

Louisville Metro Government



Meeting Agenda - Final

Thursday, February 17, 2022

6:00 PM

THIS MEETING IS BEING HELD VIA VIDEO TELECONFERENCE

Council Chambers/Virtual

Metro Council

*Jessica Green (D-1), Barbara Shanklin (D-2), Keisha Dorsey (D-3),
Jecorey Arthur (D-4), Donna L. Purvis (D-5), David James (D-6), Paula McCraney (D-7),
Cassie Chambers Armstrong (D-8), Bill Hollander (D-9), Pat Mulvihill (D-10),
Kevin Kramer (R-11), Rick Blackwell (D-12), Mark H. Fox (D-13), Cindi Fowler (D-14),
Kevin Triplett (D-15), Scott Reed (R-16), Markus Winkler (D-17),
Marilyn Parker (R-18), Anthony Piagentini (R-19), Stuart Benson (R-20),
Nicole George (D-21), Robin Engel (R-22), James Peden (R-23), Madonna Flood (D-24),
Amy Holton Stewart (D-25), Brent Ackerson (D-26)*

President: David James (D-6)

President Pro-Tem: Markus Winkler (D-17)

Call to Order and Pledge of Allegiance

Members Roll Call

Special Recognitions and Proclamations

1. [ID 22-0136](#) Council President James will present a proclamation for Healthy Nation, Happy People.
2. [ID 22-0207](#) Council President James will recognize the Louisville Metro Police Department's Homeless Task Force.
3. [ID 22-0208](#) Council President James will recognize outgoing Council Member Jessica Green.

Addresses to the Council

4. [ID 22-0200](#) Addresses to Council - February 17, 2022

Attachments: [Addresses to Council 2-17-22.pdf](#)

Council Minutes

5. [ID 22-0164](#) Regular: Metro Council - February 3, 2022

Attachments: [Action Summary for Metro Council - 2-3-22.pdf](#)

Committee Minutes

6. [ID 22-0165](#) Special: Committee of the Whole - February 3, 2022

Attachments: [Action Summary for Committee of the Whole 2-3-22.pdf](#)

7. [ID 22-0152](#) Regular: Planning and Zoning Committee - February 8, 2022

Attachments: [Action Summary for Planning and Zoning Committee 2-8-22.pdf](#)

8. [ID 22-0186](#) Regular: Labor and Economic Development Committee - February 8, 2022

Attachments: [Action Summary for Labor and Economic Development Committee 2-8-22.pdf](#)

9. [ID 22-0153](#) Regular: Public Works Committee - February 8, 2022

Attachments: [Action Summary for Public Works Committee 2-8-22.pdf](#)

10. [ID 22-0187](#) Regular: Government Oversight and Audit Committee - February 8, 2022

Attachments: [Action Summary for Government Oversight and Audit Committee 02-08-22.pdf](#)

11. [ID 22-0188](#) Regular: Community Affairs, Housing, Health and Education Committee - February 9, 2022
Attachments: [Action Summary for Community Affairs, Health, Housing and Education Commi](#)
12. [ID 22-0147](#) Regular: Public Safety Committee - February 9, 2022
Attachments: [Action Summary for Public Safety Committee 2-9-22.pdf](#)
13. [ID 22-0166](#) Regular: Appropriations Committee - February 9, 2022
Attachments: [Action Summary for Appropriations Committee 2-9-22.pdf](#)
14. [ID 22-0154](#) Regular: Parks and Sustainability Committee - February 10, 2022
Attachments: [Action Summary for Parks and Sustainability Committee 021022.pdf](#)
15. [ID 22-0148](#) Regular: Committee on Equity and Inclusion - February 10, 2022
Attachments: [Action Summary for Committee on Equity and Inclusion 2-10-22.pdf](#)
16. [ID 22-0205](#) Regular: Committee on Committees - February 15, 2022
Attachments: [Action Summary for Committee on Committees 2-15-22.pdf](#)

Communications to the Council

17. [ID 22-0189](#) Code Enforcement Board - Mary Kate Lindsey (Appointment) and G. David Pearl (Reappointment).
Attachments: [APT Code Enforecement Board 02.14.22.pdf](#)
18. [ID 22-0191](#) Air Pollution Control District - Kandice Shobe White (Reappointment).
Attachments: [APT Air Pollution Control District 02.14.22.pdf](#)
19. [ID 22-0192](#) Medical Center Commission of Jefferson County - Mark Kircher (Reappointment). Metro Council approval is not required.
Attachments: [APT Medical Center Commission of Jefferson County 02.14.22.pdf](#)
20. [ID 22-0193](#) Okolona Fire Protection District Board - Chris Gosnell. (New Appointment)
Attachments: [APT Okolona Fire Protection District Board 02.14.22.pdf](#)
21. [ID 22-0194](#) Louisville Metro Tree Advisory Committee - Jackie Eklund, Matthew Wiczorek, Jack Will, Chris O'Bryan, John Swintosky, Jerry Brown, Pat Howard, LaTanya Hawkins, Liz McQuillen (New Appointments), Cynthia Sullivan, Patrick Henry (Reappointments).
Attachments: [APT Louisville Metro Tree Advisory Committee 02.14.22.pdf](#)

Consent Calendar

Legislation forwarded from APPROPRIATIONS COMMITTEE

22. [O-012-22](#) AN ORDINANCE AMENDING ORDINANCE NO. 087, SERIES 2021 AND ORDINANCE NO. 088, SERIES 2021 RELATING TO THE FISCAL YEAR 2021-2022 OPERATING AND CAPITAL BUDGETS, RESPECTIVELY, BY TRANSFERRING \$150,000 FROM THE DISTRICT 9 NEIGHBORHOOD DEVELOPMENT FUND TO THE DISTRICT 9 CAPITAL INFRASTRUCTURE FUND.

