

# Louisville Metro Government



## Meeting Agenda - Final

Thursday, November 10, 2022

6:00 PM

**THIS MEETING IS BEING HELD VIA VIDEO TELECONFERENCE**

**Council Chambers/Virtual**

### **Metro Council**

*Angela Bowens (D-1), Barbara Shanklin (D-2), Keisha Dorsey (D-3),  
Jecorey Arthur (D-4), Donna L. Purvis (D-5), David James (D-6), Paula McCraney (D-7),  
Cassie Chambers Armstrong (D-8), Bill Hollander (D-9), Pat Mulvihill (D-10),  
Kevin Kramer (R-11), Rick Blackwell (D-12), Mark Fox (D-13), Cindi Fowler (D-14),  
Kevin Triplett (D-15), Scott Reed (R-16), Markus Winkler (D-17),  
Marilyn Parker (R-18), Anthony Piagentini (R-19), Stuart Benson (R-20),  
Nicole George (D-21), Robin Engel (R-22), James Peden (R-23), Madonna Flood (D-24),  
Amy Holton Stewart (D-25), Brent Ackerson (D-26)*

*President: David James (D-6)*

*President Pro-Tem: Markus Winkler (D-17)*

## **Call to Order and Pledge of Allegiance**

### **Members Roll Call**

### **Addresses to the Council**

1. [ID 22-1593](#) Addresses to Council - November 10, 2022

**Attachments:** [Addresses to Council 11-10-22.pdf](#)

### **Council Minutes**

2. [ID 22-1591](#) Regular: Metro Council - October 27, 2022

**Attachments:** [Action Summary for Metro Council 10-27-22.pdf](#)

### **Committee Minutes**

3. [ID 22-1590](#) Regular: Committee of the Whole - October 27, 2022

**Attachments:** [Action Summary for Committee of the Whole 10-27-22.pdf](#)

4. [ID 22-1581](#) Special: Parks and Sustainability Committee - October 31, 2022

**Attachments:** [Action Summary for Special Parks and Sustainability Committee 103122.pdf](#)

5. [ID 22-1578](#) Regular: Planning and Zoning Committee - November 1, 2022

**Attachments:** [Action Summary for Planning and Zoning Committee 110122.pdf](#)

6. [ID 22-1562](#) Regular: Labor and Economic Development Committee - November 1, 2022

**Attachments:** [Action Summary for Labor and Economic Development Committee Meeting 11-](#)

7. [ID 22-1579](#) Regular: Public Work Committee - November 1, 2022

**Attachments:** [Action Summary for Public Works Committee 11-1-22.pdf](#)

8. [ID 22-1563](#) Regular: Government Oversight and Audit Committee - November 1, 2022

**Attachments:** [Action Summary for Government Oversight and Audit Committee 11-1-22.pdf](#)

9. [ID 22-1564](#) Regular: Community Affairs, Housing, Health and Education Committee - November 2, 2022

**Attachments:** [Action Summary for Community Affairs, Housing, Health and Education Commiit](#)

10. [ID 22-1571](#) Regular: Public Safety Committee - November 2, 2022  
**Attachments:** [Action Summary for Public Safety Committee 11-02-22.pdf](#)
11. [ID 22-1592](#) Regular: Appropriations Committee - November 2, 2022  
**Attachments:** [Action Summary for Appropriations Committee 11-2-22.pdf](#)
12. [ID 22-1580](#) Regular: Parks and Sustainability Committee - November 3, 2022  
**Attachments:** [Action Summary for Parks and Sustainability Committee 110322.pdf](#)
13. [ID 22-1570](#) Regular: Committee on Equity and Inclusion - November 3, 2022  
**Attachments:** [Action Summary for Committee on Equity and Inclusion 11-03-22.pdf](#)
14. [ID 22-1568](#) Regular: Budget Committee - November 3, 2022  
**Attachments:** [Action Summary for Budget Committee 11-3-22.pdf](#)

### **Communications to the Council**

15. [ID 22-1597](#) Commission for Persons with Disabilities - David Allgood (New Appointment).  
**Attachments:** [APT Commission for Persons with Disabilities 11-7-22.pdf](#)
16. [ID 22-1599](#) Extension Board - Matthew Michaud (Reappointment).  
**Attachments:** [APT Extension Board 11-7-22.pdf](#)
17. [ID 22-1602](#) Human Relations Advocacy Board - Alexandra Martindale and Karan Shah (Reappointment(s)).  
**Attachments:** [APT Human Relations Advocacy Board 11-7-22.pdf](#)
18. [ID 22-1603](#) Landmarks and Preservation Districts Commission - Katie Meador (New Appointment), Lori Stahlgren, Chris Fuller, Stefanie Buzan, Ashlyn Ackerman, David Omidy and Morgan Ward (Reappointment(s)).  
**Attachments:** [APT Landmarks and Preservation Districts Commission 11-7-22.pdf](#)

**Consent Calendar**

**Legislation forwarded from APPROPRIATIONS COMMITTEE**

19. [O-316-22](#) AN ORDINANCE AMENDING ORDINANCE NO. 084, SERIES 2022 AND ORDINANCE NO. 083, SERIES 2022, RELATING TO FISCAL YEARS 2022-2023 CAPITAL AND OPERATING BUDGETS, RESPECTIVELY, BY TRANSFERRING \$3,799.80 FROM THE DISTRICT 6 CAPITAL INFRASTRUCTURE FUND TO THE DISTRICT 6 NEIGHBORHOOD DEVELOPMENT FUND.

