NEIGHBORHOOD DEVELOPMENT FUND Not-for-Profit Transmittal and Approval Form

| Applicant/Program: Beechmont Neighborhood Association, Inc. |
|---|
| Executive Summary of Request: |
| \$3,100 from District 21 Neighborhood Development Funds to the Beechmont Neighborhood Association for repair of a neighborhood clock at the intersection of Southern Parkway and West Woodlawn Ave. |
| Is this program/project a fundraiser? Is this applicant a faith based organization? Does this application include funding for sub-grantee(s)? Yes V No Yes V No |
| I have reviewed the attached Neighborhood Development Fund Application and have found it complete and within Metro Council guidelines and request approval of funding in the following amount(s). I have read the organization's statement of public purpose to be furthered by the funds requested and I agree that the public purpose is legitimate. I have also completed the disclosure section below, if required. 21 District # \$3,100 Council Member Signature Amount Date |
| Primary Sponsor Disclosure List below any personal or business relationship you, your family or your legislative assistant have with this organization, its volunteers, its employees or members of its board of directors. |
| Approved by: |
| Appropriations Committee Chairman Date |
| Clerk's Office Only: |
| Request Amount: Committee Amended Appropriation: |
| Original Appropriation: Council Amended Appropriation: |

1 | Page Effective July 2015

Legal Name of Applicant Organization: Beechmont Neighborhood Association, Inc.

| Program Name and Request Amount: repair of clock at Southern Parkway and W Woodlawn Av | е |
|--|---|
| | |

| Program Name and Request Amount: repair of clock at Southern Parkway and W Woodla | wn Ave |
|---|-----------|
| | Yes/No/NA |
| Is the NDF Transmittal Sheet Signed by all Council Member(s) Appropriating Funding? | Yes |
| Is the funding proposed by Council Member(s) less than or equal to the request amount? | Yes |
| Is the proposed public purpose of the program viable and well-documented? | Yes |
| Will all of the funding go to programs specific to Louisville/Jefferson County? | Yes |
| Has Council or Staff relationship to the Agency been adequately disclosed on the cover sheet? | N/A |
| Has prior Metro Funds committed/granted been disclosed? | N/A |
| Is the application properly signed and dated by authorized signatory? | Yes |
| Is proof of Tax Exempt status of 501(c) 3, 4, 6, 19, 1120-H included? | Yes |
| If Metro funding is for a separate taxing district is the funding appropriated for a program outside the legal responsibility of that taxing district? | N/A |
| Is the entity in good standing with: Kentucky Secretary of State? Louisville Metro Revenue Commission? | |
| Louisville Metro Revenue Commission? Louisville Metro Government? Internal Revenue Service? Louisville Metro Human Relations Commission? | Yes |
| Is the current Fiscal Year Budget included? | Yes |
| Is the entity's board member list (with term length/term limits) included? | Yes |
| Is recommended funding less than 33% of total agency operating budget? | N/A |
| Does the application budget reflect only the revenue and expenses of the project/program? | Yes |
| Is the cost estimate(s) from proposed vendor (if request is for capital expense) included? | Yes |
| Is the most recent annual audit (if required by organization) included? | N/A |
| Is a copy of Signed Lease (if rent costs are requested) included? | N/A |
| Is the Supplemental Questionnaire for churches/religious organizations (if requesting organization is faith-based) included? | N/A |
| Are the Articles of Incorporation of the Agency included? | Yes |
| Is the IRS Form W-9 included? | N/A |
| Is the IRS Form 990 included? | Yes |
| Are the evaluation forms (if program participants are given evaluation forms) included? | N/A |
| Affirmative Action/Equal Employment Opportunity plan and/or policy statement included (if required to do so)? | N/A |
| Has the Agency agreed to participate in the BBB Charity review program? If so, has the applicant met the BBB Charity Review Standards? | N/A |
| Prepared by: Bryan Martheus Date: 7-25-16 | |



| | | SECTION 1 – APP | LICANT INFORMATION | |
|---|--|--|---|--|
| Legal Name of Applic | - | Beechr | mont Neighborhoo | od Association Incorporated |
| Main Office Street & | Mailing A | ddress: P.O. Box 1433 | 2, Louisville, KY 40214 | l |
| Website: | | | | |
| Applicant Contact: | Debbi | e Thompson | Title: | President |
| Phone: | 502-36 | 66-4614 | Email: | hdbthom@gmail.com |
| Financial Contact: | Joan S | Shepherd | Title: | Treasurer |
| Phone: | 502-22 | 21-5177 | Email: | jm593@twc.com |
| Organization's Repre | sentative | who attended NDF Tra | ining: | |
| GEO | GRAPHICA | AL AREA(S) WHERE PRO | GRAM ACTIVITIES ARE | (WILL BE) PROVIDED |
| Program Facility Loca | | | the second se | dlawn and Southern Parkway |
| Council District(s): | | District 21 | Zip Code(s): | 40214, 40215 |
| | SECT | ON 2 – PROGRAM REQ | UEST & FINANCIAL INFO | |
| PROGRAM/PROJECT | *************************************** | | | |
| Total Request: (\$) | 3,100.0 | 00 Total Metro | Award (this program) i | n previous year: (\$) 0.0 |
| | ect of the quired At etermination ed Budget ectors (inclustement in 990 or 12 tion | organization (equipmentachments: on Letter de term & term limits | ☐ IRS Form W9 ☐ Evaluation forms if ☐ Annual audit (if rec ☐ Faith Based Organi | |
| Government for this of from any department sheet if necessary. Source: Source: Source: | or any oth or Metro | er program or expense, Council Appropriation (| including funds receive | eceived from Louisville Metro d through Metro Federal Grants, ment Funds). Attach additional |
| · · | | Charity Review Standard | ·· | |

Page 1 Effective April 2014

Applicant's Initials det



SECTION 3 – AGENCY DETAILS

Describe Agency's Vision, Mission and Services:

The purpose of the BNA shall be the furthering of the neighborhood good by consideration and implementation of programs and projects for that good.

The goals of the BNA shall be:

To unite property owners, tenants, business people and others interested in furthering the good of the neighborhood.

To encourage civic improvements.

To promote community activities and interests of an educational and civic nature.

To encourage residential and business property upkeep and to eliminate vandalism and littering.

To encourage better police protection and traffic enforcement.

To encourage gentler vehicular traffic flow and to promote means for increased pedestrian and alternative transportation.

To ensure friendliness and cooperation within the neighborhood and with other Metro Louisville neighborhood groups.

To encourage and protect reasonable and adequate zoning.

To look after and protect any interest or inquiry deemed important by the members of the neighborhood.



