# Louisville Metro Government

601 W. Jefferson Street Louisville, KY 40202



**Meeting Agenda - Final** 

Tuesday, May 16, 2017

3:00 PM

**Council Chambers** 

# Public Works, Parks, Sustainability and

#### Transportation Committee Chair Person Cindi Fowler (D-14)

Vice Chair Brent Ackerson (D-26) Committee Member S. Brandon Coan (D-8) Committee Member Vicki Aubrey Welch (D-13) Committee Member Glen Stuckel (R-17) Committee Member Stuart Benson (R-20) Committee Member Robin Engel (R-22)

## Call to Order

#### Roll Call

## **Special Discussion**

| 1. | <u>ID 17-0650</u> | Vanessa Burns and Jeff Brown - 3 year sidewalk/paving plan |
|----|-------------------|--|
|    |                   |  |

**2.** <u>ID 17-0471</u> Taylor Shuck - Brightside's work and plans for the future.

# **Pending Legislation**

| 3. | <u>R-051-17</u>     | A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT \$150,000<br>OF FUNDING FROM THE COMMONWEALTH OF KENTUCKY<br>TRANSPORTATION CABINET FOR THE DESIGN PHASE FOR THE<br>CANNONS LANE SIDEWALK PROJECT TO BE ADMINISTERED BY<br>THE DEPARTMENT OF PUBLIC WORKS & ASSETS. |  |  |  |  |
|----|---------------------|--|--|--|--|--|
|    | <u>Sponsors:</u>    | Primary Bill Hollander (D-9)   |  |  |  |  |
|    | <u>Attachments:</u> | R-051-17 V.1 051117 Attach Ageement.pdf  |  |  |  |  |
|    |                     | Legislative History  |  |  |  |  |
|    |                     | 5/11/17  | Metro Council  | assigned to the Public Works, Parks,<br>Sustainability and Transportation<br>Committee |  |  |
|    |                     |  | Action Required By: November 2   | 017  |  |  |
| 4. | <u>O-428-16</u>     | AN ORDINANCE CREATING A NEW CHAPTER OF THE<br>LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT CODE<br>OF ORDINANCES RELATING TO LOUISVILLE METRO TREES, TREE<br>CANOPY AND ENVIRONMENTAL INFRASTRUCTURE   |  |  |  |  |
|    | <u>Sponsors:</u>    | Primary Bill Hollander (D-9) and Primary Cheri Bryant Hamilton (D-5)   |  |  |  |  |
|    | Attachments:        | O-428-16 V.1 120816 TREE CANOPY AND ENVIRONMENTAL INFRASTRUC   |  |  |  |  |
|    |                     | O-428-16 TREE CANOPY PROPOSED AMENDMENT.pdf  |  |  |  |  |
|    |                     | Legislative History  |  |  |  |  |
|    |                     | 12/8/16  | Metro Council  | assigned to the Committee on Sustainability and Parks                                  |  |  |
|    |                     |  | Action Required By: June 2017  |  |  |  |
|    |                     | 12/14/16   | Committee on<br>Sustainability and Parks                               | held   |  |  |
|    |                     | 1/26/17  | Metro Council  | assigned to the Public Works, Parks,<br>Sustainability and Transportation<br>Committee |  |  |
|    |                     | 1/31/17  | Public Works, Parks,<br>Sustainability and<br>Transportation Committee | held   |  |  |

|    | c Works, Parks, Sເ<br>Transportation Con | -  | Meeting Agenda - Fi  | nal May 16, 2017   |  |  |
|----|--|--|--|--|--|--|
|    |  | 2/14/17  | Public Works, Parks,<br>Sustainability and<br>Transportation Committee | held   |  |  |
|    |  | 2/28/17  | Public Works, Parks,<br>Sustainability and<br>Transportation Committee | held   |  |  |
|    |  | 3/14/17  | Public Works, Parks,<br>Sustainability and<br>Transportation Committee | held   |  |  |
|    |  | 3/28/17  | Public Works, Parks,<br>Sustainability and<br>Transportation Committee | held   |  |  |
|    |  | 4/18/17  | Public Works, Parks,<br>Sustainability and<br>Transportation Committee | held   |  |  |
| 5. | <u>O-115-17</u>                          | AN ORDINANCE AMENDING ORDINANCE NO. 102, SERIES 2016 AS<br>PERTAINING TO THE 2016-2017 CAPITAL BUDGET AND AMENDING<br>ORDINANCE NO. 249, SERIES 2011 TO FUND A DISTRICT 21<br>PROJECT FOR GILMORE LANE ELEMENTARY SCHOOL<br>PLAYGROUND EQUIPMENT TO BE ADMINISTERED BY LOUISVILLE<br>METRO PARKS AND RECREATION. |  |  |  |  |
|    | <u>Sponsors:</u>                         | Primary Dan Johnson (D-21)   |  |  |  |  |
|    | Attachments:                             | <u> 0-115-17 \</u>   | MENTARY SCHOOL PLAYGROUN   |  |  |  |
|    |  | <u>O-115-17 \</u>  | O-115-17 V.1 ATTACH.pdf  |  |  |  |
|    |  | Legislative History  |  |  |  |  |
|    |  | 4/13/17  | Metro Council<br>Action Required By: October 2                         | assigned to the Public Works, Parks,<br>Sustainability and Transportation<br>Committee |  |  |
|    |  | 4/18/17  | Public Works, Parks,<br>Sustainability and<br>Transportation Committee | held   |  |  |
| ~  | 0 440 40                                 |  |  | IONO 51 105 51 201(D) AND  |  |  |

# 6. <u>0-410-16</u> AN ORDINANCE AMENDING SECTIONS 51.105, 51.201(B), AND 51.507(A) OF THE LOUISVILLE METRO CODE OF ORDINANCES REGARDING WASTE MANAGEMENT.

<u>Sponsors:</u> Primary Julie Denton (R-19)

### Attachments: O-410-16 V.1 111716 WASTE MANAGEMENT.pdf

#### O-410-16 V.1 013117 ATTACH Solid Waste Master Plan.pdf

#### Legislative History

| 11/17/16 | Metro Council                | assigned to the Public Works, Bridges and Transportation                               |
|----------|------------------------------|--|
|          | Action Required By: May 2017 |  |
| 1/26/17  | Metro Council                | assigned to the Public Works, Parks,<br>Sustainability and Transportation<br>Committee |

| Public Works, Parks, Sustainability<br>and Transportation Committee | Meeting Agenda - Fin   | al                       | May 16, 2017 |
|---|--|--------------------------|--------------|
| 1/31/17   | Public Works, Parks,<br>Sustainability and<br>Transportation Committee | recommended for approval |              |
| 2/14/17   | Public Works, Parks,<br>Sustainability and<br>Transportation Committee | tabled                   |              |
| 2/28/17   | Public Works, Parks,<br>Sustainability and<br>Transportation Committee | tabled                   |              |
| 3/14/17   | Public Works, Parks,<br>Sustainability and<br>Transportation Committee | tabled                   |              |
| 3/28/17   | Public Works, Parks,<br>Sustainability and<br>Transportation Committee | tabled                   |              |
| 4/18/17   | Public Works, Parks,<br>Sustainability and<br>Transportation Committee | tabled                   |              |

# Adjournment

Note: Agendas are followed at the discretion of the Chair Person. While an item may be listed, it does not mean all items will be heard and/or acted upon by the Committee.