Sponsors: Primary Bill Hollander (D-9)

Attachments: [O-012-22 V.1 020322 D-9 Transfer from NDF to CIF.pdf](#)

Legislative History

2/3/22 Metro Council assigned to the Appropriations Committee

Action Required By: August 2022

2/9/22 Appropriations Committee recommended for approval

23. [O-014-22](#) AN ORDINANCE AMENDING ORDINANCE NO. 087, SERIES 2021, AND ORDINANCE NO. 088, SERIES 2021, RELATING TO THE FISCAL YEAR 2021-2022 OPERATING AND CAPITAL BUDGETS, RESPECTIVELY, BY TRANSFERRING \$75,000 FROM THE DISTRICT 17 NEIGHBORHOOD DEVELOPMENT FUND TO THE DISTRICT 17 CAPITAL INFRASTRUCTURE FUND.

Sponsors: Primary Markus Winkler (D-17)

Attachments: [O-014-22 V.1 020322 D-17 Transfer from NDF to CIF.pdf](#)

Legislative History

2/3/22 Metro Council assigned to the Appropriations Committee

Action Required By: August 2022

2/9/22 Appropriations Committee recommended for approval

24. [O-015-22](#) AN ORDINANCE AMENDING ORDINANCE NO. 106, SERIES 2021, WHICH APPROPRIATED \$8,500 IN NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$3,000 FROM DISTRICT 15; \$1,000 EACH FROM DISTRICTS 12, 13, 14, 21 AND 25; AND \$500 FROM DISTRICT 10; TO METRO PARKS, FOR IROQUOIS AMPHITHEATER'S FREE MOVIE SERIES AND GENERAL PROGRAMMING SUPPORT TO EXTEND THE PERIOD FOR USE OF THESE FUNDS THROUGH THE END OF FISCAL YEAR 2021-2022.

Sponsors: Primary Kevin Triplett (D-15)

Attachments: [O-015-22 V.1 020322 Amends Iroquois Park's Free Movie Series NDF.pdf](#)
[O-015-22 Updated Supporting Documentation MP.pdf](#)
[ORD 106 2021.pdf](#)
[O-321-21 Supporting Documentation MP.pdf](#)

Legislative History

2/3/22 Metro Council assigned to the Appropriations Committee

Action Required By: August 2022

2/9/22 Appropriations Committee recommended for approval

25. [O-019-22](#) AN ORDINANCE AMENDING ORDINANCE NO. 087, SERIES 2021, AND ORDINANCE NO. 088, SERIES 2021, RELATING TO THE FISCAL YEAR 2021-2022 OPERATING AND CAPITAL BUDGETS, RESPECTIVELY, BY TRANSFERRING \$75,000 FROM THE DISTRICT 14 NEIGHBORHOOD DEVELOPMENT FUND TO THE DISTRICT 14 CAPITAL INFRASTRUCTURE FUND.

Sponsors: Primary Cindi Fowler (D-14)

Attachments: [O-019-22 V.1 020322 D-14 Transfer from NDF to CIF.pdf](#)

Legislative History

2/3/22 Metro Council assigned to the Appropriations Committee

2/9/22 Appropriations Committee recommended for approval

26. [O-037-22](#) AN ORDINANCE APPROPRIATING \$60,000 FROM DISTRICT 4 NEIGHBORHOOD DEVELOPMENT FUNDS TO THE OFFICE OF RESILIENCE AND COMMUNITY SERVICES FOR THE WINTER SHELTER PROGRAM PROVIDING INDOOR OPTIONS FOR INDIVIDUALS SEEKING TEMPORARY SHELTER.

Sponsors: Primary Jecorey Arthur (D-4)

Attachments: [O-037-22 V.1 020322 D-4 NDF for Winter Shelter Program.pdf](#)
[O-037-22 Supporting Documentation RCS.pdf](#)

Legislative History

2/3/22	Metro Council	assigned to the Appropriations Committee
	<i>Action Required By: August 2022</i>	
2/9/22	Appropriations Committee	recommended for approval

Legislation forwarded from COMMUNITY AFFAIRS, HEALTH AND EDUCATION COMMITTEE

27. [R-019-22](#) A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT \$500,000 FOR THE HISTORY OF EQUAL RIGHTS (HER) GRANT FUNDING THROUGH THE U.S. DEPARTMENT OF INTERIOR, NATIONAL PARK SERVICE, FOR THE STABILIZATION AND REHABILITATION OF THE BOURGARD COLLEGE OF MUSIC AND ART PROJECT.

Sponsors: Primary Donna L. Purvis (D-5)

Attachments: [R-019-22 V.1 020322 Accept Funds for Bourquard College of Music and Art.pdf](#)

Legislative History

2/3/22	Metro Council	assigned to the Community Affairs, Housing, Health and Education Committee
	<i>Action Required By: August 2022</i>	
2/9/22	Community Affairs, Housing, Health and Education Committee	recommended for approval

Legislation forwarded from GOVERNMENT OVERSIGHT AND AUDIT COMMITTEE

28. [O-032-22](#) AN ORDINANCE AMENDING CHAPTER 166 OF THE LOUISVILLE METRO CODE OF ORDINANCES RELATING TO THE LOUISVILLE METROPOLITAN SEWER DISTRICT'S NOTIFICATION OF ANNEXATION REQUESTS SENT FROM SUBURBAN CITIES.

Sponsors: Primary Bill Hollander (D-9)

Attachments: [O-032-22 V.1 020322 Amends Chapter 166 of the LMCO relating to MSD.pdf](#)

Legislative History

2/3/22	Metro Council	assigned to the Government Oversight and Audit Committee
	<i>Action Required By: August 2022</i>	
2/8/22	Government Oversight and Audit Committee	recommended for approval

29. [AP020822RS](#) APPOINTMENT OF RONYALE SMITH TO THE HUMAN RELATIONS ADVOCACY BOARD. (TERM EXPIRES SEPTEMBER 30, 2024)

Attachments:

[APT Human Relations Advocacy Board 01.31.22..pdf](#)

[Ronyale Smith 01.31.22.pdf](#)

[Applicants for Board - Human Relations Advocacy Board 01.31.22.pdf](#)

[Current Board - Human Relations Advocacy Board 01.31.22.pdf](#)

Legislative History

2/3/22 Metro Council assigned to the Government Oversight and Audit Committee

2/8/22 Government Oversight and Audit Committee recommended for approval

30. [AP020822SC](#) APPOINTMENT OF STEVEN CARR TO THE COMMISSION FOR PERSONS WITH DISABILITIES. (TERM EXPIRES DECEMBER 12, 2023)