SECTION 4 – PROGRAM/PROJECT NARRATIVE

A: Describe the program/project start and end dates, a description of the program/project and applicable data with regards to specific client population the program will address (attach related flyers, planning minutes, designs, event permits, proposals for services/goods, etc.):

At the corner of Southern Parkway and Woodlawn there is a clock that was installed in 1999 through funds obtained from District 6 Alderman Dan Johnson. Over the years this clock has not been adequately maintained and as a result the clock is in need of a major repair. Two estimates were obtained for the clock - one from the original installer, "The Verdin Company", for \$13,550 and one from a local clock expert (Websterworks) for \$3,100. The disparity in price can largely be explained by the fact that the Websterworks staff lives in the neighborhood and is charging significantly less for their labor and Verdin is based in Ohio and would have to remove the clock to make the repairs at its' facility. A copy of Mr. Webster's outline of repairs is attached for your review. The estimated start date is September 2016 after he has received a 50% down payment. The work is expected to take a couple of months. This is an estimated price and could increase if unexpected costs arise.

| B: Describe specifically how the funding will be spent including identification of funding to sub grantee(s): |
|---|
| The funds will be spent to pay Websterworks for the repair of the clock. |



SECTION 6 - CERTIFICATIONS & ASSURANCES

By signing Section 7 of the Grant Application, the authorized official signing for the applicant organization certifies and assures to the best of his or her knowledge and/or belief the following Assurances and Certifications. If there is any reason why one or more of the assurances or certifications listed cannot be certified or assured, please explain in writing and attach to this application.

Standard Assurances

- 1. Applicant understands this application and its attachments as well as any resulting grant agreement, reports and proof of expenditure is subject to Kentucky's open records law.
- Applicant will establish safeguards to prohibit employees or any person that receives compensation from awarded funds from using their position for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
- 3. Applicant and any sub grantee will give Louisville Metro Government access to and the right to examine all paper or electronic records related to the awarded grant for up to five years of the grant agreement date.
- 4. Applicant assures compliance with the grant requirements and will monitor the performance of any third party (sub-grantee).
- 5. The Agency is in good standing with the Kentucky Secretary of State, Louisville Metro Government, the Jefferson County Revenue Commission, the Internal Revenue Service, and the Louisville Metro Human Relations Commission.
- 6. Applicant understands failure to provide the services, programs, or projects included in the agreement will result in funds being withheld or requested to be returned if previously disbursed.
- 7. Applicant understands they must return to Louisville Metro any unexpended funds by July 31 following the Metro Louisville's fiscal year end
- 8. Applicant understands they must provide proof of all expenditures (canceled checks, receipts, paid invoices). The Applicant understands the failure to provide proof of expenditures as required in the grant agreement could result in funding being withheld or request to be returned if previously disbursed.
- 9. Applicant understands if this application is approved, the grant agreement will identify an award period that begins with the Metro Council approval date, and will end with June 30 of the fiscal year in which the grant is approved. Expenditures associated with this award expected to occur prior to the award period (approval date) must be disclosed in this application in order to be considered compliant with the grant agreement.
- 10. Applicant understands if we choose to incur expenditures prior to the approval of the application by the Metro Council, there is no guarantee that funding will be reimbursed, as the Council may choose not to award the application.
- 11. Applicant understands if the grant agreement is not returned to Louisville Metro within 90 days of its mailing to the applicant, the approval is automatically revoked.

Standard Certifications

- The Agency certifies it will not use Louisville Metro Government funds for any religious, political or fraternal Activities.
- 2. The Agency has a written Affirmative Action/Equal Opportunity Policy.
- 3. The Agency does not discriminate in employment or in provision of any service/program/activity/event based on age, color, disabled status, national origin, race, religion, sex, gender identity or sexual orientation, or Vietnam era veteran status.
- The Agency certifies it will not require clients, recipients, or beneficiaries to participate in religious, political, fraternal or like activities in order to receive services/benefits provided with Louisville Metro Government funds.
- The Agency understands the Americans with Disabilities Act (ADA) and makes reasonable accommodations.

Relationship Disclosure: List below any relationship you or any member of your Board of Directors or employees has with any Councilperson, Councilperson's staff or any Louisville Metro Government employee.

SECTION 7 – CERTIFICATIONS & ASSURANCES

I certify under the penalty of law the information in this application (including, without limitation, "Certifications and Assurances") is accurate to the best of my knowledge. I am aware my organization will not be eligible for funding if investigation at any time shows falsification. If falsification is shown after funding has been approved, any allocations already received and expended are subject to be repaid. I further certify that I am legally authorized to sign this application for the applying organization and have initialed each page of the application.

| Signatur | | liblice Sho | NP801 | Date: 7/19/16 | |
|-----------|-----------------------------|-------------|--------|-------------------|--|
| Legal Sig | gnatory: (please print): De | | 7 | Title: President | |
| Phone: | 502-366-4614 | Extension: | Email: | hdbthom@gmail.com | |

Page 8
Effective April 2014

Applicant's Initials <u>dut</u>

BEECHMONT NEIGHBORHOOD ASSOCIATION INCORPORATED

General Information

Organization

Number

0155481

Name

BEECHMONT NEIGHBORHOOD

ASSOCIATION INCORPORATED

Profit or Non-

Profit

N - Non-profit

Company Type

KCO - Kentucky Corporation

Status

A - Active

Standing

G - Good

State

KY

File Date

4/14/1981

Organization

Date

4/14/1981

Last Annual

Report

3/21/2016

Principal Office

P. O. BOX 14332

LOUISVILLE, KY 40214

Registered

JEFF MILLER

Agent

1014 W. ASHLAND AVE

LOUISVILLE, KY 40215

Current Officers

President

Debra Thompson

Vice President

Betsy Ruhe

Secretary

Richard Galvin

Treasurer

Joan Shepherd

Director

Gary Guss

Director Director

<u>Linda Taylor</u> John Wardlaw

Individuals / Entities listed at time of formation

Director

KENDALL FETZER

Director

MARY N ZIRNHELD

Director

ELIZABETH M RIEBER

Director

LINDA S TAYLOR

Incorporator

KENDALL Y FETZER

Incorporator

MARY N ZIRNHELD

Incorporator

ELIZABETH M RIEBER

Incorporator

LINDA S TAYLOR

Images available online

Documents filed with the Office of the Secretary of State on September 15, 2004 or thereafter are available as scanned images or PDF documents. Documents filed prior to September 15, 2004 will become available as the images are created.

| <u>Annual Report</u> | 3/21/2016 | 1 page | <u>PDF</u> | |
|--|-------------------------|--------|-------------|------------|
| Annual Report | 4/15/2015 | 1 page | <u>PDF</u> | |
| Annual Report | 4/2/2014 | 1 page | <u>tiff</u> | <u>PDF</u> |
| Annual Report | 9/11/2013 | 1 page | <u>tiff</u> | <u>PDF</u> |
| Annual Report | 2/14/2012 | 1 page | <u>PDF</u> | |
| Annual Report | 3/15/2011 | 1 page | <u>PDF</u> | |
| Registered Agent name/address change | 9/9/2010 12:16:24 PM | 1 page | <u>PDF</u> | |
| Annual Report | 9/9/2010 | 1 page | <u>PDF</u> | |
| Registered Agent name/address change | 5/13/2009 1:57:18 PM | 1 page | PDF | |
| Annual Report | 5/13/2009 | 1 page | <u>PDF</u> | |
| Annual Report | 1/30/2008 | 1 page | <u>PDF</u> | |
| Annual Report | 1/24/2007 | 1 page | <u>tiff</u> | <u>PDF</u> |
| | | | | |

| Reinstatement | 8/7/2006 | 3 pages | tiff | <u>PDF</u> |
|-------------------------------|-----------|---------|-------------|------------|
| Statement of Change | 8/7/2006 | 1 page | <u>tiff</u> | <u>PDF</u> |
| Administrative Dissolution | 11/1/2005 | 1 page | <u>PDF</u> | |
| Annual Report | 6/2/2003 | 1 page | tiff | PDF |
| Annual Report | 8/28/2002 | 1 page | tiff | PDF |
| <u>Reinstatement</u> | 1/10/2002 | 2 pages | tiff | PDF |
| Administrative Dissolution | 11/1/1994 | 1 page | <u>tiff</u> | <u>PDF</u> |
| <u>Annual Report</u> | 7/1/1994 | 2 pages | tiff | PDF |
| Annual Report | 7/1/1993 | 1 page | tiff | PDF |
| Annual Report | 3/25/1992 | 2 pages | <u>tiff</u> | PDF |
| <u>Annual Report</u> | 7/1/1991 | 2 pages | tiff | PDF |
| Annual Report | 9/1/1990 | 1 page | tiff | PDF |
| Sixty Day Notice | 9/1/1990 | 1 page | <u>tiff</u> | PDF |
| <u>Annual Report</u> | 7/1/1989 | 1 page | <u>tiff</u> | PDF |
| Articles of Incorporation | 4/14/1981 | 6 pages | <u>tiff</u> | PDF |

