

ORDINANCE NO. _____, SERIES 2017

AN ORDINANCE APPROPRIATING ~~\$17,250~~ \$20,000 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$5,000 FROM DISTRICT 4; \$2,500 FROM DISTRICT 7; \$1,500 EACH FROM DISTRICTS 10 AND 15; \$1,000 EACH FROM DISTRICTS 5, 16, AND 17; \$500 EACH FROM DISTRICTS 1, 2, 3, 6, 9, 12, 13, 14, 18, 24, AND 25; AND \$250 EACH FROM DISTRICTS 20, 21, ~~AND 22,~~ AND 23; THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO ICE HOUSE OF LOUISVILLE, INC. FOR PROGRAMMING EXPENSES ASSOCIATED WITH HOSTING MONTHLY DANCES AND PURCHASING RECOVERY LITERATURE AND CAPITAL EXPENDITURES ASSOCIATED WITH REPAIRING AND IMPROVING THE MEETING CENTER. (AS AMENDED)

SPONSORED BY: COUNCIL MEMBERS SEXTON SMITH, MULVIHILL, BUTLER, BRYANT HAMILTON, REED, STUCKEL, GREEN, SHANKLIN, WOOLRIDGE, JAMES, HOLLANDER, BLACKWELL, AUBREY WELCH, FOWLER, PARKER, FLOOD, YATES, BENSON, JOHNSON, ENGEL, LEET, PEDEN

BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:

SECTION I: The sum of ~~\$17,250~~ \$20,000 is hereby appropriated from Neighborhood Development Funds in the following manner: \$5,000 from District 4; \$2,500 from District 7; \$1,500 each from Districts 10 and 15; \$1,000 each from Districts 5, 16, and 17; \$500 each from Districts 1, 2, 3, 6, 9, 12, 13, 14, 18, 24, and 25; and \$250 each from Districts 20, 21, ~~and 22,~~ and 23; through the Office of Management and Budget, to Ice House of Louisville, Inc. for programming expenses associated with hosting monthly dances and purchasing recovery literature and capital expenditures associated with repairing and improving the meeting center.

SECTION II: The Council has determined the funds requested in this Ordinance will be expended for a public purpose.

SECTION III: This grant is subject to the Council's Policies and Procedures as adopted and effective at the date of passage of this Ordinance.

SECTION IV: This Ordinance shall take effect upon its passage and approval.

H. Stephen Ott
Metro Council Clerk

David Yates
President of the Council

Greg Fischer
Mayor

Approval Date

APPROVED AS TO FORM AND LEGALITY:

Michael J. O'Connell
Jefferson County Attorney

BY: _____