

# **Louisville Metro Government**

*601 W. Jefferson Street  
Louisville, KY 40202*



## **Meeting Agenda - Final**

**Tuesday, January 7, 2020**

**4:00 PM**

**THIS IS CONSIDERED A SPECIAL MEETING**

**Council Chambers**

### **Committee on Committees**

*Council President David James (D-6)*

*Vice Chair Pat Mulvihill (D-10)*

*Committee Member Jessica Green (D-1)*

*Committee Member Kevin Kramer (R-11)*

*Committee Member James Peden (R-23)*

**Call to Order**

**Roll Call**

**New Business**

**Legislation assigned to METRO COUNCIL (Special Legislation)**

1. [OR-001-20](#) AN ORDER TO APPROVE A \$500,000 FAITHFUL PERFORMANCE BOND FOR BARBARA A. HOLSCLAW IN HER CAPACITY AS COUNTY CLERK OF JEFFERSON COUNTY, KENTUCKY.

Attachments: [OR-001-20 - V.1 121719 ATTACH Performance Bond.pdf](#)

**Legislation assigned to APPROPRIATIONS COMMITTEE**

2. [O-418-19](#) AN ORDINANCE APPROPRIATING \$20,250 FROM NEIGHBORHOOD DEVELOPMENT FUNDS AS FOLLOWS: \$1,500 EACH FROM DISTRICTS 1, 2, 4, 7, 8, 10, 17, 19, 20, 23, 26; \$1,125 FROM DISTRICT 25; \$750 EACH FROM DISTRICTS 9, 14; \$375 EACH FROM DISTRICTS 13, 15, 21; THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO THE KENTUCKY SHAKESPEARE FESTIVAL, INC. FOR SHAKESPEARE IN THE PARK'S "HAMLET" 2020 TOUR.

**Sponsors:**

Primary Barbara Sexton Smith (D-4), Additional Jessica Green (D-1), Additional Barbara Shanklin (D-2), Additional Paula McCraney (D-7), Additional Brandon Coan (D-8), Additional Bill Hollander (D-9), Additional Pat Mulvihill (D-10), Additional Mark H. Fox (D-13), Additional Cindi Fowler (D-14), Additional Kevin Triplett (D-15), Additional Markus Winkler (D-17), Additional Anthony Piagentini (R-19), Additional Stuart Benson (R-20), Additional Nicole George (D-21), Additional James Peden (R-23), Additional David Yates (D-25) and Additional Brent Ackerson (D-26)

**Attachments:**

[O-418-19 V.1 010920 NDF for Shakespeare in the Park Hamlet.pdf](#)

[O-418-19 V.1 010920 Attachment Shakespeare in the Park.pdf](#)

3. [O-001-20](#) AN ORDINANCE AMENDING ORDINANCE 078, SERIES 2019 THAT APPROVED APPROPRIATION OF \$50,000 FROM DISTRICT 3 NEIGHBORHOOD DEVELOPMENT FUNDS THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO GIVE THE FUND FOR THE ARTS, INC. UNTIL JUNE 30, 2020 TO COMPLETE ITS FIVE-PART ARTS INTEGRATION INITIATIVE IN DISTRICT 3.

**Sponsors:**

Primary Keisha Dorsey (D-3)

**Attachments:**

[O-001-20 .V1 010920 Amending O-078-19 for Fund for the Arts Integration Initia](#)

**Legislation assigned to BUDGET COMMITTEE**

4. [O-002-20](#) AN ORDINANCE OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT, KENTUCKY, (I) AUTHORIZING THE ISSUANCE OF ITS HEALTH SYSTEM REVENUE BONDS (NORTON HEALTHCARE, INC.), SERIES 2020 IN ONE OR MORE SERIES IN AN AGGREGATE PRINCIPAL AMOUNT NOT TO EXCEED \$600,000,000, THE PROCEEDS OF WHICH SHALL BE LOANED TO NORTON HEALTHCARE, INC. AND NORTON HOSPITALS, INC. TO (A) PAY OR REIMBURSE NORTON HEALTHCARE, INC. AND NORTON HOSPITALS, INC. FOR THE COSTS OF ACQUIRING, CONSTRUCTING, RENOVATING AND EQUIPPING CERTAIN HEALTH CARE FACILITIES OF NORTON HEALTHCARE, INC. AND CERTAIN AFFILIATES, AND (B) REFUND AND RETIRE CERTAIN OUTSTANDING INDEBTEDNESS, AND (II) TAKING OTHER RELATED ACTION.