Assumed Names

Activity History

| Filing | File Date | Effective Date | Org. Referenced |
|---------------|----------------------------|------------------------------|--------------------|
| Annual report | | 53/21/2016 11:10:23 AM | ; |
| Annual report | 4/15/2015 8:33:03 AM | 8:33:03 AM | ; |
| Annual report | 4/2/2014 1:42:55 PM | 4/2/2014 | · |

| Annual report | 9/11/2013 11:34:38 AM | 9/11/2013 |
|---------------------------------|-----------------------------|---|
| Annual report | 2/14/2012 8:09:23 PM | 2/14/2012 8:09:23 PM |
| Annual report | 3/15/2011 1:16:25 PM | 3/15/2011 1:16:25 PM |
| Registered agent address change | 9/9/2010 12:16:24 PM | - · |
| Annual report | 9/9/2010 12:05:13 PM | 2 1 1 T 1 2 2 2 3 2 4 5 5 5 6 5 6 6 6 6 6 6 6 6 6 6 6 6 6 6 |
| Registered agent address change | 5/13/2009 1:57:18 PM | 5/13/2009 1:57:18 PM |
| Annual report | | 5/13/2009 1:50:20 PM |
| · | 1/30/2008 1:50:25 PM | • |
| Annual report | 1/24/2007 4:02:09 PM | 1/24/2007 |
| Registered agent address change | 8/7/2006 1:44:45 PM | 8/7/2006 |
| Reinstatement | 8/7/2006 1:42:17 PM | 8/7/2006 |
| - | 11/1/2005 6/26/2004 | 11/1/2005 |

Registered agent address change 3:26:35 6/26/2004

PM

1/10/2002

Reinstatement 3:06:19 1/10/2002

PM

Admin Dis. A. report not in 11/1/1994 11/1/1994

Microfilmed Images

Microfilm images are not available online. They can be ordered by faxing a Request For Corporate Documents to the Corporate Records Branch at 502-564-5687.

| A | | |
|----------------------------|-----------|---------|
| Annual Report | 8/3/2004 | 1 page |
| Statement of Change | 6/26/2004 | 1 page |
| Annual Report | 6/2/2003 | 1 page |
| Annual Report | 8/28/2002 | 1 page |
| Reinstatement | 1/10/2002 | 2 pages |
| Administrative Dissolution | 11/1/1994 | 1 page |
| Annual Report | 7/1/1994 | 2 pages |
| Annual Report | 7/1/1993 | 1 page |
| Annual Report | 3/25/1992 | 2 pages |
| Annual Report | 7/1/1991 | 2 pages |
| Annual Report | 9/1/1990 | 1 page |
| Sixty Day Notice | 9/1/1990 | 1 page |
| Annual Report | 7/1/1989 | 1 page |
| Articles of Incorporation | 4/14/1981 | 6 pages |
| | | |

Internal Revenue Service

Date: March 15, 2004

Beechmont Neighborhood Association P.O. Box 14332 Louisville, KY 40214

Department of the Treasury P. O. Box 2508 Cincinnati, OH 45201

Person to Contact:

Kaye Keyes 31-07416
Customer Service Specialist
Toll Free Telephone Number:

8:00 a.m. to 6:30 p.m. EST 877-829-5500

Fax Number:

513-263-3756

tion Number:

Dear Sir or Madam:

This is in response to your request of March 15, 2004, regarding your organization's tax-exempt status.

In August 1983 we issued a determination letter that recognized your organization as exempt from federal income tax. Our records indicate that your organization is currently exempt under section 501(c)(4) of the Internal Revenue Code.

All exempt organizations (unless specifically excluded) are fiable for taxes under the Federal Insurance Contributions Act (social security taxes) on remuneration of \$100 or more paid to each employee during a calendar year. Your organization is also liable for tax under the Federal Unemployment Tax Act for each employee to whom it pays \$50 or more during a calendar quarter if, during the current or preceding calendar year, the organization had one or more employees at any time in each of 20 calendar weeks or it paid war of \$1,500 or more in any calendar quarter.

If your organization's character, method of operation, or purposes change, please let us know so we can consider the effect of the change on the organization's exempt status. Also, your organization should infous of all changes in its name or address.

Your organization is required to file Form 990, Return of Organization Exempt from Income Tax, if its gross receipts each year are normally more than \$25,000. If a return is required, it must be filed by the 15th day the fifth month after the end of the organization's annual accounting period. The law imposes a penalty of a day, up to a maximum of \$10,000, when a return is filed late, unless there is reasonable cause for the decay.

Because your organization is not one described in section 170(c) of the Code, donors may not deduct contributions made to it. You should advise your organization's contributors to that effect.

Your organization is not required to file federal income tax returns unless it is subject to the tax on unrelated business income under section 511 of the Internal Revenue Code. If your organization is subject to this tax, it must file an income tax return on Form 990-T, Exempt Organization Business Income Tax Return. In this letter we are not determining whether any of your organization's activities are unrelated trade or business as defined in Code section 513.

Beechmont Neighborhood Association

Section 6104 of the Internal Revenue Code requires you to make your organization's annual return available for public inspection without charge for three years after the due date of the return. The law also requires organizations that received recognition of exemption on July 15, 1987, or later, to make available for public inspection a copy of the exemption application, any supporting documents and the exemption letter to an individual who requests such documents in person or in writing. Organizations that received recognition exemption before July 15, 1987, and had a copy of their exemption application on July 15, 1987, are also required to make available for public inspection a copy of the exemption application, any supporting document the exemption letter to any individual who requests such documents in person or in writing. For additional information on disclosure requirements, please refer to Internal Revenue Bulletin 1999 - 17.

As this letter could help resolve any questions about your organization's exempt status, you should keep the laboration's permanent records:

If you have any questions, please call us at the telephone number shown in the heading of this letter.

