

**ORDINANCE NO. \_\_\_\_\_, SERIES 2019**

**AN ORDINANCE CHANGING THE ZONING FROM R-4 AND R-5 RESIDENTIAL SINGLE FAMILY AND M-2 INDUSTRIAL TO C-1 COMMERCIAL ON 2.083 ACRES AND CHANGING THE FORM DISTRICT FROM NEIGHBORHOOD TO SUBURBAN MARKETPLACE CORRIDOR ON 1.484 ACRES ON PROPERTY LOCATED AT 4734-4740 DIXIE HIGHWAY AND 1805-1807 KINGSFORD DRIVE AND BEING IN LOUISVILLE METRO (CASE NO. 18ZONE1053).**

**SPONSORED BY: COUNCILWOMAN MADONNA FLOOD**

**WHEREAS**, the Legislative Council of the Louisville/Jefferson County Metro Government (the "Council") has considered the evidence presented at the public hearing held by the Louisville Metro Planning Commission and the recommendations of the Planning Commission and its staff as set out in the minutes and records of the Planning Commission in Case No. 18ZONE1053; and

**WHEREAS**, the Council concurs in and adopts the findings of the Planning Commission for the zoning changes and the form district change in Case No. 18ZONE1053 and approves and accepts the recommendations of the Planning Commission as set out in said minutes and records;

**NOW THEREFORE BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT AS FOLLOWS:**

**SECTION I:** That the zoning of the property located at 4734-4740 Dixie Highway and 1805-1807 Kingsford Drive and being in Louisville Metro, as more particularly described in the minutes and records of the Planning Commission in Case No. 18ZONE1053, is hereby changed from R-4 and R-5 Residential Single Family and M-2 Industrial to C-1 Commercial on 2.083 acres and the form district of a portion of the aforesaid property is hereby changed from Neighborhood to Suburban Marketplace Corridor on 1.484 acres; provided, however, said property shall be subject to the binding

elements as set forth in the minutes of the Planning Commission in Case No. 18ZONE1053.

**SECTION II:** This Ordinance shall take effect upon its passage and approval.

\_\_\_\_\_  
H. Stephen Ott  
Metro Council Clerk

\_\_\_\_\_  
David James  
President of the Council

\_\_\_\_\_  
Greg Fischer  
Mayor

\_\_\_\_\_  
Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

By: \_\_\_\_\_

O-029-19 (JC)