

Louisville Metro Government

601 W. Jefferson Street
Louisville, KY 40202



Meeting Agenda - Final

Thursday, April 13, 2017

6:00 PM

Council Chambers

Metro Council

*Jessica Green (D-1), Barbara Shanklin (D-2), Mary C. Woolridge (D-3),
Barbara Sexton Smith (D-4), Cheri Bryant Hamilton (D-5), David James (D-6),
Angela Leet (R-7), S. Brandon Coan (D-8), Bill Hollander (D-9), Pat Mulvihill (D-10),
Kevin Kramer (R-11), Rick Blackwell (D-12), Vicki Aubrey Welch (D-13),
Cindi Fowler (D-14), Marianne Butler (D-15), Scott Reed (R-16), Glen Stuckel (R-17),
Marilyn Parker (R-18), Julie Denton (R-19), Stuart Benson (R-20), Dan Johnson (D-21),
Robin Engel (R-22), James Peden (R-23), Madonna Flood (D-24), David Yates (D-25),
Brent Ackerson (D-26)*

President: David Yates (D-25)

Pro-Tem: Bill Hollander (D-9)

Call to Order**Members Roll Call****Address to Council**

1. [ID 17-0529](#) Address to Council - April 13, 2017

Attachments: [4-13-17 Address Council Agenda.pdf](#)

Guests

2. [ID 17-0479](#) Council Member Welch will recognize a special guest.

Council Minutes

3. [ID 17-0443](#) Regular: Metro Council - March 23, 2017

Attachments: [03-23-17 Final MC Action Summary.pdf](#)
[03-23-16 UNEDITED Transcript.pdf](#)
[ADDRESS TO COUNCIL HANDOUT - Cobble.pdf](#)
[ADDRESS TO COUNCIL HANDOUT - Fenwick.pdf](#)
[DREAMSETTERS HANDOUT 032317.pdf](#)

Committee Minutes

4. [ID 17-0444](#) Regular: Committee of the Whole - March 23, 2017

Attachments: [032317 COW Action Summary.pdf](#)

5. [ID 17-0461](#) Regular: Planning/Zoning, Land Design and Development Committee - March 28, 2017

Attachments: [032817 P&Z Action Summary.pdf](#)

6. [ID 17-0463](#) Regular: Public Works, Parks, Sustainability and Transportation Committee - March 28, 2017

Attachments: [3-28-17 PW, Parks, Sustainability and Transportation Committee.pdf](#)
[032817 Parcel 1.pdf](#)
[032817 Parcel 31.pdf](#)
[032817 Parcel 38.pdf](#)
[032817 SWCD CurrentPrograms.pdf](#)
[032817 D20 NDF Floyds Fork Park Project budget report.pdf](#)

7. [ID 17-0493](#) Regular: Labor and Economic Development Committee - March 28, 2017
Attachments: [LED Action Summary 032817.pdf](#)
8. [ID 17-0441](#) Regular: Government Accountability, Ethics and Intergovernmental Affairs Committee - March 28, 2017
Attachments: [032817 GAEIA Action Summary.pdf](#)
9. [ID 17-0474](#) Regular: Public Safety Committee - March 29, 2017
Attachments: [032917 Public Safety Action Summary.pdf](#)
10. [ID 17-0531](#) Regular: Appropriations, NDFs and CIFs Committee - March 29, 2017
Attachments: [Approps Action Summary 032917.pdf](#)
11. [ID 17-0462](#) Special: Contracts and Appointments Committee - March 29, 2017
Attachments: [3-29-17 Special Contracts and Appointments Action Summary.pdf](#)
12. [ID 17-0499](#) Regular: Budget Committee - March 30, 2017
Attachments: [Budget Action Summary 033017.pdf](#)
13. [ID 17-0530](#) Regular: Committee on Committees - April 11, 2017
Attachments: [COC Action Summary 041117.pdf](#)
14. [ID 17-0534](#) Special: Contracts and Appointments Committee - April 12, 2017
Attachments: [4-12-17 Contracts and Appointments Action Summary.pdf](#)

Communication From the Mayor

15. [ID 17-0506](#) Air Pollution Control District Board - Abbie Gilbert (New Appointment).
Attachments: [APT AIR POLLUTION CONTROL DISTRICT BD 4.10.17.pdf](#)
[Abbie Gilbert - 4.10.17.pdf](#)
[Applicants for Board - Air Pollution Control Bd. 4.10.17.pdf](#)
[Current Board - Air Pollution Control District 4.10.17.pdf](#)
16. [ID 17-0507](#) Citizens Commission on Police Accountability Board - Ricky Jones (New Appointment), Charles Ricketts, Jr. (Re-Appointment).
Attachments: [APTS CITIZENS COMMISSION ON POLICE ACCOUNTABILITY BOARD 4.10.](#)
[Charles Ricketts Jr. 4.10.17.pdf](#)
[Ricky Jones 4.10.17.pdf](#)
[Applicants for Board - Citizens Commission on Police Accountability 4.10.17.pdf](#)
[Current Board - Citizen Commission on Police Accountability Bd. 4.10.17.pdf](#)

17. [ID 17-0508](#) Downtown Management District - Brad Walker (Re-Appointment).
Attachments: [APT DOWNTOWN MANAGEMENT DISTRICT 4.10.17.pdf](#)
[Brad Walker 4.10.17.pdf](#)
[Applicants for Board - Citizens Commission on Police Accountability 4.10.17.pdf](#)
[Current Board - Downtown Management District 4.10.17.pdf](#)
18. [ID 17-0511](#) Urban Renewal Commission - Robert Frazier, Ray Schindler (Re-appointments).
Attachments: [APTS URBAN RENEWAL COMMISSION 4.10.17.pdf](#)
[Robert \(Bob\) Frazier 4.10.17.pdf](#)
[Ray Schindler 4.10.17.pdf](#)
[Applicants for Board - Urban Renewal 4.10.17.pdf](#)
[Current Board - Urban Renewal 4.10.17.pdf](#)
19. [ID 17-0509](#) Friends of Metro Animals Services (FOMAS) Board - Jeanine Triplett (New Appointment), Metro Council approval is not required.
Attachments: [APT FRIENDS OF METRO ANIMALS SERVICES \(FOMAS\) BD 4.10.17 Metro Council approval is not required.pdf](#)
[Jeanine Triplett 4.10.17.pdf](#)
20. [ID 17-0510](#) Medical Center Commission - Nancy Tierney, Anthony Mathis (New Appointments), Metro Council approval is not required.
Attachments: [APTS MEDICAL CENTER COMMISSION 4.10.17 Metro Council approval is not required.pdf](#)
[Nancy Tierney 4.10.17.pdf](#)
[Anthony Mathis 4.10.17.pdf](#)

Special Legislation

Enacting Metro Council Rule 7.04 allowing a resolution pertaining to an administrative act or function of the Council be passed at the same meeting at which it was introduced.