This letter affirms the exempt status of your organization

Sincerely,

Janua K. Skufew

Janna K. Skufca, Acting Director, TE/GE Customer Account Services

| Beechmont Neighborhood Association 2016 Bud Projected Events Income/Expenses | get l | Projections | |
|---|-------|-----------------------|----------|
| | | | |
| Festival of Flowers Income | • | 2,500.00 | |
| Open-Air Farmer's Market | \$ | 1,000.00 | |
| BNA Family Picnic | \$ | (700.00) | |
| Ironman Cheer Festival | \$ | (50.00) | |
| Internet Activity [Facebook/Blog] | \$ | 325.00 | |
| Bugler [No permit/mass mailing this year] | \$ | 650.00 | |
| Annual Firemans Chili Supper | \$ | (200.00) | |
| Projected Other Miscellaneous Activies Income/E | хре | nses: | |
| Annual Contributions-Neighborhood Orgs | | (300.00) | |
| Organizational Fees | \$ | (15.00) | |
| Brightside Expenses | \$ | (60.00) | |
| Best Stamp Co | \$ | (20.00) | |
| Bennet's Lawn Care-3rd & Florence | \$ | (480.00) | |
| PO Box Rental | \$ | (88.00) | |
| Beechmont Neighborhood Associat | ion | 2016 Projected Annual | |
| | | Profit/Loss \$ | 2,562.00 |

BEECHMONT NEIGHBORHOOD ASSOCIATION 2016 BOARD MEMBER ROSTER

THERE ARE NO TERM LIMITS FOR BOARD MEMBERS

| NAME | TERM |
|-------------------------------------|-----------|
| Debra Thompson-President | 12th Term |
| Nancy Bowman-Dention-Vice President | 2nd Term |
| Rich Galvin-Secretary | 2nd Term |
| Joan Shepherd-Secretary | 4th Term |
| Gary Guss | 13th Term |
| Betsy Ruhe | 2nd Term |
| Katie Carter | 2nd Term |
| Jeff Miller | 8th Term |
| Tom Shaughnessy | 1st Term |
| Nicole George | 1st Term |
| Scott Allgood | 2nd Term |
| Tamara Brown | 2nd Term |
| Wes Emly | 2nd Term |
| Linda Taylor-Honorary Board Member | 6th Term |
| | |

THERE ARE NO PAID STAFF FOR BEECHMONT NEIGHBORHOOD ASSOCIATION

Beginning Bank Balance 9128.84
Net Loss -679.18
Projected Ending Bank Balance 8449.66

Bank Balance Treasurer Report 8427.93

Control Difference 21.73

FYE2015 Profit Loss Statement

Festival of Flowers Income/Expenses: Flowers/Paint-a-Pot Booth

| Plant Sales \$ 2,959.10 Expenses: Peerce Farms-Flowers \$ (1,000.10) Herbs \$ (364.64) Pots/soil/paint /supplies Plant Booth Profit \$ 1,481.52 Plant Booth Profit \$ 1,481.52 Plant Booth Profit \$ 1,481.52 Plant Booth Profit \$ 260.00 Expenses: \$ 260.00 Plant Booth Profit \$ 260.00 Prodit \$ 260.00 Prodit | Flowers/Paint-a-Pot Booth | | | | | |
|--|---------------------------|---------------------------|-------|-------------------|----|----------|
| Expenses (1,000.10) Herbs (364.64) Pots/soil/paint /supplies (112.84) Pots/soil/paint /supplies (112.84) Plant Booth Profit (1,284) P | • | Plant Sales | s \$ | 2.959.10 | | |
| Herbs \$ (384,64) Pots/soil/paint /supplies \$ (112,84) Plant Booth Profit \$ 1,481.52 Silent Auction Auction Ticket Sales \$ 260.00 Expenses: \$ Silent Auction Profit \$ 260.00 Expenses: \$ Silent Auction Profit \$ 260.00 Expenses: Health Dept Permit \$ (25.00) Food/ingredients/paper goods \$ (167.97) Soft drinks & waters \$ (78.76) Ice \$ (14.00) Food Booth Profit \$ 273.63 BNA Booth New Memberships (12) \$ 120.00 Renewed Memberships (9) \$ 90.00 Merchandise Sales \$ 102.00 Contribution \$ 5.50 Expenses: BNA Booth Profit \$ 317.50 Vendors Fees Paid \$ 505.00 Expenses: \$ Vendor Profit \$ 505.00 Expenses: Festival Earnings \$ 2,837.65 Festival Earnings: Expenses: Festival Permit \$ (40.00) Night Watchman \$ (100.00) Moon Portable Restrooms \$ (175.00) Metro Garbage Boxes \$ (27.40) Posters \$ (28.30) Total Festival Expenses \$ (370.70) Total Festival Expenses \$ (370.70) Total Festival Expenses \$ (370.70) | | Expenses | : | , | | |
| Herbit \$ (384,64) Pots/soil/paint /supplies \$ (112,84) Plant Booth Profit \$ 1,481.52 Auction Ticket Sales \$ 260.00 Expenses: \$ Silent Auction Profit \$ 260.00 Food Booth Food/Drink Sales \$ 559.36 Expenses: (25.00) Food/ingredients/paper goods \$ (167.97) Soft drinks & waters \$ (78.76) Ice \$ (14.00) Food Booth Profit \$ 273.63 BNA Booth New Memberships (9) \$ 90.00 Renewed Memberships (9) \$ 90.00 Merchandise Sales \$ 102.00 Contribution \$ 5.50 Expenses: \$ BINA Booth Profit \$ 317.50 Vendors Fees Paid \$ 505.00 Expenses: \$ 505.00 Expenses: \$ 505.00 Feestival Earnings \$ 2,837.65 Festival Fermit \$ (40.00) Night Watchman \$ (100.00) Moon Portable Restrooms \$ (175.00) Metro Garbage Boxes \$ (27.40) Posters \$ (28.30) Total Festival Expenses \$ (370.70) Foothers \$ (28.30) | | Peerce Farms-Flowers | s \$ | (1,000.10) | | |
| Silent Auction Auction Ticket Sales 260.00 Expenses: Silent Auction Profit \$ 260.00 | | | • | (364.64) | | |
| Auction Ticket Sales 260.00 | | Pots/soil/paint /supplies | | | | |
| Auction Ticket Sales \$ 260.00 Expenses: \$ \$ Silent Auction Profit \$ 260.00 Food Booth | 0 11 | | P | lant Booth Profit | \$ | 1,481.52 |
| Expenses: Silent Auction Profit \$ 260.00 | Silent Auction | | | | | |
| Food Booth Silent Auction Profit \$ 260.00 | • | | | 260.00 | | |
| Food Booth Food/Inrink Sales | | | | - | | |
| Food/Drink Sales \$559.36 | Food Dooth | | Sile | nt Auction Profit | \$ | 260.00 |
| Expenses: Health Dept Permit \$ (25.00) Food/ingredients/paper goods \$ (167.97) Soft drinks & waters \$ (78.76) [14.00] Food Booth Profit \$ 273.63 Profit \$ (14.00) Food Booth Profit \$ 273.63 Profit \$ (14.00) Food Booth Earnings \$ (175.00) Food Booth Earnings \$ (17 | rood Booth | = | | | | |
| Health Dept Permit \$ (25.00) Food/ingredients/paper goods \$ (167.97) Soft drinks & waters \$ (78.76) E (14.00) Food Booth Profit \$ 273.63 E (14.00) F | | _ | | 559.36 | | |
| Food/ingredients/paper goods \$ (167.97) \$ (78.76) \$ (14.00) Food Booth Profit \$ 273.63 \$ (14.00) Food Booth Profit \$ (10.00) F | | | | | | |
| Soft drinks & waters (78.76) (14.00) Food Booth Profit \$ 273.63 | | | | | | |
| BNA Booth Section Se | | | | | | 4 |
| New Memberships (12) \$ 120.00 | | | - : | | | |
| New Memberships (12) \$ 120.00 | | Ice | | | | |
| New Memberships (12) \$ 120.00 | RNA Booth | | 1-0 | ood Booth Profit | \$ | 273.63 |
| Renewed Memberships (9) | DIVA BOOK! | Now Mambarahina (10) | ø | 400.00 | | |
| Merchandise Sales 102.00 | | | | | | |
| Contribution Expenses S.50 | | | | | | |
| Vendors S S S S S S S S S | | | | | | |
| See Service See Service See Service See Service See Service See See See See See See See See See | | | • | | | |
| Fees Paid \$ 505.00 Expenses: Total Booth Earnings \$ 2,837.65 Festival Earnings: Expenses: Festival Permit \$ (40.00) Night Watchman \$ (100.00) Moon Portable Restrooms \$ (175.00) Metro Garbage Boxes \$ (27.40) Posters \$ (28.30) Total Festival Expenses \$ (370.70) | | Liperises | | | φ. | 017.50 |
| Expenses: \$ Vendor Profit \$ 505.00 | Vendors | | U | INY DOOR! LIGHT | Ф | 317.50 |
| Expenses: \$ Vendor Profit \$ 505.00 | | Fees Paid | \$ | 505.00 | | |
| Vendor Profit \$ 505.00 | | | | - | | |
| ## Total Booth Earnings Expenses: Expenses: Festival Permit | | | Ψ | Vendor Profit | \$ | 505.00 |
| Expenses: Festival Permit \$ (40.00) Night Watchman \$ (100.00) Moon Portable Restrooms \$ (175.00) Metro Garbage Boxes \$ (27.40) Posters \$ (28.30) Total Festival Expenses \$ (370.70) | | | | VONGOT TOM | Ψ | 303.00 |
| Expenses: Festival Permit \$ (40.00) Night Watchman \$ (100.00) Moon Portable Restrooms \$ (175.00) Metro Garbage Boxes \$ (27.40) Posters \$ (28.30) Total Festival Expenses \$ (370.70) | | Tota | al Be | ooth Earnings | \$ | 2 837 65 |
| Expenses: Festival Permit \$ (40.00) Night Watchman \$ (100.00) Moon Portable Restrooms \$ (175.00) Metro Garbage Boxes \$ (27.40) Posters \$ (28.30) Total Festival Expenses \$ (370.70) | | • | | | | 2,00.100 |
| Festival Permit \$ (40.00) Night Watchman \$ (100.00) Moon Portable Restrooms \$ (175.00) Metro Garbage Boxes \$ (27.40) Posters \$ (28.30) Total Festival Expenses \$ (370.70) | Festival Earnings: | | | | | |
| Night Watchman \$ (100.00) | | Expenses: | | | | |
| Night Watchman \$ (100.00) Moon Portable Restrooms \$ (175.00) Metro Garbage Boxes \$ (27.40) Posters \$ (28.30) Total Festival Expenses \$ (370.70) | | Festival Permit | \$ | (40.00) | | |
| Moon Portable Restrooms \$ (175.00) Metro Garbage Boxes \$ (27.40) Posters \$ (28.30) Total Festival Expenses \$ (370.70) | | | \$ | • | | |
| Metro Garbage Boxes \$ (27.40) Posters \$ (28.30) Total Festival Expenses \$ (370.70) | | Moon Portable Restrooms | \$ | | | |
| Posters \$ (28.30) <i>Total Festival Expenses \$ (370.70)</i> | | Metro Garbage Boxes | \$ | | | |
| Total Festival Expenses \$ (370.70) | | Posters | \$ | | | |
| | | Total F | esti | | \$ | (370.70) |
| Net Festival of Flowers Profit \$ 2,466.95 | | | | | | |
| | | Net Festival | of F | Flowers Profit | \$ | 2,466.95 |