**Sponsors:** Primary Bill Hollander (D-9)

**Attachments:** [O-002-20 V.1 010920 Norton Bond.pdf](#)  
[O-002-20 V.1 010920 ATTACH Exhibit A - Bond Indenture.pdf](#)  
[O-002-20 V.1 010920 ATTACH Exhibit B - Loan Agreement.pdf](#)  
[O-002-20 V.1 010920 ATTACH Exhibit C - Bond Purchase Contract.pdf](#)  
[Bond Ordinance \(Norton Series 2020\) 4164-6115-4080 4.docx](#)

**Legislation assigned to COMMUNITY AFFAIRS COMMITTEE**

5. [R-179-19](#) A RESOLUTION APPROVING THE NAMING OF ONE OF THE FIVE ANIMAL SERVICES BUILDINGS AS THE "KAREN AND HOYT LITTLE COMMUNITY CAT COMPLEX."

**Sponsors:** Primary Brandon Coan (D-8) and Primary Pat Mulvihill (D-10)

**Attachments:** [R-179-19 V.1 010620 Naming LMAS Bldg as Karen and Hoyt Little Community](#)  
[Alley Cats Application Naming Rights.12.16.19.pdf](#)

**Legislation assigned to GOVERNMENT OVERSIGHT AND AUDIT**

6. [ID 20-0029](#) Air Pollution Control District - William Bockoven (New Appointment)  
**Attachments:** [APT Air Pollution Control District 010920.pdf](#)
7. [ID 20-0030](#) Affordable Housing Trust Fund Board - Joyce Burch (Reappointment)  
**Attachments:** [APT Affordable Housing Trust Fund Board 010920.pdf](#)
8. [ID 20-0031](#) Commission for Persons with Disabilities - Richard Bush (New Appointment)  
**Attachments:** [APT Commission for Persons with Disabilities 010920.pdf](#)
9. [ID 20-0032](#) TARC Board - Carla Dearing (New Appointment)  
**Attachments:** [APT TARC Board 010920.pdf](#)

**Legislation assigned to LABOR AND ECONOMIC DEVELOPMENT COMMITTEE**

10. [O-003-20](#) AN ORDINANCE AMENDING THE LOUISVILLE METRO CODE OF ORDINANCES ("LMCO") SECTIONS 154.02, 154.03, AND 154.04(B) RELATING TO PROPERTY ASSESSMENT AND REASSESSMENT MORATORIUM PROGRAMS.  
**Sponsors:** Primary David James (D-6), Primary Barbara Sexton Smith (D-4), Primary Keisha Dorsey (D-3), Primary Donna L. Purvis (D-5), Primary Jessica Green (D-1) and Primary Pat Mulvihill (D-10)  
**Attachments:** [O-003-20 V.1 010920 Amending LMCO 154 Regarding Property Assessment at](#)  
[O-003-20 V.1 010920 ATTACH Exhibit A.pdf](#)  
[Tax Moratorium - Revised Ordinance Summary - January 2020.pdf](#)

**Legislation assigned to PARKS AND SUSTAINABILITY COMMITTEE**

11. [R-005-20](#) A RESOLUTION PURSUANT TO METRO ORDINANCES, APPROVING THE FOLLOWING CONTRACTS FOR OPERATION OF METRO GOLF COURSES.  
**Sponsors:** Primary Cindi Fowler (D-14)  
**Attachments:** [R-005-20 V.1 010920 Parks Contract Approval.pdf](#)  
[RES Metro Golf.pdf](#)

12. [O-004-20](#) AN ORDINANCE AMENDING CHAPTER 42 OF THE LOUISVILLE/JEFFERSON COUNTY METRO CODE OF ORDINANCES TO UPDATE THE FEE STRUCTURE FOR QUAIL CHASE GOLF COURSE.
- Sponsors:** Primary Cindi Fowler (D-14)
- Attachments:** [O-004-20 V.1 010920 Amending LMCO 42 to Update Fee Structure for Quail Cl](#)