21. [R-043-17](#) AN EMERGENCY RESOLUTION REQUESTING THE OFFICE OF INTERNAL AUDIT OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT TO CONDUCT A COMPREHENSIVE AUDIT OF CORRECTIONS.
Sponsors: Primary Marianne Butler (D-15)
Attachments: [R-043-17 V.1 041317 Emergency - Internal Audit of Corrections.pdf](#)
[R-043-17 V.1 041317 ATTACH Exhibit A.pdf](#)

Consent Calendar

Legislation forwarded from APPROPRIATIONS, NDFS AND CIFS COMMITTEE

22. [O-086-17](#) AN ORDINANCE APPROPRIATING \$10,000 EACH FROM DISTRICTS 13 AND 5 NEIGHBORHOOD DEVELOPMENT FUNDS, THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO THE JEFFERSON COUNTY PUBLIC EDUCATION FOUNDATION, INC. TO PURCHASE PLAYGROUND EQUIPMENT TO BE INSTALLED AT MINORS LANE ELEMENTARY SCHOOL.

Sponsors: Primary Vicki Aubrey Welch (D-13) and Primary Cheri Bryant Hamilton (D-5)

Attachments: [O-086-17 V.1 030917 NDF TO JCPEF FOR MINORS LN ELEM.pdf](#)
[O-086-17 JCPEF Revised Application.pdf](#)
[O-086-17 JCPEF Ltr Open to the Public.pdf](#)
[JCPEF SOS.pdf](#)
[O-086-17 JCPEF.pdf](#)

Legislative History

3/9/17	Metro Council	assigned to the Appropriations, NDFs and CIFS Committee
3/29/17	Appropriations, NDFs and CIFS Committee	recommended for approval

Legislation forwarded from BUDGET COMMITTEE

23. [O-107-17](#) AN ORDINANCE AMENDING ORDINANCE NO. 102, SERIES 2016 AS PERTAINING TO THE 2016-2017 CAPITAL BUDGET CHANGING THE LOCATION OF PROJECT NUMBER 11 APPROPRIATED TO THE DEPARTMENT OF CORRECTIONS.

Sponsors: Primary Marianne Butler (D-15)

Attachments: [O-107-17 V.1 032317 AMEND CAPITAL BUDGET LOCATION OF PROJECT 1](#)

Legislative History

3/23/17	Metro Council	assigned to the Budget Committee
3/30/17	Budget Committee	recommended for approval

24. [O-108-17](#) AN ORDINANCE AMENDING ORDINANCE NO. 102, SERIES 2016 AND ORDINANCE NO. 101, SERIES 2016 RELATING TO THE FISCAL YEAR 2016-17 CAPITAL AND OPERATING BUDGETS, RESPECTIVELY, BY TRANSFERRING \$22,000 FROM THE DISTRICT 5 CAPITAL INFRASTRUCTURE FUND TO THE DISTRICT 5 NEIGHBORHOOD DEVELOPMENT FUND AND BY TRANSFERRING \$22,000 FROM THE DISTRICT 5 NEIGHBORHOOD DEVELOPMENT FUND TO LOUISVILLE METRO COUNCIL DISTRICT 5 GENERAL OPERATIONS.

Sponsors: Primary Cheri Bryant Hamilton (D-5)

Attachments: [O-108-17 V.1 032317 D5 TRANSFER CIF TO NDF & NDF TO GEN OP.pdf](#)

Legislative History

3/23/17	Metro Council	assigned to the Budget Committee
3/30/17	Budget Committee	recommended for approval

25. [O-109-17](#) AN ORDINANCE AMENDING ORDINANCE NO. 101, SERIES 2016 AND ORDINANCE NO. 102, SERIES 2016 RELATING TO THE FISCAL YEAR 2016-17 OPERATING AND CAPITAL BUDGETS, RESPECTIVELY, BY TRANSFERRING \$20,000 FROM THE DISTRICT 20 NEIGHBORHOOD DEVELOPMENT FUND TO THE DISTRICT 20 CAPITAL INFRASTRUCTURE FUND.

Sponsors: Primary Stuart Benson (R-20)

Attachments: [O-109-17 V.1 032317 D20 TRANSFER NDF TO CIF.pdf](#)

Legislative History

3/23/17	Metro Council	assigned to the Budget Committee
3/30/17	Budget Committee	recommended for approval

26. [O-110-17](#) AN ORDINANCE AMENDING ORDINANCE NO. 102, SERIES 2016 AND ORDINANCE NO. 101, SERIES 2016 RELATING TO THE 2016-2017 CAPITAL AND OPERATING BUDGETS, RESPECTIVELY, BY ADDING A CAPITAL PROJECT TITLED VESSEL ACQUISITION APPROPRIATED TO THE WATERFRONT DEVELOPMENT CORPORATION AND BY TRANSFERRING \$750,000 TO THE CAPITAL CUMULATIVE RESERVE FUND.

Sponsors: Primary Barbara Sexton Smith (D-4)

Attachments: [O-110-17 V.1 032317 WDC VESSEL ACQUISITION PROJECT.pdf](#)

[O-110-17 Financial Info .pdf](#)

[O-110-17 WDC Handout.pdf](#)

Legislative History

3/23/17	Metro Council	assigned to the Budget Committee
3/30/17	Budget Committee	recommended for approval

Legislation forwarded from CONTRACTS AND APPOINTMENTS COMMITTEE

27. [R-029-17](#) A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES, APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED PROFESSIONAL SERVICE CONTRACT (BEN MILES- \$30,000.00).

Sponsors: Primary Mary C. Woolridge (D-3)

Attachments: [Ben Miles DBA Shire Environmental](#)

Legislative History

3/23/17	Metro Council	assigned to the Contracts and Appointments Committee
3/29/17	Contracts and Appointments Committee	recommended for approval

28. [RP-33017MG](#) RE-APPOINTMENT OF MICHAEL GRISANTI TO THE CONVENTION AND VISITORS BUREAU COMMISSION. TERM EXPIRES FEBRUARY 28, 2020.