| Onon-Air Eas | umavia Mavicet | | | | |
|-----------------|---|----------|--------------------------|---|------------|
| Income: | rmer's Market | | | | |
| mcome. | Vender Fees | | 7000 | | |
| | Artisan Fees | | | | |
| | Bisquets&Gravy Sales | | | - | |
| | Member Fees Collected | | | | |
| | | | | | |
| • | BNA Merchandise Sales | , | | | |
| | Yoga Donations | | | | |
| Expenses: | | | Total Incom | e \$ | 2,188.05 |
| | Grace by Design-T-Shirts | • | (061.00 | ٠١ | |
| | Tables for Booth | | • | • | |
| | Insurance-Liability Policy | 4 | \ - ····· · · · | | |
| | Rick PGarbage Bags | | , | | |
| | Tom DFestival Music | | , | • | |
| | Rick PHat Award Embroidery | | ζ= | • | |
| | Beechmont Baptist Church-1/2 Bouncy House Exp | | , | | |
| | Gary GB&G Ingredients | | (| • | |
| | dary dbad ingredients | Φ_ | (31.88 Total Expenses | | /4 /70 001 |
| | | | Total Expenses | \$ | (1,472.89) |
| | Net Oper | 1-A | ir Market Profit | | 715.16 |
| | | | | *************************************** | |
| BNA Family F | Picnic: Annual Income/Expense Statement | | | | |
| Income: | | | | | , |
| • | Koozies | \$ | 13.00 | | |
| | Cash Donation | \$ | 5.00 | | |
| | Memberships Paid | \$ | 30.00 | | |
| | • | | Total Income | \$ | 48.00 |
| Expenses: | | | | - | |
| | Bouncy Houses/Snow Cone Machine | \$ | (225.44 |) | |
| | Moon Sanitation: Facilities & Supplies | \$ | (356.18 | | |
| | Chips, Buns, BBQ Sauce | \$ | (55.72 | | |
| | Mary Kate PowerMusic | - | (100.00 | | |
| | • | <u> </u> | Total Expense | | (737.34) |
| | | | • | | (, , , , , |
| | Net Family | Pi | cnic Profit/Loss | \$ | (689.34) |
| luanus as Obses | an Phantical Access 14 | | • | | |
| | er Festival: Annual Income/Expense Statement | | • | | |
| Income: | • | | | | |
| 10/15/15 | Koozie Sales | | 11.00 | | |
| 10/27/15 | L&N Fed Credit Union Donation | \$ | -500.00 | | |
| _ | | | Total Income | \$ | 511.00 |
| Expenses: | | | | | |
| 12/04/15 | John Wardlaw-Festival Supplies | | (272.07) | | |
| 12/24/15 | Moon Portable Restrooms | | (188.29) | | |
| | | | Total Expenses | \$ | (460.36) |
| | • | | | | |
| | Net Ironman Cheer Fe | est | ival Profit/Loss | \$ | 50.64 |
| | | | | | |

