

# **Louisville Metro Government**

*601 W. Jefferson Street  
Louisville, KY 40202*



## **Meeting Agenda - Final**

**Wednesday, March 13, 2019**

**2:30 PM**

**Council Chambers**

### **Health and Education Committee**

*Chair Person Keisha Dorsey (D-3)*

*Vice Chair Marilyn Parker (R-18)*

*Committee Member Jessica Green (D-1)*

*Committee Member Barbara Shanklin (D-2)*

*Committee Member Brandon Coan (D-8)*

*Committee Member Stuart Benson (R-20)*

*Committee Member David Yates (D-25)*

**Call to Order****Roll Call****Special Discussion**

1. [ID 19-0373](#) Special Discussion:

Mark B. Carter, Passport CEO

**Attachments:** [Health and Education Committee\\_March 13 2019.pdf](#)

**Adjournment**

Note: Agendas are followed at the discretion of the Chair Person. While an item may be listed, it does not mean all items will be heard and/or acted upon by the Committee.