**Sponsors:** Primary David James (D-6)

**Attachments:** [O-316-22 V.1 102722 D6 Transfer from CIF to NDF.pdf](#)

**Legislative History**

10/27/22	Metro Council	assigned to the Appropriations Committee
	<i>Action Required By: April 2023</i>	
11/2/22	Appropriations Committee	recommended for approval

**Legislation forwarded from BUDGET COMMITTEE**

20. [O-312-22](#) AN ORDINANCE AMENDING ORDINANCE 084, SERIES 2022, RELATING TO THE FISCAL YEAR 2022-2023 CAPITAL BUDGET FOR THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT BY LAPSING PREVIOUSLY AUTHORIZED AND COMPLETED CAPITAL PROJECTS AND VARIOUS OTHER ACCOUNTS AND DIRECTING THE FUNDING TO THE UNALLOCATED BIPARTISAN INFRASTRUCTURE LAW (“BIL”) GRANTS PROJECT TO ADDRESS FUTURE BIL GRANT OPPORTUNITIES.

**Sponsors:** Primary Bill Hollander (D-9)

**Attachments:** [O-312-22 V.1 102722 Funding to the Unallocated Bipartisan Infrastructure Law E](#)

**Legislative History**

10/27/22	Metro Council	assigned to the Budget Committee
	<i>Action Required By: April 2023</i>	
11/3/22	Budget Committee	recommended for approval

21. [R-165-22](#) A RESOLUTION TO REQUEST THE RELEASE OF THE FEDERAL INTEREST IN THE REVOLVING LOAN FUND OPERATED BY METROPOLITAN BUSINESS DEVELOPMENT CORPORATION (“METCO”).

**Sponsors:** Primary Bill Hollander (D-9)

**Attachments:** [R-165-22 V.1 102722 Request to Release Federal Interest In the Loan Fund Or](#)  
[R-165-22 ATTACH Exhibit A - METCO Resolution 001-2021.pdf](#)

**Legislative History**

10/27/22 Metro Council assigned to the Budget Committee  
*Action Required By: April 2023*

11/3/22 Budget Committee recommended for approval

22. [R-167-22](#) A RESOLUTION ACKNOWLEDGING SATISFACTION OF CONDITIONS PRECEDENT ON THE APPROPRIATION AUTHORIZING PREMIUM PAY FOR SUBURBAN FIRE AND EMS EMPLOYEES.

**Sponsors:** Primary Bill Hollander (D-9), Primary Kevin Kramer (R-11), Primary David James (D-6), Primary Keisha Dorsey (D-3), Primary Scott Reed (R-16), Primary Marilyn Parker (R-18), Primary Anthony Piagentini (R-19), Primary Stuart Benson (R-20), Primary Robin Engel (R-22), Primary James Peden (R-23), Primary Rick Blackwell (D-12), Primary Brent Ackerson (D-26), Primary Madonna Flood (D-24), Primary Cindi Fowler (D-14), Primary Mark Fox (D-13), Primary Nicole George (D-21), Primary Amy Holton Stewart (D-25), Primary Paula McCraney (D-7), Primary Pat Mulvihill (D-10), Primary Barbara Shanklin (D-2), Primary Kevin Triplett (D-15), Primary Markus Winkler (D-17), Primary Jecorey Arthur (D-4), Primary Cassie Chambers Armstrong (D-8) and Primary Angela Bowens (D-1)

**Attachments:** [R-167-22 V.1 102722 Authorizing Premium Pay For Suburban Fire and EMS Er](#)

**Legislative History**

10/27/22 Metro Council assigned to the Budget Committee  
*Action Required By: April 2023*

11/3/22 Budget Committee recommended for approval

**Legislation forwarded from COMMUNITY AFFAIRS, HEALTH AND EDUCATION COMMITTEE**

23. [R-161-22](#) A RESOLUTION HONORING THE HONORABLE REGINALD MEEKS BY DEDICATING THE CORNER OF VIRGINIA AVENUE AND 28TH STREET AS “REGINALD MEEKS WAY.”

**Sponsors:** Primary Angela Bowens (D-1)

**Attachments:** [R-161-22 V.1 102722 Honary Street Sign for Reginald Meeks.pdf](#)  
[Reggie Meeks bio.pdf](#)

**Legislative History**

10/27/22 Metro Council assigned to the Community Affairs, Housing, Health and Education Committee  
*Action Required By: April 2023*

11/2/22 Community Affairs, Housing, Health and Education Committee recommended for approval

24. [R-166-22](#) A RESOLUTION HONORING MARY COLLIER WOOLRIDGE BY DEDICATING WINGFIELD LANE AND THE INTERSECTING CORNERS OF BEECH STREET, SOUTH 23RD STREET, AND DIXIE HIGHWAY AS “MARY COLLIER WOOLRIDGE LANE” IN HER HONOR.

**Sponsors:** Primary Keisha Dorsey (D-3)

**Attachments:** [R-166-22 V.1 102722 Honorary Street Sign for Mary Collier Woolridge.pdf](#)

**Legislative History**

10/27/22 Metro Council assigned to the Community Affairs, Housing, Health and Education Committee

*Action Required By: April 2023*

11/2/22 Community Affairs, Housing, Health and Education Committee recommended for approval

25. [R-170-22](#) A RESOLUTION TO ADDRESS THE ADVERSE EFFECTS OF DECADES OF REDLINING.