| Internet A | ctivity [Facebook/Blog]: Annual Income/Expense Stater | ner | nt | | |
|-------------|---|-----------|------------------|----|------------|
| Income: | | | | | |
| 03/31/15 | Member Fees Paid via Pay Pa | | | | |
| 09/20/15 | Pay Pal Transfei | | | | |
| 11/15/15 | Pay Pal Transfer | \$ | | | |
| - | | | Total Income | \$ | 480.21 |
| Expenses: | | | | | |
| | Gary Guss: Reimb Internet Expenses: | | | | |
| 00/40/45 | 123cheapdomains.com-\$13.95 & Bluehose Web Hosting- | | // | | |
| 08/10/15 | \$143.88 (for 1 year) | | (157.83) | | |
| 09/20/15 | Paypal Transaction Fees | | (3.00) | | |
| 11/15/15 | Paypal Transaction Fees | <u>\$</u> | (4.00) | | |
| | | | Total Expense | \$ | (164.83) |
| | Net Pay-Pal Trans | act | ions Profit/Loss | \$ | 315.38 |
| Rugler: An | nual Income/Expense Statement | | | | |
| Income: | and moonly Expense Statement | | | | |
| | Mailed Member Pyrnts Deposit | \$ | 960.00 | | |
| | inality monitor i yinto popula | _Ψ | Total Income | ¢ | 960.00 |
| Expenses: | | | TOTAL INTOONIC | Ψ | 300.00 |
| 03/02/15 | Standard Mail Permit | \$ | (220.00) | | |
| | Turn Key Concepts: Spring Buglar-Printing & Blanket | | (220.00) | | |
| 03/20/15 | Mailing | | (1,815.10) | | |
| 04/29/15 | Joan SBuglers printed for 40209 hand delivery | | (35.12) | | |
| 10/02/15 | Turn Key Concepts: Fall Buglar Printing | | (202.20) | | |
| 10/13/15 | Turn Key Concepts: Fall Buglar-Postage Expense | | (95.09) | | |
| 11/13/15 | Return Mail Postage Due Fees | | (15.76) | | |
| | | | Total Expenses | \$ | (2,383.27) |
| | | | | | |
| | Net | Bu | gler Profit/Loss | \$ | (1,423.27) |
| Annual Fire | emans Chili Supper Income/Expense | | | | |
| Amaarra | mans onm oupper moones expense | | | | |
| Income: | | | | | |
| | Memberships Paid at Door | Ф | 150.00 | | |
| | Wellberships Falla at Book | Ψ | Total Income | • | 150.00 |
| Expenses: | | | i otai nicome | φ | 150.00 |
| mapolisos. | Kroger Gift Card to Fireman: Ingredients | Ф | (150.00) | | |
| | Linda Taylor: Supplies | | (65.31) | | |
| | Linua Taylor. Supplies | | Total Expenses | • | (D1E D1) |
| | | | i Ulai Expenses | Þ | (215.31) |
| | Net Firemans Chili S | Sup | per Profit/Loss | \$ | (65.31) |
| | | | | | |

FYE2015 Profit Loss Statement

| Other Miscellaneous Activies Income/Expenses: | | | |
|---|-------------|-----------------|------------|
| 03/16/15 Jeff Cnty Master Gardners Assoc: Contribution for Arbor Day Trees | \$ | (100.00) | |
| 04/29/15 Wes Emly: Bike purchase to replace stolen bike at Brightside event | \$ | (140.86) | |
| 04/29/15 Debbie Thompson: Reimb SoS filing fee-Wardlow baby gift exp. | \$ | (75.77) | • |
| 05/20/15 Gary Guss: Reimb Lock for Gazebo Electric Box | \$ | (14.81) | |
| 05/29/15 Stop Pymt Fee-#1812-Bennetts Lawn Service | \$ | (30.00) | |
| 06/11/15 Jeff Miller-Operation Brightside Expenses | \$ | (27.69) | |
| 07/01/15 The Little Loomhouse-Membership/Contribution | \$ | (100.00) | |
| 07/20/15 Best Stamp CoBoard Member Name Tags | \$ | (66.50) | |
| 09/20/15 Best Stamp Company-Tom Denton Nametag | \$ | (10.00) | |
| 10/02/15 Linda Guss: Reimb Plants for gazebo area | \$ | (34.96) | |
| 10/08/15 Jeff Miller: Coffee/Donuts-Operation Brightside Cleanup | \$ | (28.69) | • |
| 10/27/15 Debbie Thompson: Reimb Gift/Card ExpenseKatie Carter Baby Gift | \$ | (54.95) | |
| 11/05/15 Friends of Library:Donation for December Holidaty Party | \$ | (100.00) | |
| 11/12/15 The Verdin Company: Survey Clock for Repairs/Refurbishing | \$ | (525.00) | |
| Total Bennetts Lawn Service: 3rd & Florence-total 2015 invoices paid | \$ | (480.00) | |
| 12/02/15 CLARKE CHECK ORDER | \$ | (15.00) | |
| 12/30/15 United State Post OfficePO Box Rental Fee | \$ | (88.00) | |
| 12/31/15 Reimb: Joan ShepherdHoliday Lights for Gazebo | \$ | (68.85) | |
| 01/05/16 Reimb: Debbie ThompsonSanta Suit Expense | \$ | (88.31) | |
| · | * | (00.01) | |
| Total Miscellaneous Ad | ctivities i | Profit/Loss: \$ | (2,049.39) |
| | | | (2,043.03) |

Beechmont Neighborhood Association 2015 Annual Profit/Loss \$

(679.18)

Account Name: BASIC BUSINESS CHECKING Date Range: 01/01/2016 - 01/11/2016

| Date | Description | Number 1 | Мето | Amount Debit | Amount Credit | Balance | Notation |
|----------|-------------|----------|--|-----------------|------------------|-------------|--|
| | | | BEGINNING BALANCE | | | \$ 8,650,40 | barance to statement bs of 12/31/2615 |
| 01/06/16 | SHARE DRAFT | 1859 | Reimb: Joan Shepherd-Holiday Lights for Gazebo | \$ (68.85) | | \$ 8,581.55 | |
| | | | | | | \$ 8,581.55 | Ballance to Hank as or 01/7/16 |

| Add'l Info: | OUTST | ANDING | TRANSACTIONS |
|-------------|-------|--------|--------------|
|-------------|-------|--------|--------------|

| Date | Description | Number Number | Мето | Amount Debit | Amount Credit | Balance Materion |
|----------|-------------|---------------|---|-----------------|------------------|--|
| 01/05/16 | SHARE DRAFT | 1861 | Reimb: Debbie Thompson-Santa Suit Expense | \$ (88.31) | | \$ 8493.24 |
| 12/31/15 | SHARE DRAFT | 1862 | Relmb: Linda Taylor-Nov Chili Supper Expenses | \$ (65.31) | | 6 8,427.93 |
| | | | ENDING BALANCE | | | S 8,427.93 Services as of Services a |

Information copy. Do not send to IRS.

Form 990-N

Department of the Treasury Internal Revenue Service

Electronic Notice (e-Postcard)

for Tax-Exempt Organizations not Required To File Form 990 or 990-EZ

OMB No. 1545-2085

2014

Open to Public Inspection

| A For the 2014 calendar year, or | tax year beginning 1/1/2014, and ending 12/31/2014. | |
|----------------------------------|---|--|
| Terminated, Out of | C Name of organization: BEECHMONT NEIGHBORHOOD ASSN d/b/a: PO Box 14332 | D Employer Identification Number |
| normally \$50,000 or less | Name of Principal Officer: Debra Thompson 4834 Southern Parkway | |
| E Website: | Louisville, KY, US, 40214 | |

Privacy Act and Paperwork Reduction Act Notice. We ask for the information on this form to carry out the Internal Revenue laws of the United States. You are required to give us the information. We need it to ensure that you are complying with these laws.