Attachments:

[APT Commission for Persons with Disabilities 01.31.22..pdf](#)

[Steven Carr 01.31.22.pdf](#)

[Applicants - Commission for Persons with Disabilities - 01.31.22.pdf](#)

[Current Board - Commission for Persons with Disabilities 01.31.22.pdf](#)

Legislative History

2/3/22 Metro Council assigned to the Government Oversight and Audit Committee

2/8/22 Government Oversight and Audit Committee recommended for approval

31. [AP020822LM](#) APPOINTMENT OF LAUREN MOUNTZ TO THE COMMISSION FOR PERSONS WITH DISABILITIES. (TERM EXPIRES DECEMBER 12, 2023)

Attachments:

[APT Commission for Persons with Disabilities 01.31.22..pdf](#)

[Lauren Mountz 01.31.22.pdf](#)

[Applicants - Commission for Persons with Disabilities LM - 01.31.22.pdf](#)

[Current Board - Commission for Persons with Disabilities 01.31.22.pdf](#)

Legislative History

2/3/22 Metro Council assigned to the Government Oversight and Audit Committee

2/8/22 Government Oversight and Audit Committee recommended for approval

32. [AP020822KH](#) APPOINTMENT OF KARYN HASCAL TO THE BOARD OF HEALTH. (TERM EXPIRES JULY 31, 2025)

Attachments: [APT Board of Health 01.31.22.pdf](#)
[Karyn Hascal 1.31.22.pdf](#)
[Applicants for Board - Board of Health 01.31.22.pdf](#)
[Current Board - Board of Health 01.31.22.pdf](#)

Legislative History

2/3/22	Metro Council	assigned to the Government Oversight and Audit Committee
2/8/22	Government Oversight and Audit Committee	recommended for approval

33. [AP020822RW](#) APPOINTMENT OF ROBERT WEBER TO THE HIGHVIEW FIRE PROTECTION DISTRICT BOARD. PO ELECT (TERM EXPIRES JUNE 30, 2024)

Attachments: [APT Highview Fire Protection District Board 01.31.22..pdf](#)
[Robert Weber 01.31.22.pdf](#)
[Applicants for Board - Highview Fire Protection District Board 01.31.22.pdf](#)
[Current Board - Highview Fire Protection District Board 01.31.22.pdf](#)

Legislative History

2/3/22	Metro Council	assigned to the Government Oversight and Audit Committee
2/8/22	Government Oversight and Audit Committee	recommended for approval

Legislation forwarded from LABOR AND ECONOMIC DEVELOPMENT COMMITTEE

34. [R-010-22](#) A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES, APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED AMENDMENT TO PROFESSIONAL SERVICE CONTRACT FOR LOUISVILLE METRO PUBLIC HEALTH AND WELLNESS (“LMPHW”) CONCERNING ASSISTANCE FOR LMPHW’S COVID-19 MULTICULTURAL COMMUNITY CAMPAIGN - (HONING LLC - \$15,500.00 FOR A NEW NOT-TO-EXCEED AMOUNT OF \$45,500.00).

Sponsors: Primary David James (D-6)
Attachments: [R-010-22 V.1 020322 Contract for LMPHW concerning assistance for LMPHW's Honing LLC Amendment Agreement LMPHW](#)

Legislative History

2/3/22	Metro Council	assigned to the Labor and Economic Development Committee
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Action Required By: August 2022

2/8/22 Labor and Economic Development Committee recommended for approval

35. [R-012-22](#) A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES, APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED AMENDMENT TO PROFESSIONAL SERVICE CONTRACT FOR THE LOUISVILLE METRO POLICE DEPARTMENT (“LMPD”) CONCERNING SERVICE AS A LEGAL INSTRUCTOR FOR LMPD PERSONNEL - (SHAWN MARIE HERRON - \$15,000.00 FOR A NEW NOT-TO-EXCEED AMOUNT OF \$45,000.00).

Sponsors: Primary David James (D-6)

Attachments: [R-012-22 V.1 020322 Contract for LMPD concerning LMPD personnel as a Leg. NCCR revised \\$45,000 signed LMPD Redacted final.pdf](#)
[Shawn Herron contract Amendment LMPD](#)
[Shawn M Herron signed Amendment LMPD](#)

Legislative History

2/3/22 Metro Council assigned to the Labor and Economic Development Committee

Action Required By: August 2022

2/8/22 Labor and Economic Development Committee recommended for approval

Legislation forwarded from PARKS AND SUSTAINABILITY COMMITTEE

36. [R-005-22](#) A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES APPROVING THE APPROPRIATION TO FUND THE FOLLOWING SOLE SOURCE CONTRACT FOR METRO PARKS CONCERNING THE PURCHASE OF TREES TO BE PLANTED THROUGHOUT LOUISVILLE METRO TO COMBAT THE EFFECTS OF TREE CANOPY LOSS AND THE METRO HEAT ISLAND - (RIVER FARMS LLC - \$75,000.00).

Sponsors: Primary Cindi Fowler (D-14)

Attachments: [R-005-22 V.1 020322 Parks - Contract River Farms LLC \(Trees\) Resolution 10](#)
[River Farms SS agreement Parks signed.pdf](#)

Legislative History

2/3/22 Metro Council assigned to the Parks and Sustainability Committee

Action Required By: August 2022

2/10/22 Parks and Sustainability Committee recommended for approval

37. [R-006-22](#) A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT A DONATION OF \$100,000 FROM DAVID M. KUEBER IN HONOR OF HIS LATE SON KYLE KUEBER TO BE USED FOR REFINISHING, RESURFACING, AND RESTRIPIING BASKETBALL COURTS AT E. LEELAND TAYLOR, LAPORTE, COLONEL CHARLES D. YOUNG, AND PORTLAND PARKS TO BE ADMINISTERED BY METRO PARKS.