**Sponsors:** Primary Keisha Dorsey (D-3)

**Attachments:** [R-170-22 V.1 102722 Addressing Effects of Decades of Redlining.pdf](#)

**Legislative History**

10/27/22 Metro Council assigned to the Community Affairs, Housing, Health and Education Committee

*Action Required By: April 2023*

11/2/22 Community Affairs, Housing, Health and Education Committee recommended for approval

**Legislation forwarded from GOVERNMENT OVERSIGHT AND AUDIT COMMITTEE**

26. [AP110122TB](#) APPOINTMENT OF TYLER BLACKWELL TO THE COMMISSION ON PUBLIC ART (COPA) BOARD (TERM EXPIRES OCTOBER 24, 2026).

**Attachments:** [APT COPA Board 10-24-22.pdf](#)  
[Tyler Blackwell 10-24-22.pdf](#)  
[Applicants for Commission on Public Art \(COPA\) TB 10-24-22.pdf](#)  
[Current Commission on Public Art \(COPA\) Board 10-24-22.pdf](#)

**Legislative History**

10/27/22 Metro Council assigned to the Government Oversight and Audit Committee

11/1/22 Government Oversight and Audit Committee recommended for approval

## Legislation forwarded from LABOR AND ECONOMIC DEVELOPMENT COMMITTEE

27. [R-172-22](#) A RESOLUTION DETERMINING CERTAIN PROPERTY AT 3025 WEST MADISON STREET, 3033 VERMONT AVENUE, 3048 WEST MUHAMMAD ALI BOULEVARD AND WEST MUHAMMAD ALI BOULEVARD (PARCEL ID NO. 007601050000) AS SURPLUS AND NOT NEEDED FOR A GOVERNMENTAL PURPOSE AND AUTHORIZING ITS TRANSFER.

**Sponsors:** Primary Donna L. Purvis (D-5) and Additional Jecorey Arthur (D-4)

**Attachments:** [R-172-22 V.1 102722 Surplus Property on W. Madison, W. Vermont, and W. Mt](#)  
[R-172-22 ATTACH Exhibit A - Executed Certification of Surplus Property.pdf](#)  
[Background and Letters of Support - RPOP and Madison Street 11-1-22.pdf](#)

### **Legislative History**

10/27/22	Metro Council	assigned to the Labor and Economic Development Committee
		<i>Action Required By: April 2023</i>
11/1/22	Labor and Economic Development Committee	recommended for approval

## Legislation forwarded from PARKS AND SUSTAINABILITY COMMITTEE

28. [R-164-22](#) A RESOLUTION APPROVING THE NAMING OF A NEW PARK AS "WINDSOR PARK."

**Sponsors:** Primary Amy Holton Stewart (D-25)

**Attachments:** [R-164-22 V.1 102722 Approval of Windsor Park Naming.pdf](#)

### **Legislative History**

10/27/22	Metro Council	assigned to the Parks and Sustainability Committee
		<i>Action Required By: April 2023</i>
11/3/22	Parks and Sustainability Committee	recommended for approval

29. [R-171-22](#) A RESOLUTION RECOGNIZING THE LEGACY OF ALBERTA JONES, A BLACK AMERICAN ATTORNEY AND CIVIL RIGHTS ICON, AND APPROVING THE NAMING OF A NEW PARK ON MAPLE STREET BETWEEN DR. W.J. HODGE AND 25TH STREET IN HER HONOR.

**Sponsors:** Primary Jecorey Arthur (D-4), Additional Cindi Fowler (D-14) and Additional David James (D-6)

**Attachments:** [R-171-22 V.1 102722 Approving the Naming of Alberta Jones Park.pdf](#)

### **Legislative History**

10/27/22	Metro Council	assigned to the Parks and Sustainability Committee
		<i>Action Required By: April 2023</i>

11/3/22 Parks and Sustainability recommended for approval  
Committee

**Legislation forwarded from PLANNING AND ZONING COMMITTEE**

30. [O-301-22](#) AN ORDINANCE RELATING TO AN AMENDMENT TO THE SOBRO PLANNED DEVELOPMENT DISTRICT FOR AN ADJUSTMENT TO THE BOUNDARY LINES ON THE SUBAREA MAP AND BEING IN LOUISVILLE METRO (CASE NO. 22DDP0021).

**Sponsors:** Primary Madonna Flood (D-24)

**Attachments:** [O-301-22 V.1 101322 SoBro Planned Development District.pdf](#)  
[22-DDP-0021.pdf](#)  
[22-DDP-0021 staff rpt 09.15.22.pdf](#)  
[22-DDP-0021 Appl Justification Stmt 09.15.22.pdf](#)  
[22-DDP-0021 PC Minutes 09.15.22.pdf](#)  
[22-DDP-0021 staff rpt 09.15.22.pdf](#)

**Legislative History**

10/13/22	Metro Council	assigned to the Planning and Zoning Committee
	<i>Action Required By: April 2023</i>	
10/18/22	Planning and Zoning Committee	tabled
11/1/22	Planning and Zoning Committee	untabled
11/1/22	Planning and Zoning Committee	recommended for approval

31. [O-314-22](#) AN ORDINANCE RELATING TO THE CLOSURE OF A PORTION OF OLD TAYLORSVILLE ROAD BETWEEN THE SOUTH SIDE OF TAYLORSVILLE ROAD AND THE EAST BANK OF FLOYDS FORK CONTAINING APPROXIMATELY 1.26 ACRES AND BEING IN LOUISVILLE METRO (CASE NO. 22STRCLOSURE0013).

