



OFFICE OF THE MAYOR
LOUISVILLE, KENTUCKY

GREG FISCHER
MAYOR

March 10, 2014

Mr. Jim King, President
Metro Council
601 West Jefferson Street
Louisville, KY 40202

Dear President King:

In accordance with the Landmarks Commission Ordinance, I am appointing the following to the **Landmarks Commission**.

<u>Name</u>		<u>Term</u>
Milton Haskins, Jr.	New Appointment	November 30, 2016
Michael Jay Stottman	Re-Appointment	November 30, 2016
Roberto Bajandas	Re-Appointment	November 30, 2016
Joanne Weeter	Re-Appointment	November 30, 2016
Robert Vice	Re-Appointment	November 30, 2016

Your prompt action on this appointment is most appreciated.

Sincerely,

Greg Fischer
Mayor

cc: Councilman Robin Engel



Louisville Metro Boards and Commissions Nomination Form

Information provided on this form will be a public record subject to free and open examination by any person under the Kentucky Open Records Act.

NAME (Mr., Ms., Mrs.) Robert Vice
First Middle Last

HOME PHONE _____ BUSINESS PHONE _____

CELL PHONE _____ E-MAIL _____

HOME ADDRESS _____

CITY Louisville STATE Ky ZIP 40207

EMPLOYER 1 OCCUPATION/PROFESSION Attorney

BOARD YOU ARE APPLYING FOR Landmarks Commission

Please answer the following questions. If you answer yes, please attach relevant details (i.e. position, company, address, dates, etc.) to your application.

YES NO

- 1. Are you currently serving on a Louisville Metro board/commission?
- 2. Are you employed by Louisville Metro Government?
- 3. Do you or a member of your immediate family have ownership interest in any company that does business with Louisville Metro Government?
- 4. Do you or a member of your immediate family have ownership interest in any property that is the subject of a condemnation proceeding, planning and zoning proceeding or any other administrative or court proceeding in which Louisville Metro Government or its agencies are interested parties?
- 5. Do you have any contract or matter pending before any Louisville Metro Government agency?
- 6. Have you ever been sued by the former City of Louisville, Jefferson County or Louisville Metro Government?
- 7. Have you ever been convicted of a felony offense?

Some boards and commissions require membership to be racially, politically or geographically proportionate to the general public. Please complete the information requested below.

Race W/M Metro Council District 7 Party Registration Rep

Landmarks Commission

Appointment (Appraiser) Vacant	Term	MC Dist.	Race	Gender	Party
(At-Large Member) Chris Hartman	11/30/2014	6 W	M		D
(Archaeologist) M. Jay Stottman	11/30/2016	8 W	M		D
(Architect) Roberto Bajandas	11/30/2016	6 H	M		D
(At-Large Member) Alicestyne Turley	11/30/2013	2 AA	F		D
(GLI) Vacant Milton Haskins, Jr.	11/30/2016	20 AA	M		D
(Architectural Historian) Joanne Weeter	11/30/2016	7 W	F		D
(At-Large Member) Ross Primmer	11/30/2013	4 W	M		D
(Architect) Scott E. Kremer	11/30/2014	7 W	M		R
(Attorney) (Chairman) Robert Vice	11/30/2016	7 W	M		R
(Council Member) Tina Ward-Pugh	N/A				
(Director IPL) Jim Mims	N/A				
(Ex-Officio) Emily Lui	N/A				

