

# **Louisville Metro Government**

*601 W. Jefferson Street  
Louisville, KY 40202*



## **Agenda - Final**

**Tuesday, May 2, 2017**

**3:00 PM**

**THIS MEETING HAS BEEN CANCELLED**

**Council Chambers**

### **Public Works, Parks, Sustainability and**

#### **Transportation Committee**

*Chair Person Cindi Fowler (D-14)*

*Vice Chair Brent Ackerson (D-26)*

*Committee Member S. Brandon Coan (D-8)*

*Committee Member Vicki Aubrey Welch (D-13)*

*Committee Member Glen Stuckel (R-17)*

*Committee Member Stuart Benson (R-20)*

*Committee Member Robin Engel (R-22)*

## Call to Order

## Roll Call

## Special Discussion

1. [ID 17-0471](#)  
Taylor Shuck - Brightside's work and plans for the future.

## Pending Legislation

2. [O-428-16](#)  
AN ORDINANCE CREATING A NEW CHAPTER OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT CODE OF ORDINANCES RELATING TO LOUISVILLE METRO TREES, TREE CANOPY AND ENVIRONMENTAL INFRASTRUCTURE  
  
**Sponsors:** Primary Bill Hollander (D-9) and Primary Cheri Bryant Hamilton (D-5)  
**Attachments:** [O-428-16 V.1 120816 TREE CANOPY AND ENVIRONMENTAL INFRASTRUCTURE](#)
3. [O-115-17](#)  
AN ORDINANCE AMENDING ORDINANCE NO. 102, SERIES 2016 AS PERTAINING TO THE 2016-2017 CAPITAL BUDGET AND AMENDING ORDINANCE NO. 249, SERIES 2011 TO FUND A DISTRICT 21 PROJECT FOR GILMORE LANE ELEMENTARY SCHOOL PLAYGROUND EQUIPMENT TO BE ADMINISTERED BY LOUISVILLE METRO PARKS AND RECREATION.  
  
**Sponsors:** Primary Dan Johnson (D-21)  
**Attachments:** [O-115-17 V.1 041317 GILMORE LANE ELEMENTARY SCHOOL PLAYGROUND](#)  
[O-115-17 V.1 ATTACH.pdf](#)
4. [O-410-16](#)  
AN ORDINANCE AMENDING SECTIONS 51.105, 51.201(B), AND 51.507(A) OF THE LOUISVILLE METRO CODE OF ORDINANCES REGARDING WASTE MANAGEMENT.  
  
**Sponsors:** Primary Julie Denton (R-19)  
**Attachments:** [O-410-16 V.1 111716 WASTE MANAGEMENT.pdf](#)  
[O-410-16 V.1 013117 ATTACH Solid Waste Master Plan.pdf](#)

## Adjournment

Note: Agendas are followed at the discretion of the Chair Person. While an item may be listed, it does not mean all items will be heard and/or acted upon by the Committee.