



# Louisville Metro Government

## Meeting Agenda - Final

### Community Affairs, Housing, Health and Education Committee

*Chair Barbara Shanklin (D-2)*  
*Vice Chair Cassie Chambers Armstrong (D-8)*  
*Committee Member Angela Bowens (D-1)*  
*Committee Member Keisha Dorsey (D-3)*  
*Committee Member Kevin Triplett (D-15)*  
*Committee Member Marilyn Parker (R-18)*  
*Committee Member Stuart Benson (R-20)*

---

Wednesday, October 19, 2022

1:30 PM

Council Chambers/Virtual

---

**THIS MEETING IS BEING HELD VIA VIDEO TELECONFERENCE**

#### Call to Order

#### Roll Call

#### Pending Legislation

1. [O-134-22](#) AN ORDINANCE AMENDING CHAPTER 119 AND CREATING CHAPTER 167 OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT CODE OF ORDINANCES REQUIRING LEAD ABATEMENT OF ALL RENTAL HOUSING UNITS IN LOUISVILLE METRO.

**Sponsors:** Primary Cassie Chambers Armstrong (D-8)

**Attachments:** [O-134-22 PROPOSED CAM 101922 Creating Chapter 167 of the LMCO.pdf](#)  
[O-134-22 V.1 041422 Amend Chapter 119 and creating Chapter 167 of the LMC](#)

**Legislative History**

4/14/22	Metro Council	assigned to the Community Affairs, Housing, Health and Education Committee
		<i>Action Required By: October 2022</i>
4/20/22	Community Affairs, Housing, Health and Education Committee	held
5/11/22	Community Affairs, Housing, Health and Education Committee	held
6/1/22	Community Affairs, Housing, Health and Education Committee	held
6/15/22	Community Affairs, Housing, Health and Education Committee	held

7/20/22	Community Affairs, Housing, Health and Education Committee	held
8/3/22	Community Affairs, Housing, Health and Education Committee	held
8/31/22	Community Affairs, Housing, Health and Education Committee	held
9/14/22	Community Affairs, Housing, Health and Education Committee	held
10/5/22	Community Affairs, Housing, Health and Education Committee	held
10/13/22	Metro Council	assigned to the Community Affairs, Housing, Health and Education Committee

*Action Required By: April 2023*

**2. [O-136-22](#)** AN ORDINANCE AMENDING CHAPTER 156 OF THE LOUISVILLE METRO CODE OF ORDINANCES RELATING TO THE REDUCTION OF FINES AND COSTS FOR OWNER OCCUPIED PROPERTIES.

**Sponsors:** Primary Donna L. Purvis (D-5)

**Attachments:** [O-136-22 V.1 041422 Amend Chapter 156 of LMCO relating to the reduction of](#)

**Legislative History**

4/14/22	Metro Council	assigned to the Community Affairs, Housing, Health and Education Committee
---------	---------------	---

*Action Required By: October 2022*

4/20/22	Community Affairs, Housing, Health and Education Committee	held
5/11/22	Community Affairs, Housing, Health and Education Committee	tabled
6/1/22	Community Affairs, Housing, Health and Education Committee	tabled
6/15/22	Community Affairs, Housing, Health and Education Committee	tabled
7/20/22	Community Affairs, Housing, Health and Education Committee	tabled
8/3/22	Community Affairs, Housing, Health and Education Committee	tabled

8/31/22	Community Affairs, Housing, Health and Education Committee	tabled
9/14/22	Community Affairs, Housing, Health and Education Committee	tabled
10/5/22	Community Affairs, Housing, Health and Education Committee	tabled

**3. [R-121-22](#) A RESOLUTION IN SUPPORT OF BETTER PUBLIC HOUSING MANAGEMENT AND MAINTENANCE.**

**Sponsors:** Primary Jecorey Arthur (D-4) and Additional Donna L. Purvis (D-5)

- Attachments:** [R-121-22 V.1 082522 Support of Better Public Housing Management & Mainten](#)  
[LMHA Complaints Redacted.pdf](#)  
[Maintenance Neglect.pdf](#)  
[Yovanna Jones Statement 9-30-22.pdf](#)  
[Emma Litton Statement 9-30-22.pdf](#)  
[Sandra Booker Statement 9-30-22.pdf](#)  
[Jatalyah Hathaway Statement 9-30-22.pdf](#)  
[Letter from CT Associates, Inc. 8-30-22.pdf](#)  
[LSURJ Letter of Support.pdf](#)  
[SEIU LMHA Letter of Support.pdf](#)  
[Levinson CT Group Contracts Opinion.pdf](#)  
[Kwmisha Adams Eviction.pdf](#)  
[Subcontract for Management Services Phase I.pdf](#)  
[Subcontract for Management Services Phase II.pdf](#)  
[Subcontract for Management Services Phase III.pdf](#)  
[Subcontract for Management Services Phase IV.pdf](#)

**Legislative History**

8/25/22	Metro Council	assigned to the Community Affairs, Housing, Health and Education Committee
		<i>Action Required By: February 2023</i>
8/31/22	Community Affairs, Housing, Health and Education Committee	held
9/14/22	Community Affairs, Housing, Health and Education Committee	held
10/5/22	Community Affairs, Housing, Health and Education Committee	held

4. [R-151-22](#) A RESOLUTION HONORING DONNIE BURTON BY DEDICATING THE CORNER OF 2801 WEST CHESTNUT AND 28th STREET AS “DONNIE BURTON’S 100 PIPER’S WAY” IN HIS HONOR.

**Sponsors:** Primary Donna L. Purvis (D-5)

**Attachments:** [R-151-22 V.1 101322 Honorary Street Sign for Donnie Burton.pdf](#)  
[CIF101922PW05B.pdf](#)

**Legislative History**

10/13/22 Metro Council assigned to the Community Affairs, Housing,  
Health and Education Committee

*Action Required By: April 2023*

5. [R-152-22](#) A RESOLUTION HONORING ANN WAGNER BY DEDICATING THE CORNER OF WEST MARKET STREET AND SOUTH SHAWNEE TERRACE AS “ANN WAGNER WAY” IN HER HONOR.

**Sponsors:** Primary Donna L. Purvis (D-5)

**Attachments:** [R-152-22 V.1 101322 Honorary Street Sign for Ann Wagner.pdf](#)  
[CIF101922PW05A.pdf](#)

**Legislative History**

10/13/22 Metro Council assigned to the Community Affairs, Housing,  
Health and Education Committee

*Action Required By: April 2023*

6. [R-153-22](#) A RESOLUTION HONORING GREG ALLEN BY DEDICATING THE CORNER OF VARBLE AVENUE AND SOUTHWESTERN PARKWAY AS “GREG ALLEN WAY” IN HIS HONOR.

**Sponsors:** Primary Donna L. Purvis (D-5)

**Attachments:** [R-153-22 V.1 101322 Honorary Street Sign for Greg Allen.pdf](#)  
[CIF101922PW05C.pdf](#)

**Legislative History**

10/13/22 Metro Council assigned to the Community Affairs, Housing,  
Health and Education Committee

*Action Required By: April 2023*

## Adjournment

Note: Agendas are followed at the discretion of the Chair. While an item may be listed, it does not mean all items will be heard and/or acted upon by the Committee.