



# Louisville Metro Government

## Meeting Agenda - Final

### Parks and Sustainability Committee

*Chair Khalil Batshon (R-25)*  
*Vice Chair Paula McCraney (I-7)*  
*Committee Member Crystal Bast (R-14)*  
*Committee Member Jennifer Chappell (D-15)*  
*Committee Member Anthony Piagentini (R-19)*  
*Committee Member Betsy Ruhe (D-21)*

---

Thursday, June 4, 2026

3:00 PM

Council Chambers/Virtual

---

**THIS MEETING IS BEING HELD VIA VIDEO TELECONFERENCE**

#### Call to Order

#### Roll Call

#### Special Discussion

1. [ID 26-0418](#)

**Attachments:** [PGC partial achievements 2026 Presentation.pdf](#)

2. [ID 26-0419](#)

**Attachments:** [Presentation Olmsted Parks 6.4.pdf](#)

#### Pending Legislation

3. [O-108-26](#)

**AN ORDINANCE AMENDING THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT CODE OF ORDINANCES (“LMCO”) SECTION 42.31 TO PERMIT THE FORAGING OF CERTAIN PLANT MATERIAL IN LOUISVILLE METRO PARKS.**

**Sponsors:** Primary JP Lyninger (D-6)

**Attachments:** [O-108-26 V.1 051426 Amend LMCO 42.31 RE Foraging in Metro Parks.pdf](#)

**Legislative History**

5/14/26 Metro Council assigned to the Parks and Sustainability Committee

*Action Required By: November 14, 2026*

4. [O-145-26](#) **AN ORDINANCE AMENDING THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT CODE OF ORDINANCES (“LMCO”) SECTION 42.41 TO SET GREEN FEES AT LOUISVILLE METRO GOLF COURSES.**
- Sponsors:** Primary Anthony Piagentini (R-19), Primary Khalil Batshon (R-25) and Primary Ben Reno-Weber (D-8)
- Attachments:** [O-145-26 V.1 051426 Set Green fees at Metro Golf Courses.pdf](#)
- Legislative History**
- |         |               |  |
|---------|---------------|--|
| 5/14/26 | Metro Council | assigned to the Parks and Sustainability Committee |
|---------|---------------|--|
- Action Required By: November 14, 2026*
5. [R-057-26](#) **A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT FUNDS TOTALING \$265,000 FROM THE UNITED STATES TENNIS ASSOCIATION (USTA) FOR THE RECONSTRUCTION OF TEN (10) TENNIS COURTS AT SENECA PARK TO BE ADMINISTERED BY THE DEPARTMENT OF PARKS AND RECREATION.**
- Sponsors:** Primary Andrew Owen (D-9)
- Attachments:** [R-057-26 V.1 051426 Grant to Parks from USTA for Seneca Park Tennis Courts Seneca Park\\_TVSAward Ltr 2026.pdf](#)  
[2026 BIF Award Letter- Seneca Park.pdf](#)  
[USTA Kentucky Facility Award Letter- Seneca Park\\_.pdf](#)
- Legislative History**
- |         |               |  |
|---------|---------------|--|
| 5/14/26 | Metro Council | assigned to the Parks and Sustainability Committee |
|---------|---------------|--|
- Action Required By: November 14, 2026*
6. [R-142-25](#) **A RESOLUTION URGING THE IMPLEMENTATION OF THE URBAN FOREST MASTER PLAN STRATEGIES/ACTIONS TO ENSURE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT’S TREE CANOPY IS RESILIENT, PROTECTED, AND SUSTAINABLE.**
- Sponsors:** Primary Jennifer Chappell (D-15), Additional Betsy Ruhe (D-21), Additional Ben Reno-Weber (D-8), Additional Andrew Owen (D-9) and Additional JP Lyninger (D-6)
- Attachments:** [R-142-25 V.1 111325 Encouraging Louisville Tree Plan.pdf](#)
- Legislative History**
- |        |                                    |      |
|--------|------------------------------------|------|
| 5/7/26 | Parks and Sustainability Committee | held |
|--------|------------------------------------|------|
- Action Required By: May 13, 2026*
- |         |               |  |
|---------|---------------|--|
| 5/14/26 | Metro Council | assigned to the Parks and Sustainability Committee |
|---------|---------------|--|
- Action Required By: November 14, 2026*

## **Adjournment**

Note: Agendas are followed at the discretion of the Chair. While an item may be listed, it does not mean all items will be heard and/or acted upon by the Committee.