Attachments: [APT CONVENTION AND VISITORS BUREAU COMMISSION 3.20.17.pdf](#)
[Michael Grisanti 3.20.17.pdf](#)
[Applicants for Board 3.20.17.pdf](#)
[Current Board - Convention And Visitors Bureau 3.20.17.pdf](#)

Legislative History

3/23/17	Metro Council	assigned to the Contracts and Appointments Committee
3/29/17	Contracts and Appointments Committee	recommended for approval

29. [AP033017RC](#) APPOINTMENT OF RICHARD COOPER (NEW FIRE FIGHTER ELECT APPOINTMENT) TO THE EASTWOOD FIRE PROTECTION DISTRICT BOARD. TERM EXPIRES JUNE 30, 2019.

Attachments: [APT EASTWOOD FIRE PROTECTION DISTRICT BD 3.20.17.pdf](#)
[Richard Cooper 3.20.17.pdf](#)
[Applicants for Board - Eastwood Fire Protection District Bd 3.20.17.pdf](#)
[Current Board - Eastwood Fire Protection 3.20.17.pdf](#)

Legislative History

3/23/17	Metro Council	assigned to the Contracts and Appointments Committee
3/29/17	Contracts and Appointments Committee	recommended for approval

30. [AP033017JW](#) APPOINTMENT OF JUANITA WHITE TO THE CEMETERY BOARD. TERM EXPIRES APRIL 13, 2018.

Attachments: [APT CEMETERY BOARD - Juanita White 3.20.17.pdf](#)
[Juanita White 3.20.17.pdf](#)
[Applicants for Board -Cemetery Board 3.20.17.pdf](#)

Legislative History

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| | 3/23/17 | Metro Council | assigned to the Contracts and Appointments Committee |
| | 3/29/17 | Contracts and Appointments Committee | recommended for approval |
- 31. [AP033017AH](#)** APPOINTMENT OF ANDREW HARPOLE TO THE CEMETERY BOARD. TERM EXPIRES APRIL 13, 2020.
- Attachments:** [APT CEMETERY BOARD - Andrew Harpole 3.20.17.pdf](#)
[Andrew Harpole 3.20.17.pdf](#)
[Applicants for Board -Cemetery Board 3.20.17.pdf](#)
- Legislative History**
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| | 3/23/17 | Metro Council | assigned to the Contracts and Appointments Committee |
| | 3/29/17 | Contracts and Appointments Committee | recommended for approval |
- 32. [AP033017DS](#)** APPOINTMENT OF DR. SCOTT GILTNER TO THE CEMETERY BOARD. TERM EXPIRES APRIL 13, 2018.
- Attachments:** [APT CEMETERY BOARD - Dr. Scott Giltner 3.20.17.pdf](#)
[Dr. Scott Giltner 3.20.17.pdf](#)
[Applicants for Board -Cemetery Board 3.20.17.pdf](#)
- Legislative History**
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| | 3/23/17 | Metro Council | assigned to the Contracts and Appointments Committee |
| | 3/29/17 | Contracts and Appointments Committee | recommended for approval |
- 33. [AP033017SW](#)** APPOINTMENT OF SAM WARD TO THE CEMETERY BOARD. TERM EXPIRES APRIL 13, 2019.
- Attachments:** [APT CEMETERY BOARD - Sam Ward 3.20.17.pdf](#)
[Sam Ward 3.20.17.pdf](#)
[Applicants for Board -Cemetery Board 3.20.17.pdf](#)
- Legislative History**
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| | 3/23/17 | Metro Council | assigned to the Contracts and Appointments Committee |
| | 3/29/17 | Contracts and Appointments Committee | recommended for approval |
- 34. [AP033017PD](#)** APPOINTMENT OF PHILIP DIBLASI TO THE CEMETERY BOARD. TERM EXPIRES APRIL 13, 2019.
- Attachments:** [APT CEMETERY BOARD -Philip DiBlasi 3.20.17.pdf](#)
[Philip Diblasi 3.20.17.pdf](#)
[Applicants for Board -Cemetery Board 3.20.17.pdf](#)
- Legislative History**

3/23/17	Metro Council	assigned to the Contracts and Appointments Committee
3/29/17	Contracts and Appointments Committee	recommended for approval

- 35.** [AP033017MB](#) APPOINTMENT OF MONICA BROWN TO THE DOWNTOWN DEVELOPMENT REVIEW OVERLAY DISTRICT COMMITTEE. TERM EXPIRES DECEMBER 31, 2017.

Attachments: [APT DOWNTOWN DEVELOPMENT REVIEW OVERLAY DISTRICT- Monica B
Monica Brown 3.20.17.pdf](#)
[Applicants for Board -Downtown Dev. Review Overlay District Bd 3.20.17.pdf](#)
[Current Board-Downtown Development Review Overlay District Bd 3.20.17.pdf](#)

Legislative History

3/23/17	Metro Council	assigned to the Contracts and Appointments Committee
3/29/17	Contracts and Appointments Committee	recommended for approval

- 36.** [AP033017RS](#) APPOINTMENT OF RUDY SPENCER TO THE DOWNTOWN DEVELOPMENT REVIEW OVERLAY DISTRICT COMMITTEE. TERM EXPIRES DECEMBER 31, 2017.

Attachments: [APT DOWNTOWN DEVELOPMENT REVIEW OVERLAY DISTRICT - Rudy Sp
Rudy Spencer 3.20.17.pdf](#)
[Applicants for Board -Downtown Dev. Review Overlay District Bd 3.20.17.pdf](#)
[Current Board-Downtown Development Review Overlay District Bd 3.20.17.pdf](#)

Legislative History

3/23/17	Metro Council	assigned to the Contracts and Appointments Committee
3/29/17	Contracts and Appointments Committee	recommended for approval

- 37.** [AP033017DR](#) APPOINTMENT OF DON RODGERS TO THE DOWNTOWN DEVELOPMENT REVIEW OVERLAY DISTRICT COMMITTEE. TERM EXPIRES APRIL 13, 2020.

Attachments: [APT DOWNTOWN DEVELOPMENT REVIEW OVERLAY DISTRICT - Don Rod
Don Rodgers 3.20.17.pdf](#)
[Applicants for Board -Downtown Dev. Review Overlay District Bd 3.20.17.pdf](#)
[Current Board-Downtown Development Review Overlay District Bd 3.20.17.pdf](#)

Legislative History

3/23/17	Metro Council	assigned to the Contracts and Appointments Committee
3/29/17	Contracts and Appointments Committee	recommended for approval

38. [AP033017NP](#) APPOINTMENT OF NOELLE PENTA TO THE DOWNTOWN DEVELOPMENT REVIEW OVERLAY DISTRICT COMMITTEE. TERM EXPIRES APRIL 13, 2020.

