



**Action Summary - Tentative  
Public Safety Committee**

*Chair Person Jessica Green (D-1)*

*Vice Chair James Peden (R-23)*

*Committee Member Barbara Sexton Smith (D-4)*

*Committee Member Donna L. Purvis (D-5)*

*Committee Member Mark H. Fox (D-13)*

*Committee Member Anthony Piagentini (R-19)*

*Committee Member Madonna Flood (D-24)*

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Wednesday, February 27, 2019

3:30 PM

Council Chambers

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**Call to Order**

Chair Person Green called the meeting to order at 3:36 p.m.

**Roll Call**

Chair Person Green introduced the committee members and non-committee members present. A quorum was established.

Vice Chair Peden left at 4:25 p.m.

**Present:** 7 - Chair Person Jessica Green (D-1), Vice Chair James Peden (R-23), Committee Member Barbara Sexton Smith (D-4), Committee Member Donna L. Purvis (D-5), Committee Member Mark H. Fox (D-13), Committee Member Anthony Piagentini (R-19), and Committee Member Madonna Flood (D-24)

**Non-Committee Member(s)**

Council Member Brandon Coan (D-8) and Council Member Kevin Triplett (D-15)

**Support Staff**

Dee Baltimore, Jefferson County Attorney's Office

**Clerk(s)**

David B. Wagner, CKMC

**Special Discussion**

1. [ID 19-0304](#)

**Cannabis Legalization for Louisville Metro - Tom Rector, Jr., Kentucky Cannabis Freedom Coalition**

**Attachments:** [022719 Louisville Public safety presentation 2.27#2.pdf](#)

Tom Rector, Jr., Kentucky Cannabis Freedom Coalition, spoke to the item and gave a presentation.

## Pending Legislation

### 2. [R-010-19](#)

**A RESOLUTION RECOGNIZING THE AUTHORITY OF THE JEFFERSON COUNTY SHERIFF TO MAKE APPLICATION FOR AND ENTER INTO AGREEMENTS WITH THE KENTUCKY OFFICE OF HOMELAND SECURITY (“KOHS”) FOR A PROJECT TO OBTAIN PERSONAL PROTECTIVE EQUIPMENT, TO EXECUTE ANY DOCUMENTS WHICH ARE DEEMED NECESSARY BY KOHS TO FACILITATE AND ADMINISTER THE PROJECT, AND TO ACT AS THE AUTHORIZED CORRESPONDENT FOR THE PROJECT.**

**Sponsors:** Primary Pat Mulvihill (D-10)

**Attachments:** [R-010-19 V.1 010719 Recognize Authority of Jefferson County Sheriff to Enter Agreements with KOHS to Obtain Personal Protective Equipment.pdf](#)

A motion was made by Committee Member Flood, seconded by Vice Chair Peden, that this Resolution be untabled. The motion carried without objection.

Jeff Pruitt, Jefferson County Sheriff's Office, spoke to the item.

The motion to recommend for approval carried by a voice vote and the Resolution was sent to the Consent Calendar.

### 3. [R-023-19](#)

**A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT \$86,167.50 OF FUNDING FROM THE COMMONWEALTH OF KENTUCKY DIVISION OF EMERGENCY MANAGEMENT TO UPDATE THE LOUISVILLE METRO GOVERNMENT MULTI-HAZARD MITIGATION PLAN TO BE ADMINISTERED BY THE DEPARTMENT OF EMERGENCY SERVICES.**

**Sponsors:** Primary Barbara Sexton Smith (D-4)

**Attachments:** [R-023-19 V.1 022119 Mayor Accept \\$86,167.50 from KY Div. Emergency Management to Update LMG Multi-Hazard Mitigation Plan.pdf](#)

A motion was made by Vice Chair Peden, seconded by Committee Member Flood, that this Resolution be recommended for approval.

Jim Bottom, Emergency Services, spoke to the item.

The motion carried by a voice vote and the Resolution was sent to the Consent Calendar.

4. [R-029-19](#)

**A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT \$45,000 OF FUNDING FROM THE INDIANA DEPARTMENT OF HOMELAND SECURITY (IDHS) FOR COMPLEX COORDINATED TERRORIST ATTACKS (CCTA) PREPAREDNESS, PREVENTION, AND RESPONSE TO BE ADMINISTERED BY THE DEPARTMENT OF EMERGENCY SERVICES.**

**Sponsors:** Primary Barbara Sexton Smith (D-4)

**Attachments:** [R-029-19 V.1 022119 Mayor Accept \\$45K from Indiana Homeland Security \(IDHS\) for Complex Coordinated Terrorist Attacks \(CCTA\) Preparedness.pdf](#)

A motion was made by Committee Member Flood, seconded by Vice Chair Peden, that this Resolution be recommended for approval.

Jim Bottom, Emergency Services, spoke to the item.

The motion carried by a voice vote and the Resolution was sent to the Consent Calendar.

5. [O-397-18](#)

**AN ORDINANCE AMENDING CHAPTER 91 OF THE LOUISVILLE METRO CODE OF ORDINANCES (“LMCO”) TO CREATE AN ANIMAL ABUSE OFFENDER REGISTRY. (AS AMENDED).**

**Sponsors:** Primary Brandon Coan (D-8)

**Attachments:** [O-397-18 V.2 CAM 021319 Animal Abuse Registry.pdf](#)  
[O-397-18 PROPOSED CAM 021319 Animal Abuse Registry v2 sd 021319.pdf](#)  
[O-397-18 V.1 102518 D12 Animal Abuse Registry.pdf](#)

This item remained tabled.

## Adjournment

Without objection, Chair Person Green adjourned the meeting at 4:28 p.m.

\*NOTE: Items sent to the Consent Calendar or Old Business will be heard before the full Council at the Metro Council Meeting on March 7, 2019.