



# Louisville Metro Government

601 W. Jefferson Street  
Louisville, KY 40202

## Action Summary - Final Ad Hoc Committee on Land Development Code

*Chair Person James Peden (R-23)*

*Vice Chair Bill Hollander (D-9)*

*Committee Member Cheri Bryant Hamilton (D-5)*

*Committee Member Glen Stuckel (R-17)*

*Committee Member Madonna Flood (D-24)*

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Monday, October 31, 2016

3:00 PM

Council Chambers

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### Call to Order

Chair Person Peden called the meeting to order at 3:01 p.m.

### Roll Call

Chair Person Peden introduced the committee members present. A quorum was established.

**Present:** 4 - Chair Person James Peden (R-23), Vice Chair Bill Hollander (D-9), Committee Member Cheri Bryant Hamilton (D-5), and Committee Member Glen Stuckel (R-17)

**Excused:** 1 - Committee Member Madonna Flood (D-24)

### Support Staff

Jon Baker, Jefferson County Attorney's Office

### Clerk

H. Stephen Ott, CKMC

## Pending Legislation

1. [O-399-15](#)

**AN ORDINANCE AMENDING VARIOUS SECTIONS OF THE LAND DEVELOPMENT CODE AS PART OF A CONTINUING EFFORT TO UPDATE THE ZONING REGULATIONS FOR LOUISVILLE METRO (CASE NO. 14AMEND1003).**

**Sponsors:**Primary James Peden (R-23)

**Attachments:** [080816 Landscaping & Tree Preservation Text Amendments Index](#)  
[080816 Landscaping LDC Sub-Committee Final Recommendations](#)  
[LDC\\_Round\\_2\\_LAND\\_Master\\_Ord as of 080816](#)  
[14AMEND1003 PC Staff Presentation LAND 07 25 16](#)  
[14AMEND1003 Ad Hoc LDC Staff Presentation LAND](#)  
[14amend1003\\_Attachment 9 Landscaping Item 3\\_030515 \(1\)](#)  
[14AMEND1003 Attachment #9 - Landscaping Sub-committee Report](#)  
[O-399-15 14AMEND1003 PC Index Amended 2015 10 27 MC ACTION ONLY](#)

**A motion was made by Committee Member Stuckel, seconded by Chair Person Peden, that this Ordinance be recommended for approval.**

**Joe Reverman and Julia Williams, Planning and Design Services and Erin Thompson, Metro Community Forestry, spoke to the item.**

**A motion was made by Committee Member Hamilton, seconded by Vice Chair Hollander, that this Ordinance be tabled. The motion to table carried by a voice vote.**

2. [O-279-16](#)

**AN ORDINANCE AMENDING SECTION 5.1.12 OF THE LAND DEVELOPMENT CODE PERTAINING TO SUBURBAN INFILL - APPLICABLE SECTIONS ARE MORE SPECIFICALLY SET FORTH BELOW IN EXHIBIT A (CASE NO. 16AMEND1006)**

**Sponsors:**Primary James Peden (R-23)

**Attachments:** [16AMEND1006 PC Minutes](#)  
[16AMEND1006 Staff Reports](#)

**This item was held in committee.**

3. [O-306-16](#)

**AN ORDINANCE AMENDING SECTION 4.2.61 OF THE LAND DEVELOPMENT CODE TO INCLUDE WITHIN THE LIST OF USES PERMITTED IN CERTAIN ZONING DISTRICTS BY CONDITIONAL USE PERMIT THE SHORT TERM RENTAL OF A CONDOMINIUM UNIT WHERE THE SUBJECT CONDOMINIUM UNIT IS THE PRIMARY RESIDENCE OF THE HOST-APPLICABLE SECTIONS ARE MORE SPECIFICALLY SET FORTH BELOW IN EXHIBIT A (CASE NO. 16AMEND1002).**

**Sponsors:**Primary Julie Denton (R-19)

This item was held in committee.

4. [O-93-16](#)

**AN ORDINANCE AMENDING SECTION 5.12.2 OF THE LAND DEVELOPMENT CODE PERTAINING TO OUTDOOR AMENITIES / FOCAL POINT(S) - APPLICABLE SECTIONS ARE MORE SPECIFICALLY SET FORTH BELOW IN EXHIBIT A (CASE NO. 16AMEND1003).**

**Sponsors:**Primary James Peden (R-23)

**Attachments:** [16AMEND1003 Ad Hoc LDC Staff Presentation REV 050916](#)

[Outdoor Amenities Waiver Locations](#)

[JEF05101-11x17](#)

[MIN870111x17](#)

[NAT0783011x17](#)

[NCR0611211x17](#)

[OBR08814-11x17](#)

[PLA13001-11x17](#)

[16AMEND1003 Public Hearing Minutes](#)

[16AMEND1003 Other Minutes](#)

[16AMEND1003 Staff Reports](#)

[O-93-16 Ordinance 16AMEND1003](#)

This item was held in committee.

5. [O-113-16](#)

**AN ORDINANCE AMENDING THE FOLLOWING SECTIONS OF CHAPTERS 6 AND 9 OF THE LAND DEVELOPMENT CODE, INCLUDING APPENDIX 6E, PERTAINING TO MOBILITY AND PARKING STANDARDS-APPLICABLE SECTIONS ARE MORE SPECIFICALLY SET FORTH BELOW IN EXHIBIT A-WHICH IS PART OF A CONTINUING EFFORT TO UPDATE THE ZONING REGULATIONS FOR LOUISVILLE METRO (CASE NO. 14AMEND1003).**

**Sponsors:** Primary James Peden (R-23)

**Attachments:** [O-113-16 ATTACH Exhibit A](#)

[ATTACH from 042516 14AMEND1003 TRAN 04 12  
2016 Change to 16](#)

**This item was held in committee.**

## Adjournment

**A motion was made by Committee Member Stuckel, seconded by Chair Person Peden, that the meeting be adjourned. Without objection the meeting adjourned at 4:01 p.m.**