The organization is not required to provide the information requested on a form that is subject to the Paperwork Reduction Act unless the form displays a valid OMB control number. Books or records relating to a form or its instructions must be retained as long as their contents may become material in the administration of any Internal Revenue law. The rules governing the confidentiality of the Form 990-N is covered in Code section 6104.

The time needed to complete and file this form and related schedules will vary depending on individual circumstances. The estimated average times is 15 minutes.

Note: This image is provided for your records only. Do NOT mail this page to the IRS. The IRS will not accept this filing via paper. You must file your Form 990-N (e-Postcard) electronically.

Commonwealth of Fentucky

OFFICE OF SECRETARY OF STATE

FRANCES JONES MILLS Secretary



FRANKFORT, KENTUCKY

CERTIFICATE OF INCORPORATION OF NON-STOCK, NON-PROFIT CORPORATION

| Kentucky certify that timeorporation of | MILLS, Secretary of State of the Commonwealth of here has been delivered to my office articles of |
|--|--|
| | NT NEIGHBORHOOD ASSOCIATION INCORPORATED to registered agent of this corporation is |
| HARY N. ZIRNEID AAAC 4707 SOUTHERN PAR FULLY ADDRESS LOUISVILLE, KENTY CHYV. RYAYE | NAME TO A COLUMN TO THE TAXABLE TO T |
| | inding that these articles of incorporation conform to law |
| | uring been poid as prescribed by law, I. FRANCES f State, issue this Certificate of Incorporation. |
| | at Frankfort, Kentucky. Recent April 1981, Mille |

Multi-page document. Select page: 1 2 3 4 5 6

SECRETARY OF STATE

Multi-page document. Select page: 1 2 3 4 5 6

ORIGINAL' COPY THED SECRETARY OF STATE OF KCLIUCKY FRANCIST, LERIETAY

BEECHMONT NEIGHBORHOOD ASSOCIATION, INC.

SECRETARY OF STATE RECEIVED

APR 9 1981

APR 1 4 1981

COMMONWEALTH OF KENTUCKY

ary N. Zirnheld of Louisville, Jefferson County,

Kentucky, has come to incorporate a non-profit corporation without capital stock, under the provisions of Chapter 273 Kentucky Revised Statutes, and has agreed and does hereby agree to the following Articles of Incorporation.

ARTICLE I.

207842

RECEIVED

The name of the Corporation shall be:

COMMONWEALTH OF KENTUCKY

Sectment neighborhood Association Incorporated

(The name may include the word "Incorporation"), by which it

may sue and be sued, contract and be contracted with, and establish and use Corporate Seal.

The location and Post Office address and principal place of business of said corporation shall be at: 4707 Southern I'kwy Louisville, Ky. 40214

ARTICLE III.

The business to be conducted by the corporation shall be exclusively that of organizing, promoting, fostering, assisting and conducting such religious, charitable. scientific, literary and educational, civic and social movements, activities and institutions as from time to time may be determined by the Board of Directors of the Corporation.

Multi-page document. Select page: 1 2 3 4 5 6

The corporation shall have the power and authority to acquire by purchase, exchange, or gift, real or personal property, and to sell and lease and otherwise dispose of any property acquired by it and to invest and reinvest the proceeds thereof; to give, donate and contribute to any of the activities of purposes for which the corporation is organized as hereinabove set out, such sums of money and such property as the Board of Directors, in its discretion, any determine; to take title to and hold in its own name such roal and personal property as may be acquired by it for the purposes hereinabove set out, and to sell the same and reinvest the proceeds thereof; to borrow money and give security therefor; and generally to do any and all things determined by the Board of Directors to be necessary or appropriate to effectuate the purposes for which the corporation is organized as hereinabove set out, not inconsistent with the provisions of Chapter 273 of Kentucky Revised Statutes, or any other applicable laws of the Commonwealth of Kentacky. The Corporation shall have any and all other powers not hereinabove somewhealth as are provided for in K. R. S. 273.171.

Also "Notwithstanding any other provision of these articles, the comporation, shall not carry on any other activities not paraitted to be carried on by a comporation, exempt from Federal income tax under Section 501 (c) (3) of the Internal Revenus Code of 195h (or the corresponding provision of any future United States Internal Revenus Law)".

ARTICLE IV.

The corporation shall have no capital stock and its business shall not be conducted for profit, and no profit shall inure to the organizers hereof, or to any other Member, nor to any officer heroof, but the entire net sernings of the corporation shall be devoted exclusively to roligious, charitable, scientific, literal, alvie, social and educational uses and surposes, as set out in Article III hereof, he part of its earnings or assets shall be used for propagands or

Multi-page document. Select page: 1 2 3 4 5 6

or otherwise attempting to influence legislation, either directly or indirectly.

ARTICLE V.

The corporation shall commence business when its Articles of Incorporation have been filed and recorded in the Office of the Secretary of State of the County Court of Gommonwealth of Kentucky, and in the Office of the Clerk of the County Court of Jeffarson County, Kentucky, as required by law, and shall continue perpetually unless otherwise sooner dissolved according to law, or as provided in Article I bersof. Upon dissolution, the Directors shall apply any assets not theretofore allocated, to such of the uses and purposes set out in Article III, as they say determine, and in such or any event, upon dissolution, any and all remaining assets of this corporation shall be donated to a religious, charitable, or educational organization exempt from Federal income tax under Section (C) (3) of the Internal Revenue Code as now provided or hereafter amended.

ARTICLE VI.

The number of directors of the corporation shall be Four (4)
and shall be elected by the members of the corporation. The original directors are
as follows:

- 1. Kendall Petzer 4710 Southern 1key Louisville Kr. 40214
- 2. Mary R. Zirnheld 4707 Southers Pkey Louisville, Ky. 40214
- 1 Elizabeth M. Rieber 4537 Southern Pkwy. Louisville, Ky. 40214
- h. Linda S. Taylor 4616 South 6th Street Louisville, xy. 40214

The members of the Corporation and the Directors shall serve without compensation.

Multi-page document. Select page: 123456

The officers of the Corporation shall be elected by the directors of the Corporation and shall serve until their successors are elected and have qualified. The directors shall elect the regular officers of the Corporation at their annual meeting for the term of one year. The Secretary and Treasurer may be one and the same person. All officers must be Directors of the Corporation.

The Board of Directors shall elect from their number a President, one or more Vice-Presidents, a Secretary and a Treasurer.

The Board of Directors shall adopt a corporate seal and shall have power to make and adopt By-Laws for the operation of the corporation.

ARTICLE VIII.

Frivate property of the Members of the Corporation, including the incorporator, shall not be subject to any of the debts or liabilities of the corporation.

ARTICLE IX

The corporation may be dissolved at any time by the unanimous written consent of its Members, at a meeting for the purpose called in pursuance of a resolution of the Board of Directors and held at the registered office of the corporation, of which meeting and the purpose thereof, the Secretary shall give each member ten (10) days written notice sent by the United States Mail to each member of his last known address as disclosed by the records of the corporation. Upon such voluntary dissolution, notice thereof shall be given in such manner and to such officers as at that time may be acquired by the laws of the Commonwealth of Kentucky.