**Sponsors:** Primary Madonna Flood (D-24)

**Attachments:** [O-314-22 V.1 102722 22STRCLOSURE0013 Portion of Old Taylorsville Rd bet](#)  
[22-STRCLOSURE-0013 Presentation 11-1-22.pdf](#)  
[PC Minutes.pdf](#)  
[LDT Minutes.pdf](#)  
[Staff Reports.pdf](#)  
[22-STRCLOSURE-0013 LDT Staff Report 092222.pdf](#)  
[Justification Statement.pdf](#)  
[Legal Description.pdf](#)  
[Plat.pdf](#)

**Legislative History**



10/27/22	Metro Council	assigned to the Planning and Zoning Committee
	<i>Action Required By: April 2023</i>	
11/1/22	Planning and Zoning Committee	recommended for approval

- 32.**     [O-315-22](#)     AN ORDINANCE RELATING TO THE CLOSURE OF A PORTION OF ENTERPRISE DRIVE ADJACENT TO CSX RAILROAD CONTAINING APPROXIMATELY 2.034 ACRES AND BEING IN LOUISVILLE METRO (CASE NO. 22STRCLOSURE0015).

**Sponsors:**     Primary Madonna Flood (D-24)

**Attachments:**     [O-315-22 V.1 102722 22STRCLOSURE0015 Portion of Enterprise Dr Adjacent 22-STRCLOSURE-0015 Presentation 11-1-22.pdf](#)  
[PC Minutes.pdf](#)  
[LDT Minutes.pdf](#)  
[Staff Report.pdf](#)  
[Legal Description.pdf](#)  
[Applicant Booklet.pdf](#)  
[Justification Statement.pdf](#)  
[Plat .pdf](#)

**Legislative History**

10/27/22	Metro Council	assigned to the Planning and Zoning Committee
	<i>Action Required By: April 2023</i>	
11/1/22	Planning and Zoning Committee	recommended for approval

**Legislation forwarded from PUBLIC SAFETY COMMITTEE**

- 33.**     [R-162-22](#)     A RESOLUTION AUTHORIZING THE MAYOR TO MAKE APPLICATION FOR AND, UPON APPROVAL, TO ENTER INTO AN AGREEMENT WITH THE KENTUCKY OFFICE OF HOMELAND SECURITY (“KOHS”), TO EXECUTE ANY DOCUMENTS WHICH ARE DEEMED NECESSARY BY KOHS TO FACILITATE AND ADMINISTER THE PROJECT AND TO ACT AS THE AUTHORIZED CORRESPONDENT FOR THIS PROJECT IN THE AMOUNT OF \$1,072,341 FOR THE PURCHASE OF BALLISTIC RIFLE PLATES TO BE ADMINISTERED BY THE LOUISVILLE METRO POLICE DEPARTMENT.

**Sponsors:**     Primary Mark Fox (D-13)

**Attachments:**     [R-162-22 V.1 102722 LMPD to Apply for KOHS Funds to Replace Ballistic Rifle](#)

**Legislative History**

10/27/22	Metro Council	assigned to the Public Safety Committee
	<i>Action Required By: April 2023</i>	
11/2/22	Public Safety Committee	recommended for approval

**Old Business**

34. [O-278-22](#) AN ORDINANCE CREATING CHAPTER 149 AND REPEALING AND REPLACING SECTIONS OF CHAPTER 156 OF THE LOUISVILLE METRO CODE OF ORDINANCES RELATING TO OWNERS OF PROPERTY ON WHICH REOCCURRING CRIME IS NEGATIVELY IMPACTING SURROUNDING NEIGHBORHOODS (AS AMENDED).

**Sponsors:** Primary David James (D-6), Primary Nicole George (D-21), Primary Mark Fox (D-13), Primary Donna L. Purvis (D-5) and Additional Paula McCraney (D-7)

**Attachments:** [O-278-22 PROPOSED FAM 111022 Creates New Chp 149 of LMCO and Amer](#)  
[O-278-22 V.2 CAM 101922 Creates New Chp 149 of LMCO and Amends LMCC](#)  
[O-278-22 V.1 092222 Creates New Chp 149 of LMCO and Amends LMCO Chp](#)

**Legislative History**

9/22/22	Metro Council	assigned to the Public Safety Committee
	<i>Action Required By: March 2023</i>	
10/5/22	Public Safety Committee	tabled
10/19/22	Public Safety Committee	untabled
10/19/22	Public Safety Committee	tabled
10/19/22	Public Safety Committee	untabled
10/19/22	Public Safety Committee	amended
10/19/22	Public Safety Committee	recommended for approval
10/27/22	Metro Council	held

35. [O-058-22](#) AN ORDINANCE AMENDING SECTIONS 21.02, 21.05, 21.06 AND 21.99 OF THE LOUISVILLE METRO CODE OF ORDINANCES (“LMCO”) AND CREATING NEW SECTIONS OF LMCO CHAPTER 21 RELATING TO THE LOBBYING OF METRO OFFICERS. (AMENDMENT BY SUBSTITUTION) (AS AMENDED)

