

ORDINANCE NO. 188, SERIES 2018

AN ORDINANCE APPROPRIATING ~~\$10,000~~ \$29,000 FROM DISTRICT ~~26~~ NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$10,000 FROM DISTRICT 26; \$3,000 FROM DISTRICT 3; \$2,500 FROM DISTRICT 8; \$1,500 FROM DISTRICTS 9 AND 21; \$1,000 FROM DISTRICTS 1, 2, 4, 7, 10, 12, 13, 14, 24, AND 25; AND \$500 FROM DISTRICT 6; TO OFFICE FOR WOMEN FOR PROGRAM EXPENSES (AS AMENDED).

SPONSORED BY: COUNCIL MEMBERS ACKERSON, GREEN, SHANKLIN, WOOLRIDGE, SEXTON SMITH, LEET, COAN, HOLLANDER, MULVIHILL, BLACKWELL, WELCH, FOWLER, LANSHIMA, FLOOD, YATES, AND PRESIDENT JAMES

BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (“THE COUNCIL”) AS FOLLOWS:

SECTION I: The amount of ~~\$10,000~~\$29,000 is hereby appropriated from the District 26 Neighborhood Development Funds in the following manner: \$10,000 from District 26; \$3,000 from District 3; \$2,500 from District 8; \$1,500 from Districts 9 and 21; \$1,000 from Districts 1, 2, 4, 7, 10, 12, 13, 14, 24, and 25; and \$500 from District 6; to the Office for Women for program expenses.

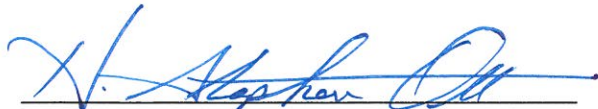
SECTION II: A portion of the appropriations are specifically designated to the following projects:

<u>Community Interactive Learning Website about Suffrage History</u> (<u>\$1,000 from District 7; \$1,500 from District 9</u>)	<u>\$2,500</u>
<u>Eviction Diversion Program</u> (<u>\$3,000 from District 3</u>)	<u>\$3,000</u>
<u>Gen WOW Girls Mentoring Program</u> (<u>\$500 from District 10; \$1,000 from Districts 14 and 25</u>)	<u>\$2,500</u>
<u>Short Changing Women Study</u> (<u>\$2,500 from District 8</u>)	<u>\$2,500</u>

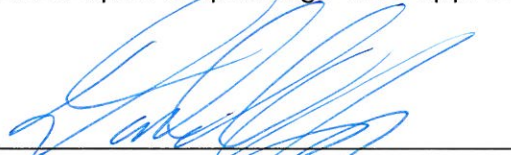
SECTION III: The Council has determined the funds requested in this Ordinance will be expended for a public purpose.

SECTION III IV: This grant is subject to the Council's Policies and Procedures as adopted and effective at the date of passage of this Ordinance.

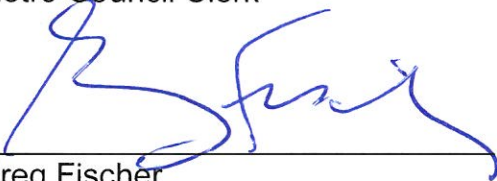
SECTION IV: This Ordinance shall take effect upon its passage and approval.



H. Stephen Ott
Metro Council Clerk



David James
President of the Council



Greg Fischer
Mayor

10/24/18

Approval Date

APPROVED AS TO FORM AND LEGALITY:

Michael J. O'Connell
Jefferson County Attorney

BY:

