

# Louisville Metro Government

601 W. Jefferson Street  
Louisville, KY 40202



## Meeting Agenda - Final

Tuesday, October 25, 2016

5:00 PM

Council Chambers

### Appropriations, NDFs and CIFs Committee

*Chair Person Rick Blackwell (D-12)*

*Vice Chair Robin Engel (R-22)*

*Committee Member Cheri Bryant Hamilton (D-5)*

*Committee Member Tom Owen (D-8)*

*Committee Member Kevin Kramer (R-11)*

*Committee Member Stuart Benson (R-20)*

*Committee Member Dan Johnson (D-21)*

## Call to Order

## Roll Call

## Pending Legislation

1. [CIF102516LF  
PL24](#) APPROPRIATING \$40,000 FROM DISTRICT 24 CAPITAL INFRASTRUCTURE FUNDS TO THE LOUISVILLE FREE PUBLIC LIBRARY FOR ADDITIONAL BUILDING MATERIALS AND LABOR RELATED TO THE ARTIST IN RESIDENCE PROGRAM AND STUDIO ADDITION FOR THE SOUTH CENTRAL REGIONAL LIBRARY IN OKOLONA.

**Sponsors:** Primary Madonna Flood (D-24)

**Attachments:** [SKMBT\\_42316101213331](#)

2. [O-376-16](#) AN ORDINANCE APPROPRIATING \$30,000 FROM DISTRICT 24 NEIGHBORHOOD DEVELOPMENT FUNDS TO THE LOUISVILLE FREE PUBLIC LIBRARY FOR PROGRAMMING EXPENSES ASSOCIATED WITH THE HIRING OF ARTISTS AT THE SOUTH CENTRAL REGIONAL LIBRARY

**Sponsors:** Primary Madonna Flood (D-24)

**Attachments:** [SKMBT\\_42316101213330](#)

**Legislative History**

10/20/16 Metro Council assigned to the Appropriations, NDFs and CIFs Committee

*Action Required By: April 2017*

3. [MAP102516P  
W01](#) APPROPRIATING \$3,109.20 FROM DISTRICT 1 MUNICIPAL AID PROGRAM FUNDS TO PUBLIC WORKS FOR CURB REPAIR AT 1445 OLIVE STREET.

**Sponsors:** Primary Jessica Green (D-1)

**Attachments:** [MAP102516PW01](#)

4. [NDF102516M  
P01](#) APPROPRIATING \$395 FROM DISTRICT 1 NEIGHBORHOOD DEVELOPMENT FUNDS TO METRO PARKS TO ASSIST WITH PERMIT FEES FOR USE OF THE FOOTBALL FIELD AT RUSSELL LEE PARK FOR THE MUHAMMAD ALI YELLOW JACKETS INC., YOUTH SPORTS PROGRAM IN DISTRICT 1.

**Sponsors:** Primary Jessica Green (D-1)

**Attachments:** [NDF102516MP01](#)

5. [NDF102516P  
W02](#) APPROPRIATING \$188 FROM DISTRICT 2 CAPITAL INFRASTRUCTURE FUNDS TO PUBLIC WORKS FOR HONORARY STREET SIGN FOR ROBERT LEE BURKS TO BE PLACED ON EXETER FROM INDIAN TRAIL TO SHASTA TRAIL.

**Sponsors:** Primary Barbara Shanklin (D-2)

**Attachments:** [CIF102516PW02](#)
6. [CIF102516P  
W09](#) APPROPRIATING \$11,575.75 FROM DISTRICT 9 CAPITAL INFRASTRUCTURE FUNDS TO PUBLIC WORKS FOR LOCAL MATCH OF FEDERAL FUNDS FOR THE PRELIMINARY DESIGN OF THE CANNONS LANE CORRIDOR FOR NEW SIDEWALKS.

**Sponsors:** Primary Bill Hollander (D-9)

**Attachments:** [CIF 16-17 MPW for Cannons Lane Match for Sidewalk Design](#)
7. [CONDF10251  
6FFKH](#) APPROPRIATING \$225 FROM DISTRICT 14 NEIGHBORHOOD DEVELOPMENT FUNDS, THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO FRIENDS OF THE FARNSELY-KAUFMAN HOUSE FOR SPONSORSHIP OF A TABLE AT THEIR ANNUAL FUNDRAISER DINNER.

**Sponsors:** Primary Cindi Fowler (D-14)

**Attachments:** [2016.10.14 NDF Farnsley-Kaufman Sponsorship](#)
8. [CIF102516P  
W17](#) APPROPRIATING \$18,960.20 FROM DISTRICT 17 CAPITAL INFRASTRUCTURE FUNDS TO PUBLIC WORKS FOR REPAIR OF 18 SECTIONS OF SIDEWALK ON VARIOUS STREETS IN DISTRICT 17.

