

# **Meeting Agenda - Final**

## Health and Education Committee

Wednesday, August 14, 2019	2:30 PM	Council Chambers
	Committee Member David Yates (D-25)	
	Committee Member Stuart Benson (R-20)	
	Committee Member Brandon Coan (D-8)	
	Committee Member Barbara Shanklin (D-2)	
	Committee Member Jessica Green (D-1)	
	Vice Chair Marilyn Parker (R-18)	
	Chair Person Keisha Dorsey (D-3)	

#### Call to Order

#### Roll Call

#### **Special Discussion**

- 1. <u>ID 19-1296</u> Special Topic of Discussion:
  - Updates on Student Health and Education
  - \* Diversity
  - \* Health Initiatives
  - \* Equity

Guest Speakers:

Abby Piper and Delquan Dorsey, Jefferson County Public Schools

Attachments:

08-14-19 Health Presentation by Piper.pdf

### Adjournment

Note: Agendas are followed at the discretion of the Chair Person. While an item may be listed, it does not mean all items will be heard and/or acted upon by the Committee.