

## **Louisville Metro Government**

# **Meeting Agenda - Final**

## **Budget and Appropriations Committee**

Chair Rick Blackwell (D-12)
Vice Chair Kevin Kramer (R-11)
Committee Member Jecorey Arthur (D-4)
Committee Member Paula McCraney (D-7)
Committee Member Cassie Chambers Armstrong (D-8)
Committee Member Andrew Owen (D-9)
Committee Member Pat Mulvihill (D-10)
Committee Member Cindi Fowler (D-14)
Committee Member Marilyn Parker (R-18)
Committee Member Anthony Piagentini (R-19)
Committee Member Jeff Hudson (R-23)

Thursday, February 9, 2023

4:30 PM

**Council Chambers/Virtual** 

### THIS MEETING IS BEING HELD VIA VIDEO TELECONFERENCE

**Call to Order** 

Roll Call

**Special Discussion** 

### **Pending Legislation**

1. O-018-23

AN ORDINANCE OF THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT AUTHORIZING AND PROVIDING FOR THE EXECUTION AND DELIVERY ON BEHALF OF METRO GOVERNMENT OF THE FIRST AMENDMENT TO LOAN AGREEMENT BY AND AMONG METRO GOVERNMENT, ROMAN CATHOLIC BISHOP OF LOUISVILLE, D/B/A

ST. MARY ACADEMY, AND FIFTH THIRD BANK, NATIONAL

ASSOCIATION PROVIDING FOR THE CHANGES AS SET FORTH THEREIN AND RELATED TO THE LOUISVILLE/JEFFERSON COUNTY

METRO GOVERNMENT INDUSTRIAL BUILDING REFUNDING

REVENUE BONDS, SERIES 2013 (ST. MARY ACADEMY PROJECT);

AND TAKING OTHER RELATED ACTION.

**Sponsors:** Primary Paula McCraney (D-7)

Attachments: 0-018-23 V.1 020223 Amends Revenue Bonds for St. Mary Academy Project.pu

O-018-23 ATTACH Exhibit A - First Amendment to Loan Agreement.pdf

Legislative History

2/2/23 Metro Council assigned to the Budget and Appropriations

Committee

Action Required By: August 2023

2. <u>CIF020923LM</u> APPROPRIATING \$48,150 FROM DISTRICT 19 CAPITAL

PD19 INFRASTRUCTURE FUNDS TO LOUISVILLE METRO POLICE

DEPARTMENT FOR THE PURCHASE AND INSTALLATION OF NINE

LICENSE PLATE RECOGNITION CAMERAS TO BE PLACED

THROUGHOUT DISTRICT 19.

**Sponsors:** Primary Anthony Piagentini (R-19)

Attachments: CIF020923LMPD19.pdf

3. O-004-23 AN ORDINANCE APPROPRIATING \$11,242.80 FROM DISTRICT 16

NEIGHBORHOOD DEVELOPMENT FUNDS, TO PUBLIC WORKS, FOR

STREETLIGHTS IN THE JAMES T. TAYLOR/JACOB SCHOOL

NEIGHBORHOOD, INCLUDING A FIVE-YEAR LEASE AGREEMENT

WITH LOUISVILLE GAS AND ELECTRIC COMPANY.

**Sponsors:** Primary Scott Reed (R-16)

Attachments: O-004-23 V.1 020223 D-16 NDF for Street Lights Near James Taylor-Jacob Sch

O-004-23 Supporting Documentation PW.pdf

Legislative History

2/2/23 Metro Council assigned to the Budget and Appropriations

Committee

Action Required By: August 2023

4. O-005-23 AN ORDINANCE AMENDING ORDINANCE NO. 083, SERIES 2022 AND

ORDINANCE NO. 084, SERIES 2022 RELATING TO THE FISCAL YEAR 2022-2023 OPERATING AND CAPITAL BUDGETS, RESPECTIVELY,

BY TRANSFERRING \$100,000.00 FROM THE DISTRICT 2
NEIGHBORHOOD DEVELOPMENT FUND TO THE DISTRICT 2

CAPITAL INFRASTRUCTURE FUND.

