

# Louisville Metro Government

601 W. Jefferson Street  
Louisville, KY 40202



## Meeting Agenda - Final

Thursday, February 28, 2019

3:00 PM

Council Chambers

### Parks and Sustainability Committee

*Chair Person Cindi Fowler (D-14)*

*Vice Chair Pat Mulvihill (D-10)*

*Committee Member Mark H. Fox (D-13)*

*Committee Member Kevin Triplett (D-15)*

*Committee Member Marilyn Parker (R-18)*

*Committee Member Nicole George (D-21)*

*Committee Member James Peden (R-23)*

## Call to Order

### Roll Call

### Pending Legislation

- [R-030-19](#)** A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT A SETTLEMENT OF \$100,000 FROM GE APPLIANCES FOR RECREATIONAL IMPROVEMENTS AT PETERSBURG PARK TO BE ADMINISTERED BY THE METRO PARKS DEPARTMENT.

**Sponsors:** Primary Barbara Shanklin (D-2) and Primary Madonna Flood (D-24)

**Attachments:** [R-030-19 V.1 022119 Accepting Settlement \\$100k from GE App Park for Peters](#)  
[R-030-19 V.1 022119 ATTACH CY PRES AWARD.pdf](#)

**Legislative History**

2/21/19	Metro Council	assigned to the Parks and Sustainability Committee
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*Action Required By: August 2019*
- [O-052-19](#)** AN ORDINANCE AMENDING CHAPTER 42 OF THE LOUISVILLE METRO CODE OF ORDINANCES ("LMCO") BY CREATING A NEW SECTION REGARDING MAJOR CHANGES TO ANY METRO-OWNED PARK AND REMOVING REGULATION OF METRO-OWNED PARKS FROM THE SUBSECTION ON GOLF COURSES.

**Sponsors:** Primary Cindi Fowler (D-14)

**Attachments:** [O-052-19 V.1 020719 ORD AMENDING LMCO 42 REGARDING METRO PARK](#)  
[O-052-19 V.1 020719 ORD AMENDING LMCO 42 REGARDING METRO PARK](#)

**Legislative History**

2/7/19	Metro Council	assigned to the Parks and Sustainability Committee
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*Action Required By: August 2019*
- [R-173-18](#)** A RESOLUTION FOR 100% CLEAN ENERGY FOR METRO LOUISVILLE OPERATIONS BY 2030 AND COMMUNITY-WIDE BY 2035. (TABLED until the March 14th Committee Meeting)

**Sponsors:** Primary David James (D-6)

**Attachments:** [R-173-18 V.1 092718 Clean Energy Resolution.pdf](#)  
[R-173-18 Constituent Letters 09-2018.pdf](#)  
[112918 PRESENTATION Feasibility and Affordability - Nancy Givens.pdf](#)  
[112918 Sinclair Presentation to Metro Council on November 29 2018.pdf](#)

**Legislative History**

9/27/18	Metro Council	assigned to the Parks and Sustainability Committee
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*Action Required By: March, 2019*

10/25/18	Parks and Sustainability Committee	held
11/8/18	Parks and Sustainability Committee	held
11/29/18	Parks and Sustainability Committee	tabled
12/13/18	Parks and Sustainability Committee	untabled
12/13/18	Parks and Sustainability Committee	tabled

**Adjournment**

Note: Agendas are followed at the discretion of the Chair Person. While an item may be listed, it does not mean all items will be heard and/or acted upon by the Committee.