**Sponsors:** Primary Bill Hollander (D-9) and Additional Cassie Chambers Armstrong (D-8)

**Attachments:** [O-058-22 PROPOSED FAM 111022 Amend LMCO RE Lobbying of Metro Officer](#)  
[O-058-22 V.5 CABS-CAM 110122 Amend LMCO RE Lobbying of Metro Officers](#)  
[O-058-22 V.4 CABS-CAM 100422 Amend LMCO RE Lobbying of Metro Officers](#)  
[O-058-22 V.3 CABS 071922 Amend LMCO RE Lobbying of Metro Officers.pdf](#)  
[O-058-22 V.2 CABS 061422 Amend LMCO RE Lobbying of Metro Officers.pdf](#)  
[O-058-22 V.1 021722 Amend LMCO RE Lobbying of Metro Officers.pdf](#)  
[Email from KY Legislative Ethics Commission RE Newsletter.pdf](#)  
[O-058-22 PROPOSED CAM 110122 Amend LMCO RE Lobbying of Metro Officer](#)  
[O-058-22 PROPOSED CABS-CAM 100422 Amend LMCO RE Lobbying of Metro Officer](#)  
[O-058-22 PROPOSED CABS 071922 Amend LMCO RE Lobbying of Metro Officer](#)  
[O-058-22 PROPOSED CABS 061422 Amend LMCO RE Lobbying of Metro Officer](#)  
[O-058-22 PROPOSED CAM to CABS 061422 Amend LMCO RE Lobbying of Metro Officer](#)

**Legislative History**

2/17/22	Metro Council	assigned to the Government Oversight and Audit Committee
	<i>Action Required By: August 2022</i>	
2/22/22	Government Oversight and Audit Committee	held
3/8/22	Government Oversight and Audit Committee	held
4/19/22	Government Oversight and Audit Committee	held
5/10/22	Government Oversight and Audit Committee	held
6/14/22	Government Oversight and Audit Committee	amended
6/14/22	Government Oversight and Audit Committee	tabled
7/19/22	Government Oversight and Audit Committee	amended
7/19/22	Government Oversight and Audit Committee	tabled
8/2/22	Government Oversight and Audit Committee	tabled
8/11/22	Metro Council	assigned to the Government Oversight and Audit Committee
	<i>Action Required By: February 2023</i>	

8/16/22	Government Oversight and Audit Committee	held
8/30/22	Government Oversight and Audit Committee	untabled
8/30/22	Government Oversight and Audit Committee	tabled
9/13/22	Government Oversight and Audit Committee	tabled
10/4/22	Government Oversight and Audit Committee	amended
10/4/22	Government Oversight and Audit Committee	tabled
10/18/22	Government Oversight and Audit Committee	held
11/1/22	Government Oversight and Audit Committee	untabled
11/1/22	Government Oversight and Audit Committee	amended
11/1/22	Government Oversight and Audit Committee	amended
11/1/22	Government Oversight and Audit Committee	recommended for approval

**36.**     [O-134-22](#)     AN ORDINANCE CREATING CHAPTER 167 OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT CODE OF ORDINANCES REQUIRING LEAD ABATEMENT OF ALL RENTAL HOUSING UNITS IN LOUISVILLE METRO. (AMENDMENT BY SUBSTITUTION)

**Sponsors:**     Primary Cassie Chambers Armstrong (D-8)

**Attachments:**     [O-134-22 V.2 CAM 110322 Amend Chapter 119 and creating Chapter 167 of th](#)  
[O-134-22 V.1 041422 Amend Chapter 119 and creating Chapter 167 of the LMC](#)  
[LMPHW Lead Inspection Presentation 11-2-22.pdf](#)  
[Lead Ordinance Endorsement Letter - Metro United Way 11-2-22.pdf](#)  
[Letter of Support - Louisville NCHH 11-2-22.pdf](#)  
[Letter of Support Lead Safe Rental Registry - Metropolitan Housing Coalition 11](#)  
[Letter to Louisville Metro Council Members-Lead Exposure - Josie Raymond 11](#)  
[Letter of Support 11.02.2022.pdf](#)  
[O-134-22 PROPOSED CAM 110222 Creating Chapter 167 of the LMCO.pdf](#)  
[O-134-22 PROPOSED CAM 101922 Creating Chapter 167 of the LMCO.pdf](#)

**Legislative History**

4/14/22     Metro Council     assigned to the Community Affairs, Housing, Health and Education Committee

*Action Required By: October 2022*

---

4/20/22	Community Affairs, Housing, Health and Education Committee	held
5/11/22	Community Affairs, Housing, Health and Education Committee	held
6/1/22	Community Affairs, Housing, Health and Education Committee	held
6/15/22	Community Affairs, Housing, Health and Education Committee	held
7/20/22	Community Affairs, Housing, Health and Education Committee	held
8/3/22	Community Affairs, Housing, Health and Education Committee	held
8/31/22	Community Affairs, Housing, Health and Education Committee	held
9/14/22	Community Affairs, Housing, Health and Education Committee	held
10/5/22	Community Affairs, Housing, Health and Education Committee	held
10/13/22	Metro Council	assigned to the Community Affairs, Housing, Health and Education Committee
	<i>Action Required By: April 2023</i>	
10/19/22	Community Affairs, Housing, Health and Education Committee	held
11/2/22	Community Affairs, Housing, Health and Education Committee	amended
11/2/22	Community Affairs, Housing, Health and Education Committee	recommended for approval