**Sponsors:** Primary Glen Stuckel (R-17)

**Attachments:** [Sidewalk Repair 1016](#)
9. [CIF102516D  
CF18](#) APPROPRIATING \$1,920 FROM DISTRICT 18 CAPITAL INFRASTRUCTURE FUNDS TO DIVISION OF COMMUNITY OF FORESTRY TO REMOVE TREE IN THE RIGHT-OF-WAY AT 4705 LOWE ROAD.

**Sponsors:** Primary Marilyn Parker (R-18)

**Attachments:** [CIF102516DCF18](#)
10. [NDF102516K  
YDF](#) APPROPRIATING \$1,500 FROM DISTRICT 23 NEIGHBORHOOD DEVELOPMENT FUNDS, THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO KENTUCKY YOUTH DEVELOPMENT FOUNDATION, INC. FOR YOUTH LEADERSHIP CONFERENCE.

**Sponsors:** Primary James Peden (R-23)

**Attachments:** [NDF102516KYDF](#)

11. [O-375-16](#) AN ORDINANCE APPROPRIATING \$10,000 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$1,000 EACH FROM DISTRICTS 12, 1, 8, 13, 17, 20, 24; AND \$500 EACH FROM DISTRICTS 2, 9, 10, 15, 21, 25, THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO THE VOLUNTEERS OF AMERICA MID-STATES, INC., FOR THE POWER OF 1 BREAKFAST FUNDRAISER.

**Sponsors:** Primary Rick Blackwell (D-12), Primary Glen Stuckel (R-17), Primary Jessica Green (D-1), Primary Tom Owen (D-8), Primary Vicki Aubrey Welch (D-13), Primary Stuart Benson (R-20), Primary Madonna Flood (D-24), Primary Barbara Shanklin (D-2), Primary Bill Hollander (D-9), Primary Pat Mulvihill (D-10), Primary Marianne Butler (D-15), Primary Dan Johnson (D-21) and Primary David Yates (D-25)

**Attachments:** [2016.10.10 VOA .pdf](#)  
[Faith Based Organization Certification Form signed.pdf](#)  
[FY17 VOA Budget.pdf](#)

**Legislative History**

10/20/16 Metro Council assigned to the Appropriations, NDFs and CIFs Committee

*Action Required By: April 2017*

12. [NDF102516S](#) APPROPRIATING \$3,000 FROM NEIGHBORHOOD DEVELOPMENT FUNDS AS FOLLOWS: \$1,500 FROM DISTRICT 26; \$1,000 FROM DISTRICT 12 AND \$500 FROM DISTRICT 10, THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO SAINT JOHN PAUL II CATHOLIC CHURCH FOR FRANCIS CENTER'S KID'S DINE & LEARN PROGRAM.

**Sponsors:** Primary Rick Blackwell (D-12), Primary Brent Ackerson (D-26) and Primary Pat Mulvihill (D-10)

**Attachments:** [NDF102516SJPC](#)

13. [O-325-16](#) AN ORDINANCE APPROPRIATING \$20,500 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$3,000 EACH FROM DISTRICTS 12, 14, 16, 24; \$2,500 FROM DISTRICT 5; \$1,000 EACH FROM DISTRICTS 2, 3, 6, 10, 13; \$500 EACH FROM DISTRICTS 21, 23; THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO THE LEUKEMIA & LYMPHOMA SOCIETY, INC. FOR PROGRAM EXPENSES ASSOCIATED WITH THE "LIGHT THE NIGHT WALK."

**Sponsors:** Primary Rick Blackwell (D-12), Primary Cindi Fowler (D-14), Primary Kelly Downard (R-16), Primary Madonna Flood (D-24), Primary Cheri Bryant Hamilton (D-5), Primary Barbara Shanklin (D-2), Primary Mary C. Woolridge (D-3), Primary David James (D-6), Primary Pat Mulvihill (D-10), Primary Vicki Aubrey Welch (D-13), Primary Dan Johnson (D-21) and Primary James Peden (R-23)

**Attachments:** [O-325-16 LLS](#)

**Legislative History**

9/8/16	Metro Council	assigned to the Appropriations, NDFs and CIFs Committee
	<i>Action Required By: March 2017</i>	
9/13/16	Appropriations, NDFs and CIFs Committee	held

### Adjournment

Note: Agendas are followed at the discretion of the Chair Person. While an item may be listed, it does not mean all items will be heard and/or acted upon by the Committee.