Attachments: [APT DOWNTOWN DEVELOPMENT REVIEW OVERLAY DISTRICT - Noelle Penta 3.20.17.pdf](#)
[Applicants for Board -Downtown Dev. Review Overlay District Bd 3.20.17.pdf](#)
[Current Board-Downtown Development Review Overlay District Bd 3.20.17.pdf](#)

Legislative History

3/23/17	Metro Council	assigned to the Contracts and Appointments Committee
3/29/17	Contracts and Appointments Committee	recommended for approval

39. [RP033017JH](#) RE-APPOINTMENT OF JONATHAN HENNEY TO THE DOWNTOWN DEVELOPMENT REVIEW OVERLAY DISTRICT COMMITTEE. TERM EXPIRES JANUARY 31, 2020.

Attachments: [APT DOWNTOWN DEVELOPMENT REVIEW OVERLAY DISTRICT - Jonathan Henney 3.20.17.pdf](#)
[Applicants for Board -Downtown Dev. Review Overlay District Bd 3.20.17.pdf](#)
[Current Board-Downtown Development Review Overlay District Bd 3.20.17.pdf](#)

Legislative History

3/23/17	Metro Council	assigned to the Contracts and Appointments Committee
3/29/17	Contracts and Appointments Committee	recommended for approval

40. [RP033017AT](#) RE-APPOINTMENT OF ANNA TATMAN TO THE DOWNTOWN DEVELOPMENT REVIEW OVERLAY DISTRICT COMMITTEE. TERM EXPIRES JUNE 30, 2018.

Attachments: [RE-APT DOWNTOWN DEVELOPMENT REVIEW OVERLAY DISTRICT - Anna Tatman 3.20.17.pdf](#)
[Applicants for Board -Downtown Dev. Review Overlay District Bd 3.20.17.pdf](#)
[Current Board-Downtown Development Review Overlay District Bd 3.20.17.pdf](#)

Legislative History

3/23/17	Metro Council	assigned to the Contracts and Appointments Committee
3/29/17	Contracts and Appointments Committee	recommended for approval

41. [RP033017TM](#) RE-APPOINTMENT OF TIMOTHY MULLOY TO THE DOWNTOWN DEVELOPMENT REVIEW OVERLAY DISTRICT COMMITTEE. TERM EXPIRES JANUARY 31, 2020.

Attachments: [RE-APT DOWNTOWN DEVELOPMENT REVIEW OVERLAY DISTRICT - Timothy Mulloy 3.20.17.pdf](#)
[Applicants for Board -Downtown Dev. Review Overlay District Bd 3.20.17.pdf](#)
[Current Board-Downtown Development Review Overlay District Bd 3.20.17.pdf](#)

Legislative History

3/23/17	Metro Council	assigned to the Contracts and Appointments Committee
3/29/17	Contracts and Appointments Committee	recommended for approval

42. [RP033017DF](#) RE-APPOINTMENT OF DANIEL FORTE TO THE DOWNTOWN DEVELOPMENT REVIEW OVERLAY DISTRICT COMMITTEE. TERM EXPIRES DECEMBER 31, 2017.

Attachments: [RE-APT DOWNTOWN DEVELOPMENT REVIEW OVERLAY DISTRICT - Daniel Forte 3.20.17.pdf](#)
[Applicants for Board -Downtown Dev. Review Overlay District Bd 3.20.17.pdf](#)
[Current Board-Downtown Development Review Overlay District Bd 3.20.17.pdf](#)

Legislative History

3/23/17	Metro Council	assigned to the Contracts and Appointments Committee
3/29/17	Contracts and Appointments Committee	recommended for approval

Legislation forwarded from LABOR AND ECONOMIC DEVELOPMENT COMMITTEE

43. [R-028-17](#) A RESOLUTION AMENDING RESOLUTION NO. 148, SERIES 2012 REGARDING THE GRANTING OF LOCAL INCENTIVES TO LIFE SAFETY SERVICES, LLC PURSUANT TO KRS CHAPTER 154, SUBCHAPTER 32 TO MODIFY THE PROJECT AND ADD APPROVED AFFILIATES.

Sponsors: Primary Cheri Bryant Hamilton (D-5)

Attachments: [R-028-17 V.1 032317 AMEND RES 148 2012 INCENTIVES TO LIFE SAFETY SERVICES](#)
[Life Safety - Local Support letter at Prelim.pdf](#)
[Life Safety Services - Local Resolution.pdf](#)

Legislative History

3/23/17	Metro Council	assigned to the Labor and Economic Development Committee
3/28/17	Labor and Economic Development Committee	recommended for approval

Legislation forwarded from PUBLIC WORKS, PARKS, SUSTAINABILITY AND TRANSPORTATION COMMITTEE

44. [O-105-17](#) AN ORDINANCE AMENDING ORDINANCE NO. 94, SERIES 2007 APPROPRIATING THE DISTRICT 20 NEIGHBORHOOD DEVELOPMENT FUND BALANCE OF \$66,707.59 FROM THE DISTRICT 20 FLOYDS FORK PARK CONSTRUCTION PROJECT TO THE DISTRICT 20 CHARLIE VETTINER PARK IMPROVEMENTS PROJECT TO BE ADMINISTERED BY LOUISVILLE METRO PARKS AND RECREATION.

