

GREG FISCHER
MAYOR

July 7, 2014

Mr. Jim King, President Metro Council 601 West Jefferson Street Louisville, KY 40202

Dear President King:

In accordance with the Volunteer Fire Districts Ordinance, I am appointing the following to **Anchorage Fire Protection District Board.**

Name		Term	
Mike Wharton	New Appointment	June 30, 2015	
James Carpenter	Re-Appointment	June 30, 2017	

Your prompt action on these appointments is most appreciated.

Greg Fischer

Mayor

cc: Councilman Robin Engel

Louisville Metro Boards and Commissions

Application Form

Profile				
MR Prefix	Mike First Name	Wharton Last Name	S	Suffix
Email Address				
Anchorage Employer	Fire & EMS	Firefighter/ Paramedic Occupation		
Street Address	nar /Ave		Suite or Apt	
Louisville ^{City}			KY State	40218 Postal Code
District 10 What district do	you live in?			
Home Primary Phone		Alternate Phone		
Preservation Neighbor	n * 🗍 Housing * 🗍 H	odes/Regulations * Economic Deuman Resources * Information Tealth * Public Safety * Public Unitation * Zoning *	chnology * 🔲 Land	l Development *
Volunteer Activiti	es			
	ould you like to apply for? Fire Protection District E	Board of Trustees: Anchorage		
Past Service on 0	City and County boards and Comm	nissions?		
If Yes, Please Lis Board of Tru Sonora Fire	ustees: Camp Taylor Fi	re Protection District- Firefighter Rep	, Sonora city counc	il: Firefighter rep:
		ons. If you answer yes, please include he Additional Notes section below.	e relevant details (i.	e. position,
Are you employe	d by Louisville Metro Government NO	?		
Do you or a mem		e ownership interest in any company that does busines	s with Louisville Metro Gove	emment?

ρı	o you or a member of your immediate family have ownership interest in any property that is the subject of a condemnation proceeding, planning and zoning oceeding or any other administrative or court proceeding in which No
	o you have any contract or matter pending before any Louisville Metro Government agency? Yes No
	ave you ever been sued by the former City of Louisville, Jefferson County or Louisville Metro Government? Yes No
Αc	dditional Notes
	/harton_Resume_COSS.doc
В	ackground Check
V	e require a criminal background check for all appointed members.
-12	
se o	ease enter the last four digits of your social curity number. This is protected and will not be ared.
	uthorize Louisville Metro Government and the Administrative Office of the Courts to search public records for any relevant information regarding me. Yes No
Ple	ease enter Maiden/Previous Names, if applicable.
D	emographics
	ome boards and commissions require membership to be racially, politically or geographically proportionate the general public. Please complete the information requested below.
	aucasian/Non-Hispanic
	epublican itical Party
M a	ale nder
Dat	e of Birth



Louisville Metro Government Boards and Commissions Application Form

Candidate Information

Mr james carpenter



Home Phone: (502)

Cell Phone:



Email:



Employer:

none--retired

Profession/Occupation: certified public accountant

Interests:

Public Safety,

Boards Applying For:

Suburban Fire Protection District Board of Trustees, ANCHORAGE

Business Phone: (502)

4/17/2014 9:16:13 PM

Date Entered:

Volunteer Activities:

treasurer, anchorage fire protection district Treasurer and president, owl creek country club board member, louisville ballet scoutmaster, boy scout troop 110 board member and treasurer, healthcare financial management association board member, colorado ballet,

Post Service on City and County Boards and Commissions?	
Yes	
Are you employed by Louisville Metro Government?	
No	
Do you or a member of your immediate family have ownership interest in company that does Business s with Louisville Metro Government?	n a
No	
Do you or a member of your immediate family have ownership interest in property that is the subject of a condemnation proceeding, planning and proceeding or any other administrative or court proceeding in which Loui Metro Government or its agencies are interested parties?	zoning
No	
Do you have any contact or matter pending before any Louisville Metro Government agency?	
No	
Have you ever been sued by the former City of Louisville, Jefferson County Louisville Metro Government?	y or
No	

Have you ever been convicted of a felony offens	Have	you	ever	been	convicted	of a	felony	/ offens
---	------	-----	------	------	-----------	------	--------	----------

No

Additional Notes:

Demographics

Race:

Caucasian

Gender:

Μ

Date of Birth:

Party Registration:

Dem

Louisville Metro District: Other 17

Anchorage Fire Protection District

Niel McDonald	James Robertson, II	Mike Wharton	Ron Wilder	Jeremy Urekew	James Nicholson	Jim Carpenter	Christian Urton	Appointment
PO - Elected	PO - Elected	FF - Elected	FF - Elected	FF - Elected	Appointed	Appointed	Appointed	Position
17	17	10	17	9	17	17	17	MC Dist.
Caucasian	Caucasian	Caucasian	Caucasian	Caucasian	Caucasian	Caucasian	Caucasian	Race
Male	Male	Male	Male	Male	Male	Male	Male	Gender
6/30/2014	6/30/2013	6/30/2015	6/30/2015	6/30/2016	6/30/2015	6/30/2017	6/30/2016	Term Expires
2009	2010	2014	2003	2013	2012	2006	2013	Initial Appt.

Council Approval	Yes
Total Members	7 (3 appointed by Mayor)
Term (Appointed/Elected)	3 Years / 4 Years
Auto Reappointment	Yes
Revised	7/7/2014