

# **Louisville Metro Government**

*601 W. Jefferson Street  
Louisville, KY 40202*



## **Meeting Agenda - Final**

**Thursday, February 21, 2019**

**12:00 PM**

**THIS IS CONSIDERED A SPECIAL MEETING**

**Council Chambers**

### **Community Affairs Committee**

*Chair Person Barbara Shanklin (D-2)*

*Vice Chair Kevin Triplett (D-15)*

*Committee Member Stuart Benson (R-20)*

*Committee Member David Yates (D-25)*

**Call to Order****Roll Call****Special Discussion**

1. [ID 19-0245](#) 17th ANNUAL BLACK HISTORY MONTH PROGRAM

Attachments: [2019 Black History Program.pdf](#)

**Adjournment**

Note: Agendas are followed at the discretion of the Chair Person. While an item may be listed, it does not mean all items will be heard and/or acted upon by the Committee.