:** 1 - Vice Chair Stuart Benson (R-20)

### Support Staff

Jason Fowler, Jefferson County Attorney's Office

### Clerk(s)

Amy Golden, Assistant Clerk  
Sonya Harward, Clerk

## Pending Legislation

1. [R-045-26](#)

**A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT \$59,357.92 OF FUNDING FROM THE U.S. DEPARTMENT OF AGRICULTURE THROUGH THE SUMMER FEEDING SERVICE GRANT PROGRAM TO BE ADMINISTERED BY THE DEPARTMENT OF PUBLIC HEALTH AND WELLNESS.**

**Sponsors:** Primary Barbara Shanklin (D-2)

**Attachments:** [R-045-26 V.1 051426 Summer Feeding Service Grant.pdf](#)  
[PHW grant agreement increase for PGF6200 Summ \(004\).pdf](#)

**A motion was made by Committee Member Seum, seconded by Committee Member Lyninger, that this Resolution be recommended for approval.**

**The following spoke to this item:**

- Sierra Warren, Public Health and Wellness
- Committee Member Seum

**The motion carried by a voice vote and the Resolution was sent to the Consent Calendar.**

Enactment No: Resolution No. 037-2026

2. [R-046-26](#)

**A RESOLUTION HONORING REV. DR. LEONARD RAMSEY BY NAMING THE CORNER OF DIXIE HIGHWAY AND GAULBERT AVENUE AS “REV. DR. LEONARD RAMSEY WAY” IN HIS HONOR.**

**Sponsors:** Primary JP Lyninger (D-6)

**Attachments:** [R-046-26 V.1 Rev Dr Leonard Ramsey Street Sign.pdf](#)  
[For Reference - CIF060326PW06a.pdf](#)  
[Dr. Leonard Ramsey Sign.pdf](#)  
[Legislative Request.pdf](#)

**A motion was made by Committee Member Seum, seconded by Committee Member Lyninger, that this Resolution be recommended for approval.**

**The following spoke to this item:**

- Committee Member Lyninger
- Chair Shanklin

**The motion carried by a voice vote and the Resolution was sent to the Consent Calendar.**

Enactment No: Resolution No. 038-2026

## Adjournment

Without objection, Chair Shanklin adjourned the meeting at 1:39 p.m.

Note: Items sent to the Consent Calendar or Old Business will be heard before the full Council at the Metro Council meeting on June 11, 2026.

## Transcript

[ID 26-0511](#)

[See the "Unedited Captioning Transcript of the Equity, Community Affairs, Housing, Health and Education Committee - June 3,, 2026.pdf" attached hereto for additional information regarding discussion of each item.]

**Attachments:** [Unedited Transcript of the Equity, Community Affairs, Housing Health, and Education Committee 060326.pdf](#)