

**LAND DEVELOPMENT AND TRANSPORTATION COMMITTEE MINUTES**  
**June 11, 2020**

**NEW BUSINESS**

**CASE NUMBER 19-STRCLOSURE-0001**

Request:	Closure of Public Right-of-Way
Project Name:	Twin Lakes at Floyds Fork/Old Aiken Rd ROW Closure
Location:	Twin Lakes at Floyds Fork (FKA Old Aiken Road)
Owner:	Louisville Metro
Applicant:	Stapleton Development
Representative:	Mindel Scott
Jurisdiction:	Louisville Metro
Council District:	19 - Anthony Piagentini
<b>Case Manager:</b>	<b>Jay Lockett, AICP, Planner I</b>

The staff report prepared for this case was incorporated into the record. This report was available to any interested party prior to the LD&T meeting. (Staff report is part of the case file maintained in Planning and Design Services offices, 444 S. 5th Street.)

**Agency Testimony:**

00:04:34 Jay Lockett presented the case and showed a Power Point presentation (see staff report and recording for detailed presentation.)

**The following spoke in favor of this request:**

Kathy Linares, Mindel Scott & Associates, 5151 Jefferson Boulevard, Louisville, KY 40219 (said she was available for questions)  
Justin Ray (no address)

**Summary of testimony of those in favor:**

00:07:07 Kathy Linares, the applicant's representative, and Justin Ray said they were available for questions.

**The following spoke in opposition to this request:**

No one spoke.

**00:07:33 Commissioners' deliberation**

**An audio/visual recording of the Land Development & Transportation Committee meeting related to this case is available on the Planning & Design Services website, or you may contact the Customer Service staff to view the recording or to obtain a copy.**

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00:08:15 On a motion by Commissioner Carlson, seconded by Commissioner Peterson, the following resolution was adopted.

**RESOLVED**, that the Louisville Metro Planning Commission does hereby place this case on the Consent Agenda for the June 18, 2020 Planning Commission public hearing.

**The vote was as follows:**

**YES: Commissioners Brown, Carlson, Peterson, and Lewis.**

**NOT PRESENT: Commissioner Daniels.**