



# DOCUMENT APPROVAL FORM

THIS FORM MUST BE ATTACHED TO ALL DOCUMENTS SUBMITTED FOR THE MAYOR'S SIGNATURE. ROUTE AS LISTED BELOW.

THIS DOCUMENT RECOMMENDED FOR MAYOR'S SIGNATURE

ORIGINATOR OF DOCUMENT **Mark Dutrow**

Transportation Planning

Telephone: **ex. 5542**

### SIGNATURE APPROVALS

AGENCY/DEPARTMENT DIRECTOR *Mark D. Burns*

Date: *9/25/17*

**Director Burns, Dept. of Public Works**

CHIEF FINANCIAL OFFICER

COUNTY ATTORNEY

DEPUTY MAYOR / SPECIAL COUNSEL

DOCUMENT NAME **Hunsinger Lane right of way dedication**

### SUMMARY OF DOCUMENT

The McMahon Group voluntarily agreed to relinquish right of way on Hunsinger Lane as part of their project that constructed sidewalks along the corridor.

CONTACT PERSON:

TELEPHONE

Beginning Routing: 11/09/09

DATE NEEDED

For Pick up

To Be Mailed

DATE APPROVED BY MAYOR

INSTRUCTIONS FROM THE MAYOR

**DEED**

**THIS DEED** made and entered into this 20<sup>th</sup> day of April, 2017, by and between:

**MCMAHAN GROUP LLC**, a Kentucky limited liability company, 3034 Hunsinger Lane, Louisville, Kentucky 40220, GRANTOR,

and

**LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT**, a Kentucky consolidated local government for the use and benefit of the Louisville/Jefferson County Metro Government, 527 West Jefferson Street, Louisville, Kentucky 40202 which is the in-care-of address for the tax bill, GRANTEE,

**WITNESSETH:**

In consideration of the public and mutual benefits to be derived herefrom and for no monetary consideration, GRANTOR does hereby grant and convey to GRANTEE, its successors and assigns forever the following described property and property rights situated in Jefferson County, Kentucky, as follows:

Property description attached-Exhibit "A"

This is a deed which conveys rights-of-way that involve a government agency. See KRS 382.135(2)(C).

This Deed is exempt from transfer tax pursuant to KRS 142.050(7)(b).

TO HAVE AND TO HOLD said property unto the Grantee, its successors and assigns, with all rights and privileges thereunto belonging with covenants of General Warranty. Provided, however, there is excepted from the foregoing covenants and warrants all restrictions, covenants, and stipulations of record affecting the Property.

The fair market value of the property is \$26,794.00

[remainder of page left blank]

IN WITNESS WHEREOF the GRANTOR and the GRANTEE hereunto set their signatures in execution of the aforesaid DEED this date first written above.

GRANTOR

MCCMAHAN GROUP LLC, a Kentucky  
limited liability company

By: DiAnne Hutcherson  
DiAnne Hutcherson, Manager

COMMONWEALTH OF KENTUCKY     )  
   )  
COUNTY OF JEFFERSON             )

The foregoing instrument was acknowledged before me this 26<sup>th</sup> day of April, 2017, by DiAnne Hutcherson as a Manager of McMahan Group LLC, a Kentucky limited liability company, on behalf of said company.

My commission expires:

2-26-19  
Justin Davis  
NOTARY PUBLIC

[SEAL]

*Signatures continue on the following page*

GRANTEE

LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT

By: \_\_\_\_\_  
Greg Fischer, Mayor

COMMONWEALTH OF KENTUCKY     )  
  )  
COUNTY OF JEFFERSON             )

The foregoing instrument was acknowledged before me this \_\_\_\_ day of April, 2017, by Greg Fischer as Mayor of Louisville/Jefferson County Metro Government, on behalf of said government.

My commission expires: \_\_\_\_\_

\_\_\_\_\_  
NOTARY PUBLIC

[SEAL]

THIS INSTRUMENT PREPARED BY:

\_\_\_\_\_  
Lawrence C. Droege  
STITES & HARBISON, PLLC  
400 West Market Street, Suite 1800  
Louisville, KY 40202-3352  
Telephone: (502) 681-0385


