

ORDINANCE NO. \_\_\_\_\_, SERIES 2021

AN ORDINANCE APPROPRIATING ~~\$42,400~~ \$42,900 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$2,500 EACH FROM DISTRICTS 1, 2, 4, 5, 6, 8, 15, 17, 23, 24, 25, AND 26; \$2,000 FROM DISTRICT 20; \$1,500 FROM DISTRICT 13; \$1,200 EACH FROM DISTRICTS 10 AND 19; \$1,000 EACH FROM DISTRICTS 3, 7, 12, 16, 18 AND 22; AND \$500 EACH FROM DISTRICTS 9 AND 21, TO THE OFFICE OF RESILIENCE AND COMMUNITY SERVICES FOR BLESSINGS IN A BACKPACK TO HELP JEFFERSON COUNTY PUBLIC SCHOOL FAMILIES WITH FOOD INSECURITY (AS AMENDED).

SPONSORED BY: COUNCIL MEMBERS GREEN, SHANKLIN, ARTHUR, PURVIS, CHAMBERS ARMSTRONG, TRIPLETT, WINKLER, PEDEN, FLOOD, HOLTON STEWART, ACKERSON, BENSON, FOX, MULVIHILL, PIAGENTINI, DORSEY, MCCRANEY, BLACKWELL, REED, PARKER, ENGEL, HOLLANDER, GEORGE, AND PRESIDENT JAMES

BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (“THE COUNCIL”) AS FOLLOWS:

**SECTION I:** The sum of ~~\$42,400~~ \$42,900 is hereby appropriated from Neighborhood Development Funds in the following manner: \$2,500 each from Districts 1, 2, 4, 5, 6, 8, 15, 17, 23, 24, 25, and 26; \$2,000 from District 20; \$1,500 from District 13; \$1,200 each from Districts 10 and 19; \$1,000 each from Districts 3, 7, 12, 16, 18 and 22; and \$500 each from Districts 9 and 21, to the Office of Resilience and Community Services for Blessings in a Backpack to help Jefferson County Public School families with food insecurity.

**SECTION II:** The Council has determined the funds requested in this Ordinance will be expended for a public purpose.

**SECTION III:** This grant is subject to the Council’s Policies and Procedures as adopted and effective at the date of passage of this Ordinance.

**SECTION IV:** This Ordinance shall take effect upon its passage and approval.

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Sonya Harward  
Metro Council Clerk

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David James  
President of the Council

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Greg Fischer  
Mayor

\_\_\_\_\_  
Approval Date

**APPROVED AS TO FORM AND LEGALITY:**  
Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_

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