Sponsors: Primary Stuart Benson (R-20)

Attachments: [D20 NDF Floyds Fork Park Project budget report.pdf](#)

Legislative History

3/23/17	Metro Council	assigned to the Public Works, Parks, Sustainability and Transportation Committee
3/28/17	Public Works, Parks, Sustainability and Transportation Committee	recommended for approval

45. [R-033-17](#) A RESOLUTION AUTHORIZING THE OFFICE OF THE JEFFERSON COUNTY ATTORNEY TO BRING A CONDEMNATION ACTION AGAINST THE OWNER OF CERTAIN PROPERTY, BEING TRACTS A AND B OF PARCEL NO. THIRTY-EIGHT (38), IN JEFFERSON COUNTY IN CONNECTION WITH BUECHEL BANK ROAD WIDENING

Sponsors: Primary Barbara Shanklin (D-2)

Attachments: [032817 Parcel 38.pdf](#)

Legislative History

3/23/17	Metro Council	assigned to the Public Works, Parks, Sustainability and Transportation Committee
3/28/17	Public Works, Parks, Sustainability and Transportation Committee	recommended for approval

46. [R-034-17](#) A RESOLUTION AUTHORIZING THE OFFICE OF THE JEFFERSON COUNTY ATTORNEY TO BRING A CONDEMNATION ACTION AGAINST THE OWNER OF CERTAIN PROPERTY, BEING TRACTS A, B, AND C OF PARCEL NO. THIRTY-ONE (31), IN JEFFERSON COUNTY IN CONNECTION WITH BUECHEL BANK ROAD WIDENING

Sponsors: Primary Barbara Shanklin (D-2)

Attachments: [032817 Parcel 31.pdf](#)

Legislative History

3/23/17	Metro Council	assigned to the Public Works, Parks, Sustainability and Transportation Committee
3/28/17	Public Works, Parks, Sustainability and Transportation Committee	recommended for approval

47. [R-037-17](#) A RESOLUTION AUTHORIZING THE OFFICE OF THE JEFFERSON COUNTY ATTORNEY TO BRING A CONDEMNATION ACTION AGAINST THE OWNER OF CERTAIN PROPERTY, BEING TRACTS A AND B OF PARCEL NO. ONE (1), IN JEFFERSON COUNTY IN CONNECTION WITH BUECHEL BANK ROAD WIDENING

Sponsors: Primary Barbara Shanklin (D-2)

Attachments: [032817 Parcel 1.pdf](#)

Legislative History

3/23/17	Metro Council	assigned to the Public Works, Parks, Sustainability and Transportation Committee
3/28/17	Public Works, Parks, Sustainability and Transportation Committee	recommended for approval

Old Business

48. [O-098-17](#) AN ORDINANCE APPROPRIATING (\$12,750) \$13,750 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$4,000 FROM DISTRICT 15; \$2,000 EACH FROM DISTRICTS 21 AND 25; \$1,000 FROM DISTRICT 13; \$750 FROM DISTRICT 14; \$500 EACH FROM DISTRICTS 3, 9, 10, 12, AND 23; AND \$250 EACH FROM DISTRICTS 4, 5, 6, 7, 20, AND 22; TO LOUISVILLE METRO PARKS DEPARTMENT FOR PROGRAMMING COSTS ASSOCIATED WITH THE 2017 SERIES OF MOVIES, ART EVENTS, FESTIVALS, AND OTHER FREE AND LOW COST EVENTS OPEN TO THE PUBLIC AT IROQUOIS PARK AMPHITHEATER. (AS AMENDED).

Sponsors: Primary Marianne Butler (D-15), Primary Mary C. Woolridge (D-3), Primary Barbara Sexton Smith (D-4), Primary Cheri Bryant Hamilton (D-5), Primary David James (D-6), Primary Angela Leet (R-7), Primary Bill Hollander (D-9), Primary Pat Mulvihill (D-10), Primary Rick Blackwell (D-12), Primary Cindi Fowler (D-14), Primary Stuart Benson (R-20), Primary Dan Johnson (D-21), Primary Robin Engel (R-22), Primary James Peden (R-23), Primary David Yates (D-25) and Additional Vicki Aubrey Welch (D-13)

Attachments: [O-098-17 V.2 CAM 032917 NDF TO MP FOR MOVIES UNDER THE STARS.pr](#)
[O-098-17 V.1 032317 NDF TO MP FOR MOVIES UNDER THE STARS.docx](#)
[2017 Movies.pdf](#)

Legislative History

3/23/17	Metro Council	assigned to the Appropriations, NDFs and CIFs Committee
3/29/17	Appropriations, NDFs and CIFs Committee	amended
3/29/17	Appropriations, NDFs and CIFs Committee	recommended for approval

49. [O-099-17](#) AN ORDINANCE APPROPRIATING (\$5,300) \$8,300 FROM NEIGHBORHOOD DEVELOPMENT FUNDS (NDF) IN THE FOLLOWING MANNER: \$2,000 FROM DISTRICT 9; \$1,200 FROM DISTRICT 8; \$800 FROM DISTRICT 10; \$500 EACH FROM DISTRICTS 7, 14, 21, AND 25; \$300 EACH FROM DISTRICTS 5, 12, 13, (AND) 15, AND 17; AND \$250 EACH FROM DISTRICTS 4 AND 6; \$200 FROM DISTRICT 3; AND \$100 FROM DISTRICT 1; THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO THE LOUISVILLE INDEPENDENT BUSINESS ALLIANCE, INC. FOR OPERATING EXPENSES ASSOCIATED WITH THE NINTH (9TH) ANNUAL BUY LOCAL FAIR. (AS AMENDED).

Sponsors: Primary Bill Hollander (D-9), Primary Barbara Sexton Smith (D-4), Primary David James (D-6), Primary S. Brandon Coan (D-8), Primary Rick Blackwell (D-12), Primary Cindi Fowler (D-14), Primary Marianne Butler (D-15), Primary David Yates (D-25), Additional Jessica Green (D-1), Additional Mary C. Woolridge (D-3), Additional Cheri Bryant Hamilton (D-5), Additional Angela Leet (R-7), Additional Pat Mulvihill (D-10), Additional Vicki Aubrey Welch (D-13), Additional Glen Stuckel (R-17) and Additional Dan Johnson (D-21)

Attachments: [O-099-17 V.2 CAM 032917 NDF TO LIBA.pdf](#)
[O-099-17 V.1 032317 NDF TO LIBA.docx](#)
[O-099-17 LIBA.pdf](#)

Legislative History

3/23/17	Metro Council	assigned to the Appropriations, NDFs and CIFs Committee
3/29/17	Appropriations, NDFs and CIFs Committee	amended
3/29/17	Appropriations, NDFs and CIFs Committee	recommended for approval

50. [O-101-17](#) AN ORDINANCE CHANGING THE ZONING FROM R-5 RESIDENTIAL SINGLE FAMILY TO C-2 COMMERCIAL ON PROPERTY LOCATED AT 1101 AND 1103 LYDIA STREET CONTAINING 0.165 ACRES AND BEING IN LOUISVILLE METRO (CASE NO. 16ZONE1050).

