



OFFICE OF THE MAYOR  
LOUISVILLE, KENTUCKY

GREG FISCHER  
MAYOR

February 8, 2016

Mr. David Yates, President  
Metro Council  
601 West Jefferson Street  
Louisville, KY 40202

Dear President Yates:

In accordance with the Volunteer Fire Districts Ordinance, I am appointing the following to **Buechel Fire Protection District Board**.

| <u>Name</u>    |                 | <u>Term</u>   |
|----------------|-----------------|---------------|
| Brandon Burton | New Appointment | June 30, 2016 |

Your prompt action on this appointment is most appreciated.

Sincerely,

Greg Fischer  
Mayor

cc: Councilwoman Jessica Green

**Buechel Fire Protection District**

| Appointment           | Position            | MC Dist.   | Race             | Gender      | Party             | Term Expires     |
|-----------------------|---------------------|------------|------------------|-------------|-------------------|------------------|
| Frances Crawford      | Appointed           | 10         | African American | Female      | Democrat          | 6/30/2018        |
| Charlie Clephas       | Appointed           | 26         | Caucasian        | Male        | Democrat          | 6/30/2016        |
| John Tillman          | Appointed           | 2          | Caucasian        | Male        | Democrat          | 6/30/2017        |
| Chad Sharber          | FF - Elected        | 7          | Caucasian        | Male        |                   | 6/30/2018        |
| Adam Jones            | FF - Elected        | 20         | Caucasian        | Male        |                   | 6/30/2016        |
| <b>Brandon Burton</b> | <b>FF - Elected</b> | <b>N/A</b> | <b>Caucasian</b> | <b>Male</b> | <b>Republican</b> | <b>6/30/2016</b> |
| Kenneth Hill          | PO - Elected        | 2          | Caucasian        | Male        |                   | 6/30/2013        |
| Barbara Cannon        | PO - Elected        | 2          | Caucasian        | Female      |                   | 6/30/2018        |

|                          |                          |
|--------------------------|--------------------------|
| Council Approval         | Yes                      |
| Total Members            | 7 (3 appointed by Mayor) |
| Term (Appointed/Elected) | 3 Years / 4 Years        |
| Auto Reappointment       | Yes                      |
| Revised                  | 2/2/2016                 |