

Agenda

# **Planning Commission**

Thursday, December 3, 2015	1:00 PM	Old Jail Courtroom

## Call To Order

## **Approval Of Minutes**

### 1. <u>PC\_Minutes\_11.19.15</u>

Approval of the Minutes from the November 19, 2015 Planning Commission Public Hearing.

## **Public Hearing**

## **2**. <u>15WAIVER1020</u>

Request:	Appeal of DRC's 9.16.15 decision denying the request to
	not require sidewalks along Collins Lane
Project Name:	Ford - Kentucky Truck Plant
Location:	3001 Chamberlain Lane
Owner:	Ford Motor Land Development Corp.
Applicant:	Owner
Representative:	Phil Gambrell, Luckett & Farley
Jurisdiction:	Louisville Metro
Council District:	17 - Glen Stuckel
Case Manager:	Steve Hendrix, Planning Supervisor
1570NE10/1	

#### 3. <u>15ZONE1041</u>

Request:

Location:

Applicant: Representative:

Jurisdiction:

Council District:

Case Manager:

Owner:

Project Name:

Change in Zoning from C-1 to C-2; Land Development Code Waiver and Detailed District Development Plan; General Plan Binding Element Amendment for Middletown Commons Tire Discounters 13319 Shelbyville Road Middletown Investment Partners LLC Middletown Investment Partners LLC Bardenwerper, Talbott & Roberts, PLLC Middletown 19 - Julie Denton Christopher Brown, Planner II

#### 4. 15ZONE1006

Request: Project Name: Location: Owner: Applicant: Representative: Jurisdiction: Council District: Case Manager:	Change in zoning from OR-3 to C-2 Tafel Motors 4124 Shelbyville Road 4124 Shelbyville Road, LLC 4124 Shelbyville Road, LLC Gresham Smith and Partners City of St. Matthews 9- Bill Hollander
Case Manager:	Julia Williams, RLA, AICP, Planner II

#### 15ZONE1040 5.

Request:	Change in zoning from R-5A to R-6
Project Name:	Moss Creek
Location:	7801 & 7900 Moss Creek Drive
Owner:	Moss Creek Enterprises, LLC
Applicant:	Moss Creek Enterprises, LLC
Representative:	Land Design & Development, Inc.; Dinsmore and Shohl
Jurisdiction:	Louisville Metro
Council District:	12-Rick Blackwell
Case Manager:	Julia Williams, RLA, AICP, Planner II

## **Standing Committee Reports**

## CHAIRMAN OR COMMISSION DIRECTOR'S REPORT

## LAND DEVELOPMENT AND TRANSPORTATION COMMITTEE

### **DEVELOPMENT REVIEW COMMITTEE**

### **PLANNING COMMITTEE**

## POLICY AND PROCEDURES COMMITTEE

## SITE INSPECTION COMMITTEE

## Adjournment