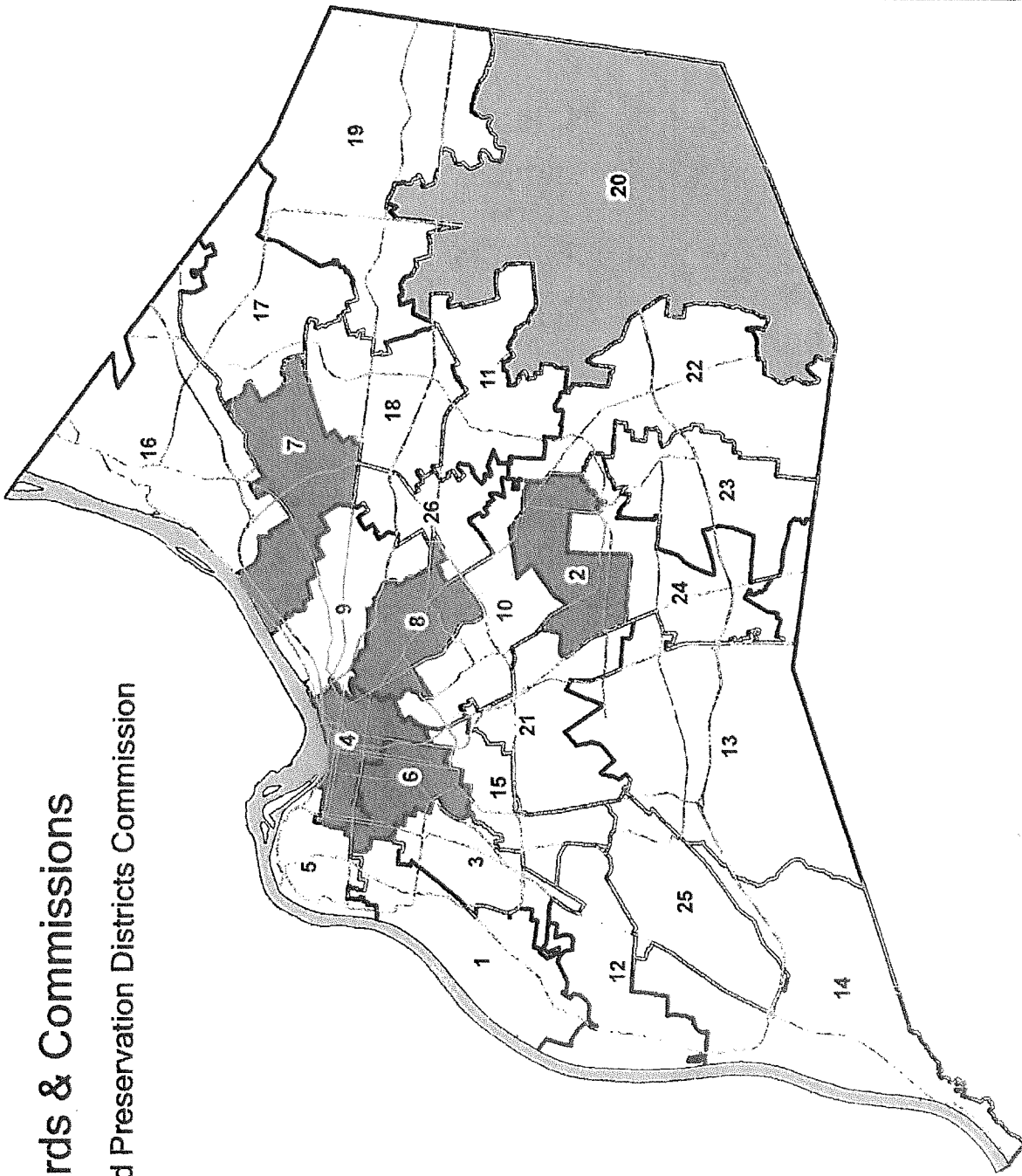
Council Approval	Yes
Total Members	13
Term	3 Years
Auto Reappointment	No
Revised	3/10/2014

Metro Boards & Commissions

Historic Landmarks and Preservation Districts Commission

Council Districts

- 1) ATTICA SCOTT
- 2) BARBARA SHANKLIN
- 3) MARY WOOLRIDGE
- 4) DAVID TANDY
- 5) CHERI HAMILTON
- 6) DAVID JAMES
- 7) KEN FLEMING
- 8) TOM OWEN
- 9) TINA WARD-PUGH
- 10) JIM KING
- 11) KEVIN KRAMER
- 12) RICK BLACKWELL
- 13) VICKI WELCH
- 14) CINDI FOWLER
- 15) MARIANNE BUTLER
- 16) KELLY DOWNARD
- 17) GLEN STUCKEL
- 18) MARILYN PARKER
- 19) JERRY MILLER
- 20) STUART BENSON
- 21) DAN JOHNSON
- 22) ROBIN ENGEL
- 23) JAMES PEDEN
- 24) MADONNA FLOOD
- 25) DAVID YATES
- 26) BRENT T. ACKERSON