Sponsors: Primary Cindi Fowler (D-14) and Primary Donna L. Purvis (D-5)

Attachments: [R-006-22 V.1 020322 Kueber Donation Basketball Courts Renovations.pdf](#)

Legislative History

2/3/22 Metro Council assigned to the Parks and Sustainability Committee

Action Required By: August 2022

2/10/22 Parks and Sustainability Committee recommended for approval

38. [R-014-22](#) A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT A DONATION OF \$395,000 FROM WILDERNESS LOUISVILLE, INC. FOR THE CHICKASAW FOREST PLAY AREA TO BE ADMINISTERED BY THE DEPARTMENT OF PARKS & RECREATION.

Sponsors: Primary Donna L. Purvis (D-5)

Attachments: [R-014-22 V.1 020322 Chickasaw Forest Play Area.pdf](#)

Legislative History

2/3/22 Metro Council assigned to the Parks and Sustainability Committee

Action Required By: August 2022

2/10/22 Parks and Sustainability Committee recommended for approval

Legislation forwarded from PLANNING AND ZONING COMMITTEE

39. [O-007-22](#) AN ORDINANCE RELATING TO THE CLOSURE OF A PORTION OF AN UNNAMED ALLEY BETWEEN GREENWOOD AVENUE AND GRAND AVENUE CONTAINING APPROXIMATELY 4,000 SQUARE FEET AND BEING IN LOUISVILLE METRO (CASE NO. 21STRCLOSURE0030).

Sponsors: Primary Madonna Flood (D-24)

Attachments: [O-007-22 V.1 020322 21STRCLOSURE0030 Closure of a Portion of an Unnar](#)
[21-STRCLOSURE-0030.pdf](#)
[21-STRCLOSURE-0030_all minutes.pdf](#)
[21-STRCLOSURE-0030_legal desc.pdf](#)
[21-STRCLOSURE-0030_plat_12.16.21.pdf](#)
[21-STRCLOSURE-0030_staff rpt_12.09.21.pdf](#)

Legislative History

2/3/22	Metro Council	assigned to the Planning and Zoning Committee
<i>Action Required By: August 2022</i>		
2/8/22	Planning and Zoning Committee	recommended for approval

Legislation forwarded from PUBLIC SAFETY COMMITTEE

40. [O-008-22](#) AN ORDINANCE CREATING A NEW SECTION TO LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT CODE OF ORDINANCES (“LMCO”) CHAPTER 42 TO REGULATE THE USE OF METRO-OWNED PROPERTIES AS A TOW LOT.

Sponsors: Primary Keisha Dorsey (D-3) and Primary David James (D-6)

Attachments: [O-008-22 V. 1 020322 CREATING A NEW SECTION OF LMCO CHP. 42 - REC](#)

Legislative History

2/3/22	Metro Council	assigned to the Public Safety Committee
<i>Action Required By: August 2022</i>		
2/9/22	Public Safety Committee	recommended for approval

Legislation forwarded from PUBLIC WORKS COMMITTEE

41. [R-015-22](#) A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT \$60,000 OF FUNDING FROM THE CITY OF LYNDON, KENTUCKY FOR THE ORMSBY LANE SIDEWALK PROJECT TO BE ADMINISTERED BY THE DEPARTMENT OF PUBLIC WORKS & ASSETS.

Sponsors: Primary Paula McCraney (D-7)

Attachments: [R-015-22 V.1 020322 City of Lyndon 60k Ormsby Ln Sidewalk.pdf](#)

Legislative History

2/3/22 Metro Council assigned to the Public Works Committee

Action Required By: August 2022

2/8/22 Public Works Committee recommended for approval

42. [R-017-22](#) A RESOLUTION AUTHORIZING THE OFFICE OF THE JEFFERSON COUNTY ATTORNEY TO BRING A CONDEMNATION ACTION AGAINST THE OWNERS OF CERTAIN PROPERTY, PARCEL NO. SIX (6), IN JEFFERSON COUNTY IN CONNECTION WITH THE LOUISVILLE LOOP PROJECT.

Sponsors: Primary Kevin Kramer (R-11)

Attachments: [R-017-22 V.1 020322 Parcel No. 6 \(Midland Trail Golf Club, Inc.\) Condemnation ATTACH Exhibit B - Plat Map.pdf](#)

Legislative History

2/3/22 Metro Council assigned to the Public Works Committee

Action Required By: August 2022

2/8/22 Public Works Committee recommended for approval

Special Legislation

43. [R-032-22](#) A RESOLUTION TO INITIATE AN INVESTIGATION INTO LOUISVILLE METRO CORRECTIONS.

Sponsors: Primary Anthony Piagentini (R-19)

Attachments: [R-032-22 V.1 021722 Investigation Into Deaths at Louisville Metro Corrections I](#)

Old Business

For Reconsideration

44. [R-165-21](#) A RESOLUTION APPROVING THE GRANTING OF LOCAL INCENTIVES TO CHEWY INC. AND ANY SUBSEQUENT ASSIGNEES OR APPROVED AFFILIATES THEREOF PURSUANT TO KRS CHAPTER 154, SUBCHAPTER 32.

Sponsors: Primary Keisha Dorsey (D-3) and Primary Anthony Piagentini (R-19)

Attachments: [R-165-21 PROPOSED FAM 021722 Incentives for Chewy Inc.pdf](#)
[R-165-21 V.1 121621 Incentives for Chewy Inc.pdf](#)
[Chewy, Inc. - KBI Board Report - August 29 2019.pdf](#)
[Chewy, Inc. - Local Letter - 8-14-2019.pdf](#)

Legislative History

12/16/21	Metro Council	assigned to the Labor and Economic Development Committee
		<i>Action Required By: June 2022</i>
1/25/22	Labor and Economic Development Committee	recommended for approval
2/3/22	Metro Council	adopted

45. [R-018-22](#) A RESOLUTION OF THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT EXPRESSES NO CONFIDENCE IN THE LEADERSHIP OF LOUISVILLE METRO DEPARTMENT OF CORRECTIONS DIRECTOR DWAYNE CLARK AND HIS EXECUTIVE STAFF.