**Sponsors:** Primary Barbara Shanklin (D-2)

Attachments: O-005-23 V.1 020223 D-2 Transfer from NDF to CIF.pdf

Legislative History

2/2/23 Metro Council assigned to the Budget and Appropriations

Committee

Action Required By: August 2023

5. O-006-23 AN ORDINANCE APPROPRIATING \$7,168 FROM DISTRICT 18

NEIGHBORHOOD DEVELOPMENT FUNDS, THROUGH THE OFFICE

OF MANAGEMENT AND BUDGET, TO WINDEMERE PLACE HOMEOWNERS ASSOCIATION FOR SIDEWALK REPAIR AND

MAINTENANCE.

**Sponsors:** Primary Marilyn Parker (R-18)

Attachments: O-006-23 V.1 020223 D-18 NDF for Windemere Place Homeowners Assoc.pdf

O-006-23 Supporting Documentation WPHA.pdf

Legislative History

2/2/23 Metro Council assigned to the Budget and Appropriations

Committee

Action Required By: August 2023

O-008-23 AN ORDINANCE AMENDING ORDINANCE NO. 083, SERIES 2022 AND

ORDINANCE NO. 084, SERIES 2022 RELATING TO THE FISCAL YEAR 2022-2023 OPERATING AND CAPITAL BUDGETS, RESPECTIVELY,

BY TRANSFERRING \$75,000.00 FROM THE DISTRICT 17

NEIGHBORHOOD DEVELOPMENT FUND TO THE DISTRICT 17

CAPITAL INFRASTRUCTURE FUND.

**Sponsors:** Primary Markus Winkler (D-17)

Attachments: O-008-23 V.1 020223 D-17 Transfer from NDF to CIF.pdf

Legislative History

2/2/23 Metro Council assigned to the Budget and Appropriations

Committee

Action Required By: August 2023

7. O-374-22 AN ORDINANCE TO ADDRESS UNDERBUDGET

COUNCIL-APPROVED AMERICAN RESCUE PLAN ("ARP") PROJECTS

THROUGH REAPPROPRIATIONS OF ARP FUNDING.

<u>Sponsors:</u> Primary Kevin Kramer (R-11), Primary Robin Engel (R-22), Additional Rick Blackwell

(D-12) and Additional Cindi Fowler (D-14)

<u>Attachments:</u> O-374-22 V.1 121522 Addressing Underbudget Council-Approved ARP Projects

20033 - Starks HUD Storyboard - 2022-04-05 (002).pdf

Legislative History

12/15/22 Metro Council assigned to the Budget Committee

Action Required By: July 2023

1/26/23 Budget and Appropriations tabled

Committee

**8.** NDF080322Y

MCA05

APPROPRIATING \$1,100 FROM DISTRICT 5 NEIGHBORHOOD DEVELOPMENT FUNDS, THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO THE YOUNG MEN'S CHRISTIAN ASSOCIATION (YMCA) OF GREATER LOUISVILLE FOR 22 YOUTH FROM DISTRICT 5 TO PARTICIPATE IN THE SAFETY AROUND WATER PROGRAM.

**Sponsors:** Primary Donna L. Purvis (D-5)

Attachments: NDF080322YMCA05.pdf

#### Legislative History

| 8/3/22   | Appropriations Committee Action Required By: February 202. | held<br>3 |
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| 8/17/22  | Appropriations Committee                                   | held      |
| 8/31/22  | Appropriations Committee                                   | held      |
| 9/14/22  | Appropriations Committee                                   | held      |
| 10/5/22  | Appropriations Committee                                   | held      |
| 10/19/22 | Appropriations Committee                                   | held      |
| 11/16/22 | Appropriations Committee                                   | held      |
| 12/7/22  | Appropriations Committee                                   | held      |
| 1/26/23  | Budget and Appropriations Committee                        | held      |

### **Adjournment**

Note: Agendas are followed at the discretion of the Chair. While an item may be listed, it does not mean all items will be heard and/or acted upon by the Committee.