IN TESTIMONY WHERSOF, witness the signature of (The incorporators) to this instrument, in triplicate this 6th day of April 1981

Mary N. Zunhell
(Incorporator's Jame)

Elis beth M. Riches
(georgorator's game)

STATE OF KENTUCKY) S COUNTY OF JEFFERSON)

The undersigned, a Motary Public, in and for the State and County aforesaid, do hereby certify that the foregoing Articles of Incorporation of Becchment Magdie food Clan, were this day produced to se in my office in said Gounty by (Incorporators and they acknowledged the execution and delivery thereof as their act and deed and the act and deed of them.

WITHESS my hand this 6 to day of April 1981.

My commission expires: Lapt 29 1934.

Robert E. Britelling

Webster's Works

Service, Repair and Restoration of Clocks and Music Boxes 1902 Roycewood Court, Louisville, KY 40214-5911 502-553-2381 - WebstersWorks@twc.com

6/20/2016

Beechmont Neighborhood Association PO Box 14332 Louisville, KY 40214

Beechmont Street Clock: Preliminary Proposal Outline for Repair

This Preliminary Proposal Outline describes a project to repair the street clock that stands on the corner of Southern Parkway and Woodlawn. An experienced public clock restoration team has made several trips to the site. The scope and estimated costs of the proposal are based on information gathered from these visits. This Preliminary Proposal Outline includes a definition of the project scope, and based on that defined scope, the estimated project cost, and a forecast for the project schedule.

Project Scope:

- Repair the clock to reliable working order. This is viewed in two parts:
 - o The timekeeping mechanism will be repaired and tested.
 - The illumination of the dial will be restored offering continuous or night time only illumination.
- Polishing of dial lenses, touch-up painting, replacement of missing hardware; all may be included.
- Secure the clock by adding locking mechanisms to all access panels. This is to include electrical access.
- Assign and train a "Master of the Clock." This person or persons will maintain the clock and make all adjustments as required.

Project Costs:

Labor

- All labor will be performed by recognized public clock repairmen who have received certificates of completion of the "Turret Clock Maintenance Training".
- Estimated Labor Costs

\$2000

Material

- All material required for repair will be sourced to the manufacturer when available. Otherwise, suitable replacements will be located.
- Any material acquisitions of greater than one hundred dollars (\$100.00) will require approval by the Beechmont Neighborhood Association or a representative.
- Material costs will be at cost plus ten percent (10%).
- Estimated Material Cost

\$1100

Estimated Project Cost

\$3100

Project Schedule:

With approval of the Beechmont Neighborhood Association, the project will begin in September 2016 and should be completed in approximately four weeks. Completion of the project is predicated on availability of parts and weather.

(Rev. December 2014) Department of the Treasury Internal Revenue Service

Request for Taxpayer Identification Number and Certification

Give Form to the requester. Do not send to the IRS.

| | Name (as shown on your income tax return). Name is required on this line; do not be beechmont neighborhood association incorporated. | ot leave this line blank. | |
|---|---|---|--|
| page 2. | 2 Business name/disregarded entity name, if different from above | | 0 |
| ed uo si | 3 Check appropriate box for federal tax classification; check only one of the follow Individual/sole proprietor or Single-member LLC | 4 Exemptions (codes apply only to certain entitles, not individuals; see instructions on page 3): | |
| dy jo | Limited flability company. Enter the tax classification (C=C corporation, S=S of | corporation. P=partnership) ▶ | Exempt payee code (if any) 5 |
| Print or type Specific Instructions on | Note. For a single-member LLC that is disregarded, do not check LLC; check the tax classification of the single-member owner. | | e above for Exemption from FATCA reporting code (if any) Not Applicable |
| F F | ☐ Other (see Instructions) ▶ | | (Applies to accounts maintained outside the U.S.) |
| ecific | 5 Address (number, street, and apt. or suite no.) PO BOX 14332 | Reques | ster's name and address (optional) |
| S | 6 City, state, and ZIP code | | |
| See | LOUISVILLE, KY 40214 | | |
| 0) | • | | |
| | 7 List account number(s) here (optional) | | |
| Par | Taxpayer Identification Number (TIN) | | |
| | your TIN in the appropriate box. The TIN provided must match the name | | Social security number |
| backu | ip withholding. For individuals, this is generally your social security number | er (SSN). However, for a | |
| | ent alien, sole proprietor, or disregarded entity, see the Part I instructions of | | |
| | es, it is your employer identification number (EIN). If you do not have a nun n page 3. | nber, see How to get a | |
| | | | Or |
| | If the account is in more than one name, see the instructions for line 1 and lines on whose number to enter. | d the chart on page 4 for | Employer Identification number |
| guide | intes on whose humber to enter. | | |
| | | | |
| Par | | | |
| | penalties of perjury, I certify that: | | |
| 1. Th | e number shown on this form is my correct taxpayer identification number | r (or I am waiting for a numb | ber to be issued to me); and |
| Se | m not subject to backup withholding because: (a) I am exempt from back rvice (IRS) that I am subject to backup withholding as a result of a failure t longer subject to backup withholding; and | up withholding, or (b) I have to report all interest or divide | e not been notified by the Internal Revenue lends, or (c) the IRS has notified me that I ar |
| 3. la | m a U.S. citizen or other U.S. person (defined below); and | | |
| 4. The | FATCA code(s) entered on this form (if any) indicating that I am exempt for | rom FATCA reporting is corr | rrect. |
| | ication instructions. You must cross out item 2 above if you have been r | | |
| becau | ise you have failed to report all interest and dividends on your tax return. I | For real estate transactions. | , item 2 does not apply. For mortgage |
| intere | st paid, acquisition or abandonment of secured property, cancellation of c | lebt, contributions to an ind | dividual retirement arrangement (IRA), and |
| gener | ally, payments other than interest and dividends, you are not required to s ctions on page 3. | sign the certification, but you | u must provide your correct TIN. See the |
| Sign | | | |
| Here | Signature of Joan Shepherd, Treasurer | Date ▶ | 05/08/2016 |

Section references are to the Internal Revenue Code unless otherwise noted.

Future developments. Information about developments affecting Form W-9 (such as legislation enacted after we release it) is at www.irs.gov/fw9.

Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer Identification number (TIN) which may be your social security number (SSN), individual taxpayer Identification number (ITIN), adoption taxpayer Identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following:

- · Form 1099-INT (interest earned or paid)
- . Form 1099-DIV (dividends, including those from stocks or mutual funds)
- · Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
- Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
- . Form 1099-S (proceeds from real estate transactions)
- · Form 1099-K (merchant card and third party network transactions)

- (tuition)
- · Form 1099-C (canceled debt)
- Form 1099-A (acquisition or abandonment of secured property)

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See What is backup withholding? on page 2.

By signing the filled-out form, you:

- 1. Certify that the TIN you are giving is correct (or you are waiting for a number
- 2. Certify that you are not subject to backup withholding, or
- 3. Claim exemption from backup withholding if you are a U.S. exempt payee. If applicable, you are also certifying that as a U.S. person, your allocable share of any partnership income from a U.S. trade or business is not subject to the withholding tax on foreign partners' share of effectively connected income, and
- 4. Certify that FATCA code(s) entered on this form (if any) indicating that you are exempt from the FATCA reporting, is correct. See What is FATCA reporting? on page 2 for further information.