Sponsors: Primary Mark H. Fox (D-13), Primary Amy Holton Stewart (D-25), Primary David James (D-6) and Additional Anthony Piagentini (R-19)

Attachments: [R-018-22 V.1 020322 NO CONFIDENCE IN THE LEADERSHIP OF METRO C](#)
[AHS Corrections Survey 2.9.22.pdf](#)

Legislative History

2/3/22	Metro Council	assigned to the Public Safety Committee
		<i>Action Required By: August 2022</i>
2/9/22	Public Safety Committee	recommended for approval

46. [O-034-22](#) AN ORDINANCE CREATING NEW SECTIONS OF CHAPTER 121 OF THE LOUISVILLE METRO CODE OF ORDINANCES (“LMCO”) RELATING TO HOTELS, MOTELS AND SIMILAR BUSINESSES AND ESTABLISHING A YOUTH HOUSING FUND IN LMCO CHAPTER 40 TO RECEIVE FINES COLLECTED FOR VIOLATIONS OF THE NEW SECTIONS OF CHAPTER 121.

Sponsors: Primary Nicole George (D-21) and Primary Madonna Flood (D-24)

Attachments: [O-034-22 PROPOSED FAM 021722 Creating New Sections of Chapter 121 and O-034-22 V.1 020322 Creating New Sections of Chapter 121 and Chapter 40 in](#)

Legislative History

2/3/22 Metro Council assigned to the Community Affairs, Housing, Health and Education Committee

Action Required By: August 2022

2/9/22 Community Affairs, recommended for approval
Housing, Health and
Education Committee

47. [O-029-22](#) AN ORDINANCE ESTABLISHING THE JUNETEENTH JUBILEE COMMISSION.

Sponsors: Primary Paula McCraney (D-7), Additional Jecorey Arthur (D-4) and Additional Keisha Dorsey (D-3)

Attachments: [O-029-22 V.1 020322 ESTABLISHING THE JUNETEENTH JUBILEE COMMIS:](#)

Legislative History

2/3/22 Metro Council assigned to the Committee on Equity and Inclusion

Action Required By: August 2022

2/10/22 Committee on Equity and recommended for approval
Inclusion

48. [R-004-22](#) A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES APPROVING THE APPROPRIATION TO FUND THE FOLLOWING SOLE SOURCE CONTRACT FOR METRO PARKS CONCERNING THE PURCHASE OF TREES TO BE PLANTED THROUGHOUT LOUISVILLE METRO TO COMBAT THE EFFECTS OF TREE CANOPY LOSS AND THE METRO HEAT ISLAND - (FORREST KEELING NURSERY - \$75,000.00).

Sponsors: Primary Cindi Fowler (D-14)

Attachments: [R-004-22 V.1 020322 Contract \(Sole Source\) with Forrest Keeling Nursery \(Trex Forrest Keeling Nursery PSC signed.pdf](#)

Legislative History

2/3/22 Metro Council assigned to the Parks and Sustainability Committee

Action Required By: August 2022

2/10/22 Parks and Sustainability recommended for approval
Committee

49. [O-003-22](#) AN ORDINANCE RELATING TO THE ZONING OF PROPERTIES LOCATED AT 5402 AND 5406 COOPER CHAPEL ROAD CONTAINING APPROXIMATELY 9.24 ACRES AND BEING IN LOUISVILLE METRO (CASE NO. 21ZONE0108).

Sponsors: Primary Madonna Flood (D-24)

- Attachments:** [O-003-22 V.1 020322 Zoning at 5402 & 5406 Cooper Chapel Road.pdf](#)
[21-ZONE-0108.pdf](#)
[21-ZONE-0108 PC Min 12.16.21.pdf](#)
[21-ZONE-0108 LDT Min 11.11.21.pdf](#)
[21-ZONE-0108 Legal Desc.pdf](#)
[21-ZONE-0108 Staff Rpts.pdf](#)
[21-ZONE-0108 Applicant's FOF.pdf](#)
[21-ZONE-0108 citizen email.pdf](#)
[21-ZONE-0108 Plan 12.16.21.pdf](#)
[21-ZONE-0108 Soil Report.pdf](#)
[21-ZONE-0087 Justification Stmt.pdf](#)

Legislative History

2/3/22	Metro Council	assigned to the Planning and Zoning Committee
	<i>Action Required By:</i>	
2/8/22	Planning and Zoning Committee	recommended for approval

50. [O-009-22](#) AN ORDINANCE RELATING TO THE ZONING OF PROPERTIES LOCATED AT 11651 AND 11661 BLANKENBAKER ACCESS DRIVE CONTAINING APPROXIMATELY 3.73 ACRES AND BEING IN LOUISVILLE METRO (CASE NO. 20ZONE0061).

Sponsors: Primary Madonna Flood (D-24)

- Attachments:** [O-009-22 V.1 020322 Zoning at 11651 & 11661 Blankenbaker Access Drive.pdf](#)
[20-ZONE-0061.pdf](#)
[20-ZONE-0061 PC Minutes 12.16.21.pdf](#)
[20-ZONE-0061 LDT Minutes 11.11.21.pdf](#)
[20-ZONE-0061 legal desc.pdf](#)
[20-ZONE-0061 Applicants FOF.pdf](#)
[20-ZONE-0061 Applicants Justification Stmt.pdf](#)
[20-ZONE-0061 Plan 102221.pdf](#)
[20-ZONE-0061 staff rpts.pdf](#)

Legislative History

2/3/22	Metro Council	assigned to the Planning and Zoning Committee
	<i>Action Required By:</i>	

2/8/22 Planning and Zoning Committee recommended for approval

51. [O-022-22](#) AN ORDINANCE RELATING TO THE ZONING OF PROPERTIES LOCATED AT 2100 AND 2044 BUECHEL BANK ROAD AND 4134 R BARDSTOWN ROAD CONTAINING APPROXIMATELY 8.85 ACRES AND BEING IN LOUISVILLE METRO (CASE NO. 21ZONE0127).