Sponsors: Primary Madonna Flood (D-24)

Attachments: [O-101-17 V.1 032317 Rezoning From R5 TO C2 at 1101-1103 Lydia St 16ZON/16zone1050.pdf](#)
[16ZONE1050 PC Minutes.pdf](#)
[16ZONE1050 Other Minutes.pdf](#)
[16ZONE1050 Staff Reports.pdf](#)
[16ZONE1050 Legal Description.pdf](#)
[16ZONE1050 Applicant's Booklet.pdf](#)
[16ZONE1050 Plan.pdf](#)

Legislative History

3/23/17	Metro Council	assigned to the Planning/Zoning, Land Design and Development Committee
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3/28/17 Planning/Zoning, Land Design and Development Committee recommended for approval

51. [O-106-17](#) AN ORDINANCE IMPOSING A TEMPORARY MORATORIUM ON REZONING, CONDITIONAL USE PERMIT, SUBDIVISION, AND CATEGORY 2B AND 3 DEVELOPMENT PLAN APPLICATIONS IN AN AREA OF LEXINGTON ROAD PENDING A STUDY, REVIEW AND RECOMMENDATION BY THE PLANNING COMMISSION OF LAND USES AND ZONING DESIGNATIONS IN THE AREA.

Sponsors: Primary Bill Hollander (D-9)

Attachments: [O-106-17 PROPOSED FAM 041317 Temp Rezoning Moratorium Lexington Rd](#)
[O-106-17 V.1 032317 Temp Rezoning Moratorium Lexington Rd Study Area.pdf](#)

Legislative History

3/23/17 Metro Council assigned to the Planning/Zoning, Land Design and Development Committee

3/28/17 Planning/Zoning, Land Design and Development Committee recommended for approval

52. [O-398-16](#) AN ORDINANCE AMENDING SECTION 115.451 OF THE LOUISVILLE/ JEFFERSON COUNTY METRO GOVERNMENT CODE OF ORDINANCES RELATING TO REMOVAL OF VEHICLES BY PRIVATE TOW OPERATORS; FEE LIMITS. (AS AMENDED)

Sponsors: Primary David Yates (D-25)

Attachments: [O-398-16 V.3 CAM 032917 Private Tow Operator Fees.pdf](#)
[O-398-16 PROPOSED CAM 032917 Private Tow Operator Fees.pdf](#)
[O-398-16 V.2 CAM 031517 Private Tow Operator Fees.pdf](#)
[O-398-16 V.1 111716 Private Tow Operator Fees.pdf](#)

Legislative History

11/17/16 Metro Council assigned to the Public Safety Committee

11/30/16 Public Safety Committee recommended for approval

11/30/16 Public Safety Committee tabled

2/1/17 Public Safety Committee held

2/15/17 Public Safety Committee held

3/1/17 Public Safety Committee held

3/15/17 Public Safety Committee untabled

3/15/17 Public Safety Committee amended

3/15/17 Public Safety Committee amended

3/15/17 Public Safety Committee recommended for approval

3/23/17 Metro Council approved

3/23/17 Metro Council referred to the Public Safety Committee

3/29/17 Public Safety Committee amended

3/29/17 Public Safety Committee tabled

3/29/17	Public Safety Committee	untabled
3/29/17	Public Safety Committee	amended
3/29/17	Public Safety Committee	amended
3/29/17	Public Safety Committee	recommended for approval

53. [R-035-17](#) A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES, APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED PROFESSIONAL SERVICE CONTRACT - (DICKINSON WRIGHT PLLC - \$50,000.00).

Sponsors: Primary Mary C. Woolridge (D-3)

Attachments: [R-035-17 V.1 032317 CONTRACT DICKINSON WRIGHT.pdf](#)
[R-035-17 V.2 ATTACH AGREEMENT AND CONTRACT DICKINSON WRIGHT](#)
[R-035-17 V.1 ATTACH AGREEMENT AND CONTRACT DICKINSON WRIGHT](#)
[R-035-17 ATTACH NCCR FORM DICKINSON WRIGHT.pdf](#)

Legislative History

3/23/17	Metro Council	assigned to the Contracts and Appointments Committee
3/29/17	Contracts and Appointments Committee	tabled
4/12/17	Contracts and Appointments Committee	recommended for approval

New Business**Legislation assigned to APPROPRIATIONS, NDFS AND CIFS COMMITTEE**

54. [O-113-17](#) AN ORDINANCE APPROPRIATING \$14,800 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$8,000 FROM DISTRICT 14; \$2,000 FROM DISTRICT 9; \$1,000 EACH FROM DISTRICTS 12 AND 25; \$500 EACH FROM DISTRICTS 2, 6, AND 15; \$300 FROM DISTRICT 21; AND \$250 EACH FROM DISTRICTS 1, 4, 10, AND 23; THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO LOUISVILLE ASSET BUILDING COALITION, INC. FOR OPERATING EXPENSES ASSOCIATED WITH COORDINATING THE VOLUNTEER INCOME TAX ASSISTANCE PROGRAM (VITA).

Sponsors:

Primary Cindi Fowler (D-14), Primary Jessica Green (D-1), Primary Barbara Sexton Smith (D-4), Primary David James (D-6), Primary Bill Hollander (D-9), Primary Pat Mulvihill (D-10), Primary Rick Blackwell (D-12), Primary Marianne Butler (D-15), Primary James Peden (R-23) and Primary David Yates (D-25)

Attachments:

[O-113-17 V.1 041317 NDF to LABC for VITA.pdf](#)

[O-113-17 LABC.pdf](#)

55. [O-118-17](#) AN ORDINANCE APPROPRIATING \$10,000 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$3,500 FROM DISTRICT 1; \$2,500 FROM DISTRICT 5; \$2,000 FROM DISTRICT 6; AND \$1,000 EACH FROM DISTRICTS 2 AND 4; THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO RIVER CITY DRUM CORP CULTURAL ARTS INSTITUTE, INC. FOR EXPENSES ASSOCIATED WITH THE 11TH ANNUAL DA'VILLE CLASSIC DRUM LINE SHOWCASE.

Sponsors:

Primary Jessica Green (D-1), Primary Barbara Sexton Smith (D-4), Primary Barbara Shanklin (D-2), Primary Cheri Bryant Hamilton (D-5) and Primary David James (D-6)

Attachments:

[O-118-17 V.1 041317 NDF TO RIVER CITY DRUM CORP.pdf](#)

[O-119-17 RCDC.pdf](#)

56. [O-124-17](#) AN ORDINANCE APPROPRIATING \$6,103.13 EACH FROM DISTRICTS 19, 18, AND 20 NEIGHBORHOOD DEVELOPMENT FUNDS, THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO THE CITY OF DOUGLASS HILLS, KENTUCKY, PURSUANT TO LMCO 97.100, FOR THE WALKING PATH REPAIR AND WIDENING PROJECT.