### Legislation assigned to PLANNING AND ZONING COMMITTEE

13. [O-412-19](#) AN ORDINANCE CLOSING THE FIRST ALLEY SOUTH OF W. BRECKINRIDGE STREET BETWEEN S. 2ND STREET AND S. 3RD STREET AND BEING IN LOUISVILLE METRO (CASE NO. 19-STRCLOSURE-0008).
- Sponsors:** Primary Madonna Flood (D-24)
- Attachments:** [O-412-19 V.1 010920 Close 1st Alley South of W Breckinridge St Between S 2n](#)  
[O-412-19 V.1 010920 ATTACH Alley Closure Plat 19STRCLOSURE0008.pdf](#)  
[19-STRCLOSURE-0008 Legal Descriptions.pdf](#)  
[19-STRCLOSURE-0008 Other Minutes.pdf](#)  
[19-STRCLOSURE-0008 Plat.pdf](#)  
[19-STRCLOSURE-0008 Staff Reports.pdf](#)  
[19-STRCLOSURE-0008 PC Minutes.pdf](#)
14. [O-413-19](#) AN ORDINANCE CHANGING THE ZONING FROM R-4 RESIDENTIAL SINGLE FAMILY TO R-5 RESIDENTIAL SINGLE FAMILY ON PROPERTY LOCATED AT 8809 SHEPHERDSVILLE ROAD CONTAINING APPROXIMATELY 9.01 ACRES AND BEING IN LOUISVILLE METRO (CASE NO. 19ZONE1001).
- Sponsors:** Primary Scott Reed (R-16)
- Attachments:** [O-413-19 V.1 010920 Rezoning from R4 to R5 at 8809 Shepherdsville Rd 19ZC](#)  
[19ZONE1001 Applicant Booklets.pdf](#)  
[19ZONE1001 Applicant Study.pdf](#)  
[19ZONE1001 Exhibits.pdf](#)  
[19ZONE1001 Justification Statement.pdf](#)  
[19ZONE1001 Legal Description.pdf](#)  
[19ZONE1001 Other Minutes.pdf](#)  
[19ZONE1001 PC Minutes.pdf](#)  
[19ZONE1001 Plan.pdf](#)  
[19ZONE1001 Staff Reports.pdf](#)  
[19ZONE1001 PC Minutes.pdf](#)

15. [O-414-19](#) AN ORDINANCE CHANGING THE ZONING FROM R-4 RESIDENTIAL SINGLE FAMILY TO R-7 RESIDENTIAL MULTI-FAMILY ON PROPERTY LOCATED AT 9711 COOPER CHURCH DRIVE CONTAINING APPROXIMATELY 1.4 ACRES AND BEING IN LOUISVILLE METRO (CASE NO. 19ZONE0028).

**Sponsors:** Primary Madonna Flood (D-24)

**Attachments:** [O-414-19 V.1 010920 Rezoning from R4 to R7 at 9711 Cooper Church Dr 19ZC](#)  
[19-ZONE-0028 Other Minutes.pdf](#)  
[19-ZONE-0028 Staff Reports.pdf](#)  
[19-ZONE-0028 Legal Description.pdf](#)  
[19-ZONE-0028 Justification Statements.pdf](#)  
[19-ZONE-0028 Applicant Studies.pdf](#)  
[19-ZONE-0028 Plan.pdf](#)  
[19-ZONE-0028 PC Minutes.pdf](#)

16. [O-415-19](#) AN ORDINANCE CHANGING THE ZONING FROM R-4 RESIDENTIAL SINGLE-FAMILY AND OR-3 OFFICE-RESIDENTIAL TO C-2 COMMERCIAL ON PROPERTY LOCATED AT 5210 COMMERCE CROSSINGS DRIVE CONTAINING 2.101 ACRES AND BEING IN LOUISVILLE METRO (CASE NO. 19ZONE0036).