37. [O-167-22](#) AN ORDINANCE AMENDING CHAPTER 39 OF THE LOUISVILLE METRO CODE OF ORDINANCES (“LMCO”) TO REQUIRE METRO GOVERNMENT DEPARTMENTS AND AGENCIES RECEIVING FUNDING FROM METRO COUNCIL FOR SPECIFIC PROJECTS TO PAY ANY OVERAGES FROM THE ESTIMATED AMOUNT SUBMITTED IN ITS PROPOSAL.

**Sponsors:** Primary James Peden (R-23)

**Attachments:** [O-167-22 V.2 110222 Metro Depts to Pay Overages of Estimates for Appropriat](#)  
[O-167-22 V.1 051922 Metro Depts to Pay Overages of Estimates for Appropriat](#)  
[O-167-22 PROPOSED CAM 110222 Metro Depts to Pay Overages of Estimate:](#)  
[Proposal for Steps to Address Delayed CIF Funded Projects \(O-167-22\).pdf](#)

**Legislative History**

5/19/22	Metro Council	assigned to the Appropriations Committee
		<i>Action Required By: November 2022</i>
6/1/22	Appropriations Committee	tabled
6/15/22	Appropriations Committee	untabled
6/15/22	Appropriations Committee	tabled
7/20/22	Appropriations Committee	held
8/3/22	Appropriations Committee	untabled
8/3/22	Appropriations Committee	tabled
8/17/22	Appropriations Committee	untabled
8/17/22	Appropriations Committee	tabled
8/31/22	Appropriations Committee	held
10/5/22	Appropriations Committee	held
10/19/22	Appropriations Committee	held
11/2/22	Appropriations Committee	untabled
11/2/22	Appropriations Committee	amended
11/2/22	Appropriations Committee	recommended for approval

38. [R-126-22](#) A RESOLUTION REQUESTING THE PLANNING COMMISSION REVIEW THE LOUISVILLE METRO LAND DEVELOPMENT CODE (“LDC”) AND SECTION 115 OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT CODE OF ORDINANCES (“LMCO”) RELATING TO SHORT TERM RENTALS. (AS AMENDED)

**Sponsors:** Primary Markus Winkler (D-17)

**Attachments:** [R-126-22 V.3 CAM 110122 Amend LDC and LMCO Regarding STRs.pdf](#)  
[R-126-22 V.2 CAM 101822 Amend LDC and LMCO Regarding STRs.pdf](#)  
[R-126-22 V.1 090822 Amend LDC and LMCO Regarding STRs.pdf](#)  
[R-126-22 PROPOSED CAM 101822 Amend LDC and LMCO Regarding STRs.1](#)

**Legislative History**

9/8/22	Metro Council	assigned to the Planning and Zoning Committee
	<i>Action Required By: March 2023</i>	
9/13/22	Planning and Zoning Committee	held
10/4/22	Planning and Zoning Committee	held
10/18/22	Planning and Zoning Committee	amended
10/18/22	Planning and Zoning Committee	tabled
11/1/22	Planning and Zoning Committee	amended
11/1/22	Planning and Zoning Committee	recommended for approval

- 39.**     [O-317-22](#)     AN ORDINANCE RELATING TO THE REVISED DISTRICT DEVELOPMENT PLAN FOR PROPERTIES LOCATED AT 10501 AND 10511 PRESTON HIGHWAY CONTAINING APPROXIMATELY 0.79 ACRES AND BEING IN LOUISVILLE METRO (CASE NO. 22DDP0054). (AS AMENDED)

**Sponsors:**     Primary Madonna Flood (D-24)

**Attachments:**     [O-317-22 V.2 CAM 110122 Revised District Development Plan for 10501 and 10511](#)  
[O-317-22 V.1 102722 Revised District Development Plan for 10501 and 10511](#)  
[22-DDP-0054 Presentation 11-1-22.pdf](#)  
[PC Minutes.pdf](#)  
[BOZA Minutes.pdf](#)  
[DRC Minutes.pdf](#)  
[DRC Minutes 2.pdf](#)  
[Staff Reports.pdf](#)  
[Applicant Booklet.pdf](#)  
[Applicant Justification.pdf](#)  
[Applicant Studies.pdf](#)  
[Letter of Support.pdf](#)  
[Plan.pdf](#)

**Legislative History**

10/27/22	Metro Council	assigned to the Planning and Zoning Committee
	<i>Action Required By: April 2023</i>	
11/1/22	Planning and Zoning Committee	amended
11/1/22	Planning and Zoning Committee	recommended for approval

40. [O-318-22](#) AN ORDINANCE RELATING TO THE ZONING OF PROPERTIES LOCATED AT 12404 AND 12406 TAYLORSVILLE ROAD AND 3830 SWEENEY LANE CONTAINING APPROXIMATELY 6.8 ACRES AND BEING IN LOUISVILLE METRO (CASE NO. 22ZONE0014).