Sponsors: Primary Madonna Flood (D-24)

- Attachments:** [O-022-22 V.1 020322 Zoning at 2100 and 2044 Buechel Bank Road and 4134 F 21-ZONE-0127.pdf](#)
[21-ZONE-0127 Applicant's Presentation.pdf](#)
[21-ZONE-0127 Citizen Comments.pdf](#)
[21-ZONE-0127 Justification.pdf](#)
[21-ZONE-0127 Legal Description.pdf](#)
[21-ZONE-0127 Other Minutes.pdf](#)
[21-ZONE-0127 PC Minutes_010622.pdf](#)
[21-ZONE-0127 Plan_011122.pdf](#)
[21-ZONE-0127 Staff Reports.pdf](#)

Legislative History

2/3/22 Metro Council assigned to the Planning and Zoning Committee
Action Required By:
 2/8/22 Planning and Zoning Committee recommended for approval

52. [O-023-22](#) AN ORDINANCE RELATING TO THE ZONING OF PROPERTY LOCATED AT 10700 WESTPORT ROAD CONTAINING APPROXIMATELY 4.2 ACRES AND BEING IN LOUISVILLE METRO (CASE NO. 21ZONE0034).

Sponsors: Primary Madonna Flood (D-24)

- Attachments:** [O-023-22 V.1 020322 Zoning at 10700 Westport Road.pdf](#)
[21-ZONE-0034.pdf](#)
[21-ZONE-0034 Applicant's Presentation.pdf](#)
[21-ZONE-0034 Citizens Comments.pdf](#)
[21-ZONE-0034 Justification.pdf](#)
[21-ZONE-0034 Legal Description.pdf](#)
[21-ZONE-0034 Other Minutes.pdf](#)
[21-ZONE-0034 PC Minutes_010622.pdf](#)
[21-ZONE-0034 Plan_101321.pdf](#)
[21-ZONE-0034 Staff Reports.pdf](#)
[21-ZONE-0034 Traffic Study.pdf](#)

Legislative History

2/3/22	Metro Council	assigned to the Planning and Zoning Committee
	<i>Action Required By:</i>	
2/8/22	Planning and Zoning Committee	recommended for approval

New Business

Legislation assigned to APPROPRIATIONS COMMITTEE

53. [O-039-22](#) AN ORDINANCE APPROPRIATING \$3,000 FROM DISTRICT 21 NEIGHBORHOOD DEVELOPMENT FUNDS, THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO SOUTH LOUISVILLE COMMUNITY MINISTRIES FOR THE ANNUAL FAMILIES HELPING FAMILIES DINNER AND FOR SUPPORT OF THE BEECHMONT PRESBYTERIAN CHURCH LEARNING HUB PROVIDING EDUCATIONAL AND SOCIAL SUPPORT FOR AT RISK IMMIGRANT CHILDREN.
- Sponsors:** Primary Nicole George (D-21)
- Attachments:** [O-039-22 V.1 021722 D-21 NDF for S. Louisville Comm. Ministries Family Helpi](#)
[O-039-22 Supporting Documentation SLCM.pdf](#)
54. [O-055-22](#) AN ORDINANCE APPROPRIATING \$18,000 FROM DISTRICT 3 NEIGHBORHOOD DEVELOPMENT FUNDS, THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO FUND FOR THE ARTS, INC. TO PILOT AND OVERSEE ARTS AND EQUITY PROGRAMMING AND PROJECTS IN DISTRICT 3.
- Sponsors:** Primary Keisha Dorsey (D-3)
- Attachments:** [O-055-22 V.1 021722 D-3 NDF for Arts and Equity Programs by Fund for the Ar](#)
[O-055-22 Supporting Documentation FFTA.pdf](#)
55. [O-056-22](#) AN ORDINANCE APPROPRIATING \$25,000 FROM DISTRICT 2 NEIGHBORHOOD DEVELOPMENT FUNDS, THROUGH DEVELOP LOUISVILLE, TO THE METRO HOUSING RESOURCE CENTER FOR EMERGENCY REPAIRS FOR QUALIFIED HOMEOWNERS IN DISTRICT 2.
- Sponsors:** Primary Barbara Shanklin (D-2)
- Attachments:** [O-056-22 V.1 021722 D-2 NDF for Emergency Repairs through Housing Resou](#)
[O-056-22 Supporting Documentation MHRC.pdf](#)

56. [O-060-22](#) AN ORDINANCE APPROPRIATING \$2,500 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$1,500 FROM DISTRICT 7 AND \$1,000 FROM DISTRICT 9, THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO POORCASTLE FESTIVAL, INC. FOR THE ANNUAL POORCASTLE FESTIVAL.

Sponsors: Primary Bill Hollander (D-9) and Primary Paula McCraney (D-7)

Attachments: [O-060-22 V.1 021722 NDF for Poorcastle Festival.pdf](#)
[O-060-22 Supporting Documentation PF.pdf](#)

57. [O-063-22](#) AN ORDINANCE APPROPRIATING \$10,000 FROM DISTRICT 1 NEIGHBORHOOD DEVELOPMENT FUNDS, THROUGH DEVELOP LOUISVILLE, TO THE METRO HOUSING RESOURCE CENTER FOR EMERGENCY REPAIRS FOR QUALIFIED HOMEOWNERS IN DISTRICT 1.

Sponsors: Primary Jessica Green (D-1) and Primary David James (D-6)

Attachments: [O-063-22 V.1 021722 D-1 NDF for Emergency Repairs through Housing Resou](#)
[O-063-22 Supporting Documentation MHRC.pdf](#)

Legislation assigned to **GOVERNMENT OVERSIGHT AND AUDIT COMMITTEE**

58. [O-058-22](#) AN ORDINANCE AMENDING SECTIONS 21.02, 21.06 AND 21.99 OF THE LOUISVILLE METRO CODE OF ORDINANCES ("LMCO") AND CREATING NEW SECTIONS OF LMCO CHAPTER 21 RELATING TO THE LOBBYING OF METRO OFFICERS.

Sponsors: Primary Bill Hollander (D-9) and Additional Cassie Chambers Armstrong (D-8)

Attachments: [O-058-22 V.1 021722 Amend LMCO RE Lobbying of Metro Officers.pdf](#)

Legislation assigned to LABOR AND ECONOMIC DEVELOPMENT COMMITTEE

59. [R-008-22](#) A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED AMENDMENT TO PROFESSIONAL SERVICE CONTRACT FOR LOUISVILLE METRO PUBLIC HEALTH AND WELLNESS (“LMPHW”) FOR ADVISING SERVICES FOR LOUISVILLE METRO’S COVID-19 RESPONSE - (WILLIAM ALTMAN - \$52,500.00 FOR A NEW NOT-TO-EXCEED AMOUNT OF \$90,000.00).