Sponsors:

Primary Julie Denton (R-19), Primary Stuart Benson (R-20) and Primary Marilyn Parker (R-18)

Attachments:

[O-124-17 V.1 041317 NDF to City of Douglass Hills.pdf](#)

[O-124-17 DH.pdf](#)

57. [O-125-17](#) AN ORDINANCE APPROPRIATING \$12,722.62 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$6,361.31 EACH FROM DISTRICTS 19 AND 20; THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO THE EASTWOOD FIRE PROTECTION DISTRICT FOR AN ALL-TERRAIN RESPONSE VEHICLE.
- Sponsors:** Primary Julie Denton (R-19) and Primary Stuart Benson (R-20)
- Attachments:** [O-125-17 V.1 041317 NDF to Eastwood Fire Protection District.pdf](#)
[O-125-17 EFPD.pdf](#)
58. [O-128-17](#) AN ORDINANCE APPROPRIATING \$7,724 FROM DISTRICT 13 NEIGHBORHOOD DEVELOPMENT FUNDS, THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO THE JEFFERSON COUNTY PUBLIC EDUCATION FOUNDATION, INC. FOR THE INSTALLATION OF NEW PLAYGROUND EQUIPMENT AT CORAL RIDGE ELEMENTARY SCHOOL.
- Sponsors:** Primary Vicki Aubrey Welch (D-13)
- Attachments:** [O-128-17 V.1 041317 NDF to JCPEF for Coral Ridge Elem.pdf](#)
[O-128-17 JCPEF D13.pdf](#)
59. [O-131-17](#) AN ORDINANCE APPROPRIATING \$2,900 EACH FROM DISTRICTS 20 AND 22 NEIGHBORHOOD DEVELOPMENT FUNDS TO THE LOUISVILLE METRO POLICE DEPARTMENT, 7TH DIVISION, FOR COSTS ASSOCIATED WITH THE PERFORMANCE OF THE LOUISVILLE CRASHERS AT "CRASHING THE PARKLANDS."
- Sponsors:** Primary Stuart Benson (R-20) and Primary Robin Engel (R-22)
- Attachments:** [O-131-17 V.1 041317 NDF to LMPD for D20 & D22.pdf](#)
[SKMBT_28317040716320.pdf](#)
60. [O-132-17](#) AN ORDINANCE APPROPRIATING \$13,500 FROM DISTRICT 11 NEIGHBORHOOD DEVELOPMENT FUNDS, THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO THE JEFFERSON COUNTY PUBLIC EDUCATION FOUNDATION, INC. FOR THE INSTALLATION OF NEW PLAYGROUND EQUIPMENT AT COCHRANE ELEMENTARY SCHOOL.
- Sponsors:** Primary Kevin Kramer (R-11)
- Attachments:** [O-132-17 V.1 041317 NDF to JCPEF for Cochrane Elem.pdf](#)
[O-132-17 JCPEF D11.pdf](#)

Legislation assigned to BUDGET COMMITTEE

61. [O-117-17](#) AN ORDINANCE AMENDING ORDINANCE NO. 102, SERIES 2016 AS PERTAINING TO THE FISCAL YEAR 2016-17 CAPITAL BUDGET AND AMENDING ORDINANCE NO. 32, SERIES 2010 AND AMENDING ORDINANCE NO. 101, SERIES 2016 AS PERTAINING TO FISCAL YEAR 2016-17 OPERATING BUDGET AND AMENDING ORDINANCE NO. 101, SERIES 2014 AS PERTAINING TO THE FISCAL YEAR 2014-2015 CAPITAL BUDGET FOR THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT BY TRANSFERRING \$4,925 TO DISTRICT 20 NEIGHBORHOOD DEVELOPMENT FUND AND BY TRANSFERRING \$33,556.64 IN FUNDING BETWEEN CAPITAL PROJECTS RELATED TO DISTRICT 11 SIDEWALK PROJECTS.
- Sponsors:** Primary Stuart Benson (R-20) and Primary Kevin Kramer (R-11)
- Attachments:** [O-117-17 V.1 041317 BUDGET TRANSFERS RELATED TO D11 SIDEWALK F](#)
62. [O-121-17](#) AN ORDINANCE AMENDING ORDINANCE NO. 101, SERIES 2016 RELATING TO THE FISCAL YEAR 2016-2017 OPERATING BUDGET, TO AMEND THE TRANSIT AUTHORITY OF RIVER CITY'S FISCAL YEAR 2016-2017 BUDGET.
- Sponsors:** Primary Marianne Butler (D-15)
- Attachments:** [O-121-17 V.1 041317 TARC BUDGET AMENDMENT.pdf](#)
63. [R-042-17](#) A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES, URGING THE PRUDENT USE OF BUDGET SURPLUS FUNDS TO HIRE SWORN PEACE OFFICERS AND IMPROVE PUBLIC SAFETY THROUGHOUT LOUISVILLE METRO.
- Sponsors:** Primary Brent Ackerson (D-26)
- Attachments:** [R-042-17 V.1 041317 USE BUDGET SURPLUS TO HIRE SWORN PEACE OF](#)

Legislation assigned to COMMUNITY AFFAIRS, HOUSING, HEALTH AND EDUCATION COMMITTEE

64. [R-038-17](#) A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT A DONATION OF EVZIO™, A PRE-FILLED, SINGLE USE AUTO-INJECTOR OF NALOXONE HYDROCHLORIDE VALUED AT \$80,000, FROM KALEO, INC., TO BE ADMINISTERED BY THE LOUISVILLE METRO DEPARTMENT OF PUBLIC HEALTH & WELLNESS.
- Sponsors:** Primary Vicki Aubrey Welch (D-13)

**Legislation assigned to LABOR AND ECONOMIC DEVELOPMENT
COMMITTEE**

65. [R-039-17](#) A RESOLUTION RATIFYING AND APPROVING A COLLECTIVE BARGAINING AGREEMENT (MARCH 26, 2017 TO JUNE 30, 2023) RELATING TO WAGES, HOURS, AND OTHER TERMS AND CONDITIONS OF EMPLOYMENT BETWEEN LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT AND LOUISVILLE CORRECTIONS FRATERNAL ORDER OF POLICE, LODGE NO. 77, CONCERNING CERTAIN SWORN EMPLOYEES OF THE LOUISVILLE METRO CORRECTIONS DEPARTMENT IN THE CLASSIFICATIONS OF CORRECTIONS CAPTAIN AND CORRECTIONS LIEUTENANT.