**Sponsors:** Primary Madonna Flood (D-24)

- Attachments:** [O-318-22 V.1 102722 Zoning at 12404 and 12406 Taylorsville Rd and 3830 Sw 22-ZONE-0014 Presentation 11-1-22.pdf](#)  
[P C Minutes.pdf](#)  
[L DT Minutes.pdf](#)  
[Staff Reports.pdf](#)  
[Legal Description.pdf](#)  
[Statement of Compliance.pdf](#)  
[Applicant Booklets.pdf](#)  
[Citizen Letters of Interest.pdf](#)  
[Plan.pdf](#)

**Legislative History**

10/27/22	Metro Council	assigned to the Planning and Zoning Committee
		<i>Action Required By: February 2023</i>
11/1/22	Planning and Zoning Committee	recommended for approval

41. [R-157-22](#) A RESOLUTION IN SUPPORT OF ESTABLISHING A SCIENCE-BASED TARGET OF NET ZERO GREENHOUSE GAS EMISSIONS COMMUNITY-WIDE BY 2040 IN LOUISVILLE/JEFFERSON COUNTY (AS AMENDED).

**Sponsors:** Primary Nicole George (D-21), Primary Bill Hollander (D-9) and Additional Jecorey Arthur (D-4)

- Attachments:** [R-157-22 V.2 CAM 110322 Net Zero Greenhouse Gas Emissions by 2040.pdf](#)  
[R-157-22 V.1 101322 Net Zero Greenhouse Gas Emissions by 2040.pdf](#)  
[Presentation NZ Resolution 221020.pdf](#)  
[Presentation Net Zero Emissions Resolution 221020.pdf](#)  
[R-157-22 PROPOSED CAM 110322 Net Zero Greenhouse Gas Emissions by 2](#)

**Legislative History**

10/13/22	Metro Council	assigned to the Parks and Sustainability Committee
		<i>Action Required By: April 2023</i>
10/20/22	Parks and Sustainability Committee	tabled
11/3/22	Parks and Sustainability Committee	untabled
11/3/22	Parks and Sustainability Committee	amended



11/3/22 Parks and Sustainability recommended for approval  
Committee

## **New Business**

### **Legislation assigned to APPROPRIATIONS COMMITTEE**

42. [O-333-22](#) AN ORDINANCE APPROPRIATING \$12,000 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$12,000 FROM DISTRICT 23, THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO HIGHVIEW ARTS, INC. FOR COSTS ASSOCIATED WITH OPERATING THE HIGHVIEW ARTS CENTER.

**Sponsors:** Primary James Peden (R-23)

**Attachments:** [O-333-22 V.1 111022 D-23 NDF for Highview Arts Center.pdf](#)  
[O-333-22 Supporting Documents HAI.pdf](#)

43. [O-334-22](#) AN ORDINANCE AMENDING ORDINANCE NO. 115, SERIES 2017, RELATING TO THE FISCAL YEARS 2017-2018 CAPITAL BUDGET, ORDINANCE NO. 088, SERIES 2021, RELATING TO FISCAL YEARS 2021-2022 CAPITAL BUDGET, ORDINANCE NO. 084, SERIES 2022, AND ORDINANCE NO. 083, SERIES 2022, RELATING TO FISCAL YEARS 2022-2023 CAPITAL AND OPERATING BUDGETS, RESPECTIVELY, BY TRANSFERRING \$185,000 FROM THE DISTRICT 23 CAPITAL INFRASTRUCTURE FUND TO THE DISTRICT 23 NEIGHBORHOOD DEVELOPMENT FUND.

**Sponsors:** Primary James Peden (R-23)

**Attachments:** [O-334-22 V.1 111022 Transferring D23 CIF to NDF.pdf](#)

44. [O-336-22](#) AN ORDINANCE AMENDING ORDINANCE NO. 083, SERIES 2022, AND ORDINANCE NO. 084, SERIES 2022, RELATING TO THE FISCAL YEAR 2022-2023 OPERATING AND CAPITAL BUDGETS, RESPECTIVELY, BY TRANSFERRING \$50,000 FROM THE DISTRICT 22 NEIGHBORHOOD DEVELOPMENT FUND TO THE DISTRICT 22 CAPITAL INFRASTRUCTURE FUND.

**Sponsors:** Primary Robin Engel (R-22)

**Attachments:** [O-336-22 V.1 111022 Transferring D22 NDF to CIF.pdf](#)

45. [O-340-22](#) AN ORDINANCE APPROPRIATING \$10,000 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$10,000 FROM DISTRICT 15, THROUGH THE OFFICE OF MANAGEMENT AND BUDGET TO EQUINE TRAIL ADVOCATES, INC. FOR REPAIR COSTS AT THE IROQUOIS PARK EQUINE AREA.
- Sponsors:** Primary Kevin Triplett (D-15)
- Attachments:** [O-340-22 V.1 111022 D15 NDF for Iroq. Park Equine Facility Repairs.pdf](#)  
[O-340-22 Supporting Documents ETA.pdf](#)
46. [O-341-22](#) AN ORDINANCE APPROPRIATING \$4,000 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$4,000 FROM DISTRICT 5, THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO ONEWEST CORPORATION FOR COSTS ASSOCIATED WITH THE WINTER WONDERLAND EVENT AT SHAWNEE PARK.
- Sponsors:** Primary Donna L. Purvis (D-5)
- Attachments:** [O-341-22 V.1 111022 D5 NDF to OneWest for Winter Wonderland.pdf](#)  
[O-341-22 Supporting Documents OWC.pdf](#)