EXHIBIT A

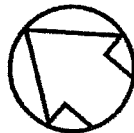
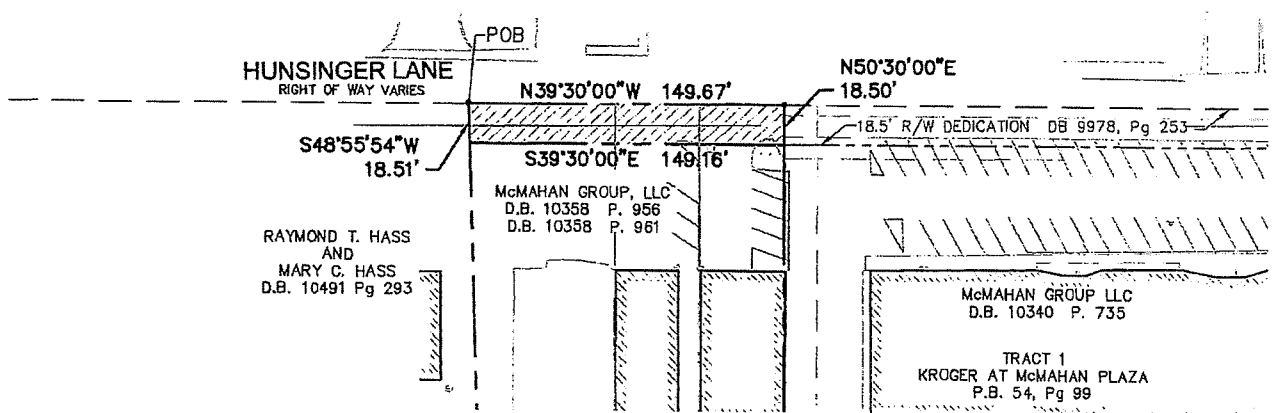
Legal Description

Being an 18.50 foot wide strip of land located on the southwest side of Hunsinger Lane being more particularly described as follows:

Beginning at a point in the Southwest side of Hunsinger Lane, and in the northeast line of the tract conveyed to Roy McMahan and Alice B. McMahan, his wife, by a deed dated June 11, 1952, and of record in Deed Book 2888, Page 263, in the Office of the Clerk of the County Court of Jefferson County, Kentucky, said point being North 39 degrees 30 minutes West 120 feet from the corner common to Roy McMahan and wife by the above mentioned deed, and the tract conveyed to William Kennedy by deed dated June 11, 1952, and recorded in Deed Book 2888, page 308, in said Clerk's office, said point also being the Southeasterly corner of the tract described in Deed dated September 21, 1958 and recorded in Deed Book 3527, Page 211 in the office aforesaid; thence with the Southeasterly line of the last mentioned tract, South 48 degrees 55 minutes 54 seconds West 18.51 feet; thence South 39 degrees 30 minutes East and parallel to the aforementioned Southwest side of Hunsinger Lane 149.16 feet to the Northwest line of Tract 1, Kroger at McMahan Plaza of record in Plat Book 54, Page 99, in said Clerk's office; thence along said Northwestern line 18.50 feet to the Southwest side of Hunsinger Lane; thence North 39 degrees 30 minutes West 149.67 feet along said Southwest side of Hunsinger Lane to the Point of Beginning and containing 2,765 square feet.

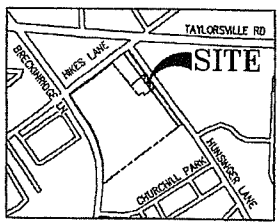
Being a portion of the property conveyed to McMahan Group LLC by a deed dated January 30, 2015, of record in Deed Book 10358, Page 956 and by a deed dated January 30, 2015 of record in Deed Book 10358, Page 961, both in the Office of the Clerk of Jefferson County, Kentucky.


 ADDITIONAL RIGHT-OF-WAY  
GRANTED:  
2,763 SF 0.063 ACRES



## R/W DEDICATION EXHIBIT

GRAPHIC SCALE SUPERCEDES NUMERIC SCALE  
 0 30' 60' 120'  
 TRUE NORTH  
 SCALE: 1" = 60'



 LOCATION MAP  
NOT TO SCALE  
LOUISVILLE, JEFFERSON COUNTY, KENTUCKY

TITLE: <b>R/W DEDICATION EXHIBIT</b>			
DWG REF.:	DATE: 03-16-17	SCALE: 1" = 60'	SHEET NO.:
<b>N/A</b>	BTM PROJECT NO.:	070265	
PROJECT INFO: <b>McMAHAN PLAZA</b> 3016 HUNSINGER LANE LOUISVILLE, KY 40220 DEED BOOK 10358, PAGE 956; DEED BOOK 10358, PAGE 961			

**BT**  
**BTM Engineering, Inc.**  
 Consulting Engineers, Landscape Architects, Planners & Surveyors  
 "Serving the Bluegrass and Beyond"  
 3001 Taylor Springs Drive Louisville, Kentucky 40220  
 (502) 459-8402 (502) 459-8427 Fax  
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