Map Created: 3/7/2014 9:47:23 AM



- Major Roads
- Ohio River
- Metro Council Districts
- New Appointee
- Mayor Appointee
- Mayor & Council Appointee
- Governor Appointee
- Council Appointee
- Mayor & Governor Appointee



Last reviewed 2010 12 10

NAME	Landmarks Commission
STATUTORY AUTHORITY	KRS 82.026
ORDINANCE AUTHORITY	LMCO 32.254
NUMBER OF MEMBERS	13
HOW APPOINTED	Mayor appoints 10 with approval of the Council
EX OFFICIO MEMBERS	Director of IPL Executive Director of Planning Commission Council member appointed by President of Council
QUALIFICATION OF MEMBERS	Mayoral appointees must include 1 architect, 1 architect or landscape architect, 1 historian or architectural historian qualified in the filed of historic preservation, 1 registered professional archaeologist, 1 licensed real estate broker or MAI designated real estate appraiser, 1 attorney, 1 member of Metro Area Chamber of Commerce who has recognized experience in business. All must have a known interest in Local Landmarks and District Preservation.
COUNCIL APPROVAL OF APPOINTMENT	Yes
COMPENSATION	Members serve without compensation but shall be reimbursed for expenses necessarily incurred in the performance of their duties.
TERM OF APPOINTMENT	3 year term extending from December 1 st of one year for three years through and until November 30 th . Members serve until the appointment and qualification of the members' successor.
VACANCY APPOINTMENT	No language in ordinance on term of office for person appointed to fill a vacancy.
AUTOMATIC REAPPOINTMENT UNDER KRS 65.008(2)?	No
REMOVAL	Can be immediately removed if member misses 3 consecutive regular meetings without sufficient excuse.
POWERS	Commission shall have all necessary and implied powers to perform such duties in respect to the establishment, regulation, and promotion of historic landmarks, landmark sites and preservation districts.
BONDING AUTHORITY	No
RECORDS/ REPORTS	Keep minutes and records of all proceedings, including the number of votes for and against each question and the records of the vote of each member.

Landmarks Commission 2010

Last reviewed 2010 12 10

PURPOSE	Effect and accomplish the preservation, protection, perpetuation and use of historic landmarks, landmark sites, neighborhoods, areas, places, structures and improvements having a special or distinctive character or a special historic, aesthetic, architectural, archaeological, or cultural interest or value to the City; promote the educational, cultural, economic and general welfare of the people and safeguard the City's history and heritage as embodied and reflected in such landmarks, sites and districts; foster civic pride in the value of notable accomplishments of the past; enhance the visual and aesthetic character, diversity and interest of the City.
MEETING	
CONTACT PERSON	
INCORPORATED?	No
OATH?	No
OPEN RECORDS INFO RECEIPT REQUIRED UNDER KRS 65.055?	Yes
SUBJECT TO OPEN MEETINGS LAW?	Yes
BOND REQUIREMENT FOR MEMBERS?	No
OFFICERS	Mayor designates one member as Chair and one to be Vice Chair.
OFFICERS TERM OF OFFICE	Not stated
FISCAL AGENT AGREEMENT WITH METRO?	No
HOW DIRECTOR OR EXECUTIVE DIRECTOR IS APPOINTED	Not provided for
QUORUM	A majority of the total membership of the Commission shall constitute a quorum for the transaction of business. The affirmative vote of a majority of the members present shall be required for any action taken by the Commission.
SUBCOMMITTEES	ARCHITECTURAL REVIEW COMMITTEE – each District has this Committee consisting of 6 members – The Director of IPL or designee, 2 Commission members appointed by Commission, 3 appointed by Commission with Council approval. No fewer than 2 members of each Committee shall be owner-residents or tenants within the District, 1 must be a

Last reviewed 2010 12 10

	<p>real estate professional and 1 the owner of income producing property within the District. Members serve at pleasure of Commission. Quorum is 4 members.</p> <p>ECONOMIC REVIEW PANEL – established upon request for an economic hardship exemption. Composed of 3 persons with expertise in real estate and development who are knowledgeable in real estate economics in general. 1 selected by Commission, 1 person selected by applicant and 1 person from economic review panel pool. Economic review panel consists of no less than 3 or more than 12 peoples appointed by Mayor and approved by Council</p>
--	-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------