

# **Louisville Metro Government**

*601 W. Jefferson Street  
Louisville, KY 40202*



## **Meeting Agenda - Final**

**Thursday, February 23, 2017**

**12:00 PM**

**THIS IS CONSIDERED A SPECIAL MEETING**

**Council Chambers**

### **Community Affairs, Housing, Health and Education**

#### **Committee**

*Chair Person Barbara Shanklin (D-2)*

*Vice Chair Dan Johnson (D-21)*

*Committee Member Vicki Aubrey Welch (D-13)*

*Committee Member Marilyn Parker (R-18)*

*Committee Member Stuart Benson (R-20)*

## **Call to Order**

## **Roll Call**

## **Special Discussion**

1. [ID 17-0156](#) 15th ANNUAL BLACK HISTORY PROGRAM

## **Adjournment**

Note: Agendas are followed at the discretion of the Chair Person. While an item may be listed, it does not mean all items will be heard and/or acted upon by the Committee.