Sponsors: Primary David James (D-6)

Attachments: [R-008-22 V.1 021722 Contract for LMPHW for advising services for Louisville M William M Altman agreement Amendment_LMPHW](#)
[Signed NCCR amendment \\$90k original agreement wNCCR FY22 Redacted.p](#)

60. [R-021-22](#) A RESOLUTION RATIFYING AND APPROVING A COLLECTIVE BARGAINING AGREEMENT (JANUARY 31, 2022 TO JUNE 30, 2024) RELATING TO WAGES, BENEFITS AND OTHER TERMS AND CONDITIONS OF EMPLOYMENT BETWEEN LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT AND THE INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS, AFL CIO-CLC, IBEW LOCAL 369, CONCERNING CERTAIN EMPLOYEES OF THE DEPARTMENT OF PUBLIC WORKS AND ASSETS.

Sponsors: Primary David James (D-6)

Attachments: [R-021-22 V.1 021722 CBA for Public Works Electrical Workers.pdf](#)
[R-021-22 ATTACH Collective Bargaining Agreement.pdf](#)

61. [R-031-22](#) AN INDUCEMENT RESOLUTION OF LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE "ISSUER") GIVING PRELIMINARY APPROVAL TO THE ACQUISITION, CONSTRUCTION AND EQUIPPING OF A NEW MANUFACTURING FACILITY TO BE LOCATED AT 801 LOGAN STREET, LOUISVILLE, KENTUCKY, 40204; SUCH FACILITY TO BE OPERATED BY FERNCLIFF, LLC (THE "COMPANY"), AND USED FOR THE DISTILLING AND PRODUCTION OF WHISKEY AND OTHER SPIRITS ON SITE; GIVING PRELIMINARY APPROVAL TO THE ISSUANCE OF TAXABLE AND/OR TAX-EXEMPT INDUSTRIAL BUILDING REVENUE BONDS IN ONE OR MORE SERIES AT THE APPROPRIATE TIME TO PAY THE COST OF ACQUISITION, CONSTRUCTION AND EQUIPPING OF SAID PROJECT; AUTHORIZING THE EXECUTION AND DELIVERY OF A MEMORANDUM OF AGREEMENT BETWEEN THE ISSUER AND THE COMPANY; AND TAKING OTHER PRELIMINARY ACTIONS.

Sponsors: Primary Jecorey Arthur (D-4)

Attachments: [R-031-22 V.1 021722 Inducement for New Facility at 801 Logan Street.pdf](#)
[R-031-22 ATTACH Exhibit A - Memorandum of Agreement.pdf](#)

62. [R-033-22](#) AN INDUCEMENT RESOLUTION OF LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE "ISSUER") GIVING PRELIMINARY APPROVAL TO THE ACQUISITION, CONSTRUCTION AND EQUIPPING OF A NEW MANUFACTURING FACILITY TO BE LOCATED AT 827 LOGAN STREET, LOUISVILLE, KENTUCKY, 40204; SUCH FACILITY TO BE OPERATED BY TRELIS BREWING COMPANY, LLC (THE "COMPANY"), AND USED FOR THE BREWING AND PRODUCTION OF BEER ON SITE; GIVING PRELIMINARY APPROVAL TO THE ISSUANCE OF TAXABLE AND/OR TAX-EXEMPT INDUSTRIAL BUILDING REVENUE BONDS AT THE APPROPRIATE TIME TO PAY THE COST OF ACQUISITION, CONSTRUCTION AND EQUIPPING OF SAID PROJECT; AUTHORIZING THE EXECUTION AND DELIVERY OF A MEMORANDUM OF AGREEMENT BETWEEN THE ISSUER AND THE COMPANY; AND TAKING OTHER PRELIMINARY ACTIONS.

Sponsors: Primary Jecorey Arthur (D-4)

Attachments: [R-033-22 V.1 021722 Inducement for New Facility at 827 Logan Street.pdf](#)
[R-033-22 ATTACH Exhibit A - Memorandum of Agreement.pdf](#)

63. [O-064-22](#) AN ORDINANCE OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT, KENTUCKY, AUTHORIZING THE ISSUANCE OF ITS HOSPITAL REVENUE BONDS (UOFL HEALTH PROJECT) IN ONE OR MORE SERIES OR SUBSERIES IN AN AGGREGATE PRINCIPAL AMOUNT NOT TO EXCEED \$415,000,000 FOR THE PURPOSES OF (A) PAYING ALL OR A PORTION OF THE COSTS OF (1) A NEW SEVEN-FLOOR MEDICAL TOWER AT UNIVERSITY HOSPITAL, (2) A NEW 60-BED HOSPITAL ON THE CAMPUS OF UOFL HEALTH MEDICAL CENTER SOUTH, AND (3) NECESSARY CAPITAL EXPENDITURES ACROSS UOFL HEALTH'S FACILITIES, AND (B) PAYING COSTS OF ISSUANCE OF THE BONDS; AUTHORIZING THE EXECUTION AND DELIVERY OF TRUST INDENTURES, LOAN AGREEMENTS, BOND PURCHASE AGREEMENTS, AND TAX EXEMPTION CERTIFICATE AND AGREEMENTS; AUTHORIZING AND APPROVING CERTAIN OTHER MATTERS, INCLUDING THE EXECUTION OF RELATED DOCUMENTS, IN CONNECTION WITH THE SALE AND ISSUANCE OF THE BONDS.

Sponsors: Primary David James (D-6)

Attachments: [O-064-22 V.1 021722 Revenue Bond of UofL Health Project.pdf](#)
[O-064-22 ATTACH Exhibit A - Bond Purchase Agreement.pdf](#)
[O-064-22 ATTACH Exhibit B\(1\) - Taxable Bond Indenture.pdf](#)
[O-064-22 ATTACH Exhibit B\(2\) - TE Bond Indenture.pdf](#)
[O-064-22 ATTACH Exhibit C\(1\) - Taxable Loan Agreement.pdf](#)
[O-064-22 ATTACH Exhibit C\(2\) - TE Loan Agreement.pdf](#)
[O-064-22 ATTACH Exhibit D - Tax Exemption Certificate and Agreement.pdf](#)
[BofA Securities - UofL Health - Official Statement - - 4855-8418-4590.2.pdf](#)

Legislation assigned to **PLANNING AND ZONING COMMITTEE**

64. [O-050-22](#) AN ORDINANCE RELATING TO THE CLOSURE OF LINDE LANE CONTAINING APPROXIMATELY 25,407 SQUARE FEET AND BEING IN LOUISVILLE METRO (CASE NO. 21STRCLOSURE0028).