Sponsors: Primary Cheri Bryant Hamilton (D-5)

Attachments: [R-039-17 V.1 041317 CBA LODGE NO. 77 CORRECTIONS LTS. AND CPTS.\]](#)
[FOP Corrections Captains and Lieutenants new CBA thru 6-30-23.pdf](#)

66. [R-044-17](#) A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT A GRANT FROM THE COMMONWEALTH OF KENTUCKY, KENTUCKY AGRICULTURAL DEVELOPMENT FUND IN THE AMOUNT OF \$100,000 TO BE ADMINISTERED BY ECONOMIC DEVELOPMENT FOR THE LOUISVILLE FARM TO TABLE PROGRAM.

Sponsors: Primary Barbara Shanklin (D-2)

Attachments: [R-044-17 V.1 041317 Econ Dev Farm to Table Program.pdf](#)
[Louisville Farm to table recommendation.pdf](#)

**Legislation assigned to PLANNING/ZONING, LAND DESIGN AND
DEVELOPMENT COMMITTEE**

67. [O-100-17](#) AN ORDINANCE CLOSING THE NORTH/SOUTH ALLEY BETWEEN WOODBINE AND JACKSON STREETS CONTAINING 4,684 SQUARE FEET AND BEING IN LOUISVILLE METRO (CASE NO. 16STREETS1010).

Sponsors: Primary Madonna Flood (D-24)

Attachments: [O-100-17 V.1 041317 Closure of Alley between Woodbine St and Jackson St 16](#)
[16STREETS1010 Legal Description.pdf](#)
[16STREETS1010 Other Minutes.pdf](#)
[16STREETS1010 PC Minutes.pdf](#)
[16STREETS1010 Plat.pdf](#)
[16STREETS1010 Staff Reports.pdf](#)
[16STREETS1010 Submitted Letters.pdf](#)

68. [O-122-17](#) AN ORDINANCE CHANGING THE ZONING FROM C-1 COMMERCIAL TO M-2 INDUSTRIAL ON PROPERTY LOCATED AT 9205 OLD BARDSTOWN ROAD CONTAINING 11.049 ACRES AND BEING IN LOUISVILLE METRO (CASE NO. 16ZONE1069)
- Sponsors:** Primary Madonna Flood (D-24)
- Attachments:** [O-122-17 V.1 041317 Rezoning from C1 to M2 at 9205 Old Bardstown Rd 16ZC](#)
[16ZONE1069 Applicant Booklet.pdf](#)
[16ZONE1069 Applicant Justification.pdf](#)
[16ZONE1069 Legal Description.pdf](#)
[16ZONE1069 Other Minutes.pdf](#)
[16ZONE1069 PC Minutes.pdf](#)
[16ZONE1069 Plan.pdf](#)
[16ZONE1069 Staff Reports.pdf](#)
69. [O-123-17](#) AN ORDINANCE CHANGING THE ZONING FROM R-4 RESIDENTIAL SINGLE FAMILY TO C-2 COMMERCIAL AND CHANGING THE FORM DISTRICT FROM NEIGHBORHOOD TO SUBURBAN MARKETPLACE CORRIDOR ON 15 PROPERTIES WITH A PRINCIPAL LOCATION OF 4700 COOPER CHAPEL ROAD CONTAINING 33.826 ACRES AND BEING IN LOUISVILLE METRO (CASE NO. 16ZONE1070).
- Sponsors:** Primary Madonna Flood (D-24)
- Attachments:** [O-123-17 V.1 041317 Rezoning & Form Change from R4 & N to C2 & SMC at 4](#)
[16ZONE1070 Applicant's Justification.pdf](#)
[16ZONE1070 Booklet 1.pdf](#)
[16ZONE1070 Booklet 2.pdf](#)
[16ZONE1070 Booklet 3.pdf](#)
[16ZONE1070 Booklet 4.pdf](#)
[16ZONE1070 Legal Description.pdf](#)
[16ZONE1070 Other Minutes.pdf](#)
[16ZONE1070 PC Minutes.pdf](#)
[16ZONE1070 Plan.pdf](#)
[16ZONE1070 Staff Reports.pdf](#)

Legislation assigned to PUBLIC WORKS, PARKS, SUSTAINABILITY AND TRANSPORTATION COMMITTEE

70. [O-115-17](#) AN ORDINANCE AMENDING ORDINANCE NO. 102, SERIES 2016 AS PERTAINING TO THE 2016-2017 CAPITAL BUDGET AND AMENDING ORDINANCE NO. 249, SERIES 2011 TO FUND A DISTRICT 21 PROJECT FOR GILMORE LANE ELEMENTARY SCHOOL PLAYGROUND EQUIPMENT TO BE ADMINISTERED BY LOUISVILLE METRO PARKS AND RECREATION.

Sponsors: Primary Dan Johnson (D-21)

Attachments: [\\$8,160 D21 Trees tx bal Parks Gilmore Ln playgrd equip docs MAR2017.pdf](#)

71. [R-040-17](#) A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT \$4,823,960 FROM THE KENTUCKY TRANSPORTATION CABINET FOR A PROJECT FOR COMPRESSED NATURAL GAS VEHICLES AND COMPRESSED NATURAL GAS FUEL DISPENSERS TO BE ADMINISTERED BY THE DEPARTMENT OF PUBLIC WORKS & ASSETS.

Sponsors: Primary Vicki Aubrey Welch (D-13)

Attachments: [\\$4.8M KYTC CNG MAR17.pdf](#)

72. [R-041-17](#) A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT \$500,000 OF FUNDING FROM THE COMMONWEALTH OF KENTUCKY TRANSPORTATION CABINET FOR THE OLMSTED PARKWAYS BICYCLE AND PEDESTRIAN IMPROVEMENTS PLANNING FOR EASTERN PARKWAY PROJECT TO BE ADMINISTERED BY THE METRO PARKS DEPARTMENT.

Sponsors: Primary S. Brandon Coan (D-8) and Primary Pat Mulvihill (D-10)

Attachments: [\\$500K KYTC Olmsted Parkways Bike_Ped Planning Study PARKS MAR2017.p](#)

Adjournment**Announcements**