



# Louisville Metro Government

## Meeting Agenda - Final

### Community Affairs, Housing, Health and Education Committee

*Chair Barbara Shanklin (D-2)*  
*Vice Chair Cassie Chambers Armstrong (D-8)*  
*Committee Member Angela Bowens (D-1)*  
*Committee Member Keisha Dorsey (D-3)*  
*Committee Member Kevin Triplett (D-15)*  
*Committee Member Marilyn Parker (R-18)*  
*Committee Member Stuart Benson (R-20)*

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Wednesday, December 7, 2022

1:30 PM

Council Chambers/Virtual

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**THIS MEETING IS BEING HELD VIA VIDEO TELECONFERENCE**

#### Call to Order

#### Roll Call

#### Special Discussion

1. [ID 22-1758](#) New Directions Updates - David Snyder, New Directions

**Attachments:** [New Directions Presentation 12-7-22.pdf](#)  
[New Directions Presentation Materials 12-7-22.pdf](#)

#### Pending Legislation

2. [R-192-22](#) A RESOLUTION HONORING GEORGE E. FISCHER BY DEDICATING THE CORNER OF EAST WITHERSPOON STREET AND NORTH FLOYD STREET AS "GEORGE E. FISCHER WAY" IN HIS HONOR.

**Sponsors:** Primary Pat Mulvihill (D-10)

**Attachments:** [R-192-22 V.1 120122 Honorary Street Sign of George E. Fischer.pdf](#)  
[For Reference -CIF120722PW10.pdf](#)

**Legislative History**

12/1/22 Metro Council assigned to the Community Affairs, Housing, Health and Education Committee

*Action Required By: June 2023*

3. [R-194-22](#) A RESOLUTION HONORING GOVERNOR PAUL E. PATTON FOR HIS CONTRIBUTION TO THE KENTUCKY CENTER FOR AFRICAN AMERICAN HERITAGE.

**Sponsors:** Primary David James (D-6)

**Attachments:** [O-194-22 V.1 120122 Honoring Governor Paul E. Patton.pdf](#)

**Legislative History**

12/1/22 Metro Council assigned to the Community Affairs, Housing,  
Health and Education Committee

*Action Required By: June 2023*

## Adjournment

Note: Agendas are followed at the discretion of the Chair. While an item may be listed, it does not mean all items will be heard and/or acted upon by the Committee.