**Sponsors:** Primary Madonna Flood (D-24)

**Attachments:** [O-415-19 V.1 010920 Rezoning from R4 & OR3 to C2 at 5210 Commerce Cros:](#)  
[19-ZONE-0036 Other Minutes.pdf](#)  
[19-ZONE-0036 Staff Reports.pdf](#)  
[19-ZONE-0036 Legal Description.pdf](#)  
[19-ZONE-0036 Justification Statements.pdf](#)  
[19-ZONE-0036 Applicant Exhibits.pdf](#)  
[19-ZONE-0036 Plan.pdf](#)  
[19-ZONE-0036 PC Minutes.pdf](#)

17. [O-416-19](#) AN ORDINANCE CHANGING THE ZONING FROM R-4 RESIDENTIAL SINGLE FAMILY TO PEC PLANNED EMPLOYMENT CENTER AND CHANGING THE FORM DISTRICT FROM NEIGHBORHOOD TO SUBURBAN WORKPLACE ON PROPERTY LOCATED AT 5400 & 5402 MINOR LANE AND 3101, 3201, 3202, & 3206 DUPIN DRIVE CONTAINING APPROXIMATELY 68 ACRES AND BEING IN LOUISVILLE METRO (CASE NO. 19ZONE0065).

**Sponsors:** Primary Madonna Flood (D-24)

**Attachments:** [O-416-19 V.1 010920 Rezoning from R4 to PEC & N to SW at 5400-5402 Minor 19-ZONE-0065 Other Minutes.pdf](#)  
[19-ZONE-0065 Staff Reports.pdf](#)  
[19-ZONE-0065 Legal Description.pdf](#)  
[19-ZONE-0065 Applicant Findings of Fact.pdf](#)  
[19-ZONE-0065 Applicant's Exhibits.pdf](#)  
[19-ZONE-0065 Justification Statement.pdf](#)  
[19-ZONE-0065 Plan.pdf](#)  
[19-ZONE-0065 PC Minutes.pdf](#)

### Legislation assigned to PUBLIC WORKS COMMITTEE

18. [R-001-20](#) A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT \$146,829 OF ADDITIONAL FUNDING FROM THE COMMONWEALTH OF KENTUCKY TRANSPORTATION CABINET FOR THE LOUISVILLE LOOP JEFFERSON MEMORIAL FOREST MEDORA ROAD PROJECT TO BE ADMINISTERED BY PUBLIC WORKS & ASSETS.

**Sponsors:** Primary Cindi Fowler (D-14)

**Attachments:** [R-001-20 V.1 010920 Mayor Accept \\$146,829 form KYTC for Louisville Loop Je RES \\$146829 KYTC LL Medora Rd Supplement 3 PWA JAN2020.pdf](#)

19. [R-004-20](#) A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT \$466,710 OF ADDITIONAL FUNDING FROM THE COMMONWEALTH OF KENTUCKY TRANSPORTATION CABINET FOR THE LOUISVILLE LOOP JEFFERSON MEMORIAL FOREST POND CREEK PROJECT TO BE ADMINISTERED BY PUBLIC WORKS & ASSETS.

**Sponsors:** Primary Cindi Fowler (D-14)

**Attachments:** [R-004-20 V.1 010920 Mayor Accept \\$466,710 form KYTC for Louisville Loop Je RES \\$466710 KYTC LL Pond Creek JMF Supplement 2 PWA JAN2020.pdf](#)



**Pending Legislation**

20. [R-177-19](#) A RESOLUTION AMENDING SECTION 4.07 OF THE RULES OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT COUNCIL TO GIVE METRO COUNCIL THE OPTION OF REQUESTING A FINANCIAL IMPACT STATEMENT ON RESOLUTIONS PENDING BEFORE COUNCIL

**Sponsors:** Primary Cindi Fowler (D-14)

**Attachments:** [R-177-19 V.1 120919 Amend Rules RE Financial Impact Statement.pdf](#)  
[metro council rules as amended on 10-28-19.pdf](#)

**Closed Session****Adjournment**

Note: Agendas are followed at the discretion of the Chair Person. While an item may be listed, it does not mean all items will be heard and/or acted upon by the Committee.