Sponsors: Primary Madonna Flood (D-24)

Attachments: [O-050-22 V.1 021722 21STRCLOSURE0028 Closure of Linde Lane.pdf](#)
[O-050-22 ATTACH Road Closing Plat.pdf](#)
[21-STRCLOSURE-0028.pdf](#)
[21-STRCLOSURE-0028 Legal Description.pdf](#)
[21-STRCLOSURE-0028 Public Hearing Minutes.pdf](#)
[21-STRCLOSURE-0028 Staff Report.pdf](#)
[21-STRCLOSURE-0028 Street Closure Plat.pdf](#)

Legislation assigned to PUBLIC WORKS COMMITTEE

65. [R-024-22](#) A RESOLUTION AUTHORIZING THE OFFICE OF THE JEFFERSON COUNTY ATTORNEY TO BRING A CONDEMNATION ACTION AGAINST THE OWNERS OF CERTAIN PROPERTY, PARCEL NO. THIRTY-TWO (32), IN JEFFERSON COUNTY IN CONNECTION WITH THE COOPER CHAPEL ROAD EXTENSION PROJECT.
- Sponsors:** Primary Robin Engel (R-22)
- Attachments:** [R-024-22 V.1 021722 Parcel No. 34 \(Thomas, Kenneth Dale, et al.\) Condemnat](#)
[R-024-22 ATTACH Exhibit B - Plat Map.pdf](#)
66. [R-025-22](#) A RESOLUTION AUTHORIZING THE OFFICE OF THE JEFFERSON COUNTY ATTORNEY TO BRING A CONDEMNATION ACTION AGAINST THE OWNERS OF CERTAIN PROPERTY, PARCEL NO. THIRTY-FOUR (34), IN JEFFERSON COUNTY IN CONNECTION WITH THE COOPER CHAPEL ROAD EXTENSION PROJECT.
- Sponsors:** Primary Robin Engel (R-22)
- Attachments:** [R-025-22 V.1 021722 Parcel No. 34 \(Thomas, Lorin Duane, et al\) Condemnatio](#)
[R-025-22 ATTACH Exhibit B - Plat Map.pdf](#)
67. [R-026-22](#) A RESOLUTION AUTHORIZING THE OFFICE OF THE JEFFERSON COUNTY ATTORNEY TO BRING A CONDEMNATION ACTION AGAINST THE OWNERS OF CERTAIN PROPERTY, PARCEL NO. THIRTY-NINE (39), IN JEFFERSON COUNTY IN CONNECTION WITH THE COOPER CHAPEL ROAD EXTENSION PROJECT.
- Sponsors:** Primary Robin Engel (R-22)
- Attachments:** [R-026-22 V.1 021722 Parcel No. 39 \(Glasscock, Kevin & Kristina., et al\) Conde](#)
68. [R-027-22](#) A RESOLUTION AUTHORIZING THE OFFICE OF THE JEFFERSON COUNTY ATTORNEY TO BRING A CONDEMNATION ACTION AGAINST THE OWNERS OF CERTAIN PROPERTY, PARCEL NO. FORTY (40), IN JEFFERSON COUNTY IN CONNECTION WITH THE COOPER CHAPEL ROAD EXTENSION PROJECT.
- Sponsors:** Primary Robin Engel (R-22)
- Attachments:** [R-027-22 V.1 021722 Parcel No. 40 \(Haverly, Thelma, et al\) Condemnation.pdf](#)
[R-027-22 ATTACH Exhibit B-Plat Map.pdf](#)

69. [R-028-22](#) A RESOLUTION AUTHORIZING THE OFFICE OF THE JEFFERSON COUNTY ATTORNEY TO BRING A CONDEMNATION ACTION AGAINST THE OWNERS OF CERTAIN PROPERTY, PARCEL NO. THIRTY-SIX (36), IN JEFFERSON COUNTY IN CONNECTION WITH THE COOPER CHAPEL ROAD EXTENSION PROJECT.
- Sponsors:** Primary Robin Engel (R-22)
- Attachments:** [R-028-22 V.1 021722 Parcel No. 36 \(Hofelich, Louise, et al\) Condemnation.pdf](#)
[R-028-22 ATTACH Exhibit B-Plat Map.pdf](#)
70. [R-029-22](#) A RESOLUTION AUTHORIZING THE OFFICE OF THE JEFFERSON COUNTY ATTORNEY TO BRING A CONDEMNATION ACTION AGAINST THE OWNERS OF CERTAIN PROPERTY, PARCEL NO. FORTY-SEVEN (47), IN JEFFERSON COUNTY IN CONNECTION WITH THE COOPER CHAPEL ROAD EXTENSION PROJECT.
- Sponsors:** Primary Robin Engel (R-22)
- Attachments:** [R-029-22 V.1 021722 Parcel No. 47 \(KRC Constructions & Remodeling, Inc., et](#)
71. [R-030-22](#) A RESOLUTION AUTHORIZING THE OFFICE OF THE JEFFERSON COUNTY ATTORNEY TO BRING A CONDEMNATION ACTION AGAINST THE OWNERS OF CERTAIN PROPERTY, PARCEL NO. THIRTY-EIGHT (38), IN JEFFERSON COUNTY IN CONNECTION WITH THE COOPER CHAPEL ROAD EXTENSION PROJECT.
- Sponsors:** Primary Robin Engel (R-22)
- Attachments:** [R-030-22 V.1 021722 Parcel No. 38 \(McGrew, Lisa and Gregg, et al.\) Condemn](#)
[R-030-22 ATTACH Exhibit B-Plat Map.pdf](#)

Announcements

Adjournment