### Legislation assigned to BUDGET COMMITTEE

47. [O-329-22](#) AN ORDINANCE AMENDING ORDINANCE NO. 233, SERIES 2017, RELATING TO THE FISCAL YEAR 2017-2018 CAPITAL BUDGET AND ORDINANCE NO. 082, SERIES 2019, RELATING TO THE FISCAL YEAR 2019-2020 CAPITAL BUDGET FOR THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT BY TRANSFERRING \$129,225 TO AN EXISTING PROJECT TITLED RIVERVIEW PARK MASTER PLAN IMPROVEMENTS.
- Sponsors:** Primary Rick Blackwell (D-12)
- Attachments:** [O-329-22 V.1 111022 Transferring 129,225 Dollars to Project Riverview Park M.](#)
48. [O-337-22](#) AN ORDINANCE AMENDING CHAPTER 121 OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT CODE OF ORDINANCES REGARDING TRANSIENT ROOM TAXATION.
- Sponsors:** Primary Bill Hollander (D-9)
- Attachments:** [O-337-22 V.1 111022 Amending Chp 121 of LMCO Transient Room Taxation.p](#)
49. [O-338-22](#) AN ORDINANCE AUTHORIZING YEAR-END OPERATING BUDGET TRANSFERS BETWEEN VARIOUS AGENCIES FOR FISCAL YEAR 2021-2022 AND TO PROVIDE VARIOUS TRANSFERS AS DETAILED HEREIN.
- Sponsors:** Primary Bill Hollander (D-9) and Primary Kevin Kramer (R-11)
- Attachments:** [O-338-22 V.1 111022 Year-End Budget Transfers Between Agencies.pdf](#)

50. [O-342-22](#) AN ORDINANCE AMENDING ORDINANCE NO. 149, SERIES 2018, ,ORDINANCE NO. 018, SERIES 2021, ORDINANCE NO. 072, SERIES 2021, AND ORDINANCE NO. 084, SERIES 2022 RELATING TO THE FISCAL YEAR 2022-2023 CAPITAL BUDGET FOR THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT BY TRANSFERRING \$8,846.72 TO THE EXISTING D7 WESTPORT/HERR LANE IMPROVEMENTS PROJECT.

**Sponsors:** Primary Paula McCraney (D-7)

**Attachments:** [O-342-22 V.1 Tranfer of Funds for Existing D7 Westport-Herr Ln Improvement F](#)

51. [O-345-22](#) AN ORDINANCE AMENDING ORDINANCE NO. 072, SERIES 2020, RELATING TO THE FISCAL YEAR 2020-2021 CAPITAL BUDGET, ORDINANCE NO. 088, SERIES 2021, RELATING TO THE FISCAL YEAR 2021-2022 CAPITAL BUDGET, AND ORDINANCE 084, SERIES 2022, RELATING TO THE FISCAL YEAR 2022-2023 CAPITAL BUDGET FOR THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT BY REALLOCATING \$1,400,000 FROM THE FISCAL COURT BUILDING DEMOLITION PROJECT TO FUND EXISTING CAPITAL PROJECTS.

**Sponsors:** Primary Bill Hollander (D-9)

**Attachments:** [O-345-22 V.1 111022 Reallocating Funds from Fiscal Court Bldg Demolition Prc](#)

52. [O-347-22](#) AN ORDINANCE AMENDING SEVERAL SECTIONS OF CHAPTER 32 OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT CODE OF ORDINANCES REGARDING LOUISVILLE METRO REVENUE COMMISSION AND USE OF REVENUES COLLECTED.

SPONSORED BY: COUNCIL MEMBER BILL HOLLANDER

**Sponsors:** Primary Bill Hollander (D-9)

**Attachments:** [O-347-22 V.1 111022 Amend Chapter 32 of LMCO RE Revenue Commission e](#)

## Legislation assigned to **COMMUNITY AFFAIRS, HEALTH AND EDUCATION COMMITTEE**

53. [O-344-22](#) AN ORDINANCE AMENDING LOUISVILLE/JEFFERSON COUNTY METRO CODE OF ORDINANCES CHAPTER 92 REGARDING UNLAWFUL PRACTICES IN CONNECTION WITH HOUSING TO INCLUDE THE PROHIBITION OF CERTAIN ECONOMIC DISCRIMINATION.

**Sponsors:** Primary Jecorey Arthur (D-4) and Primary Bill Hollander (D-9)

**Attachments:** [O-344-22 V.1 111022 Amend LMCO Chp 92 RE Unlawful Practices in Connecti](#)

54. [R-179-22](#) A RESOLUTION DESIGNATING CERTAIN CENSUS BLOCKS LOCATED IN COUNCIL DISTRICTS 1, 2, 3, 4, 5, 6, 10, 12, 15, 21, AND 24 AS PRIORITY PROJECT AREAS TO BE INCLUDED IN THE TAX DELINQUENCY DIVERSION PROGRAM.

**Sponsors:** Primary David James (D-6)

**Attachments:** [R-179-22 V.1 111022 Census Blocks to Be Included in Tax Delinquency Diversi](#)  
[R-179-22 ATTACH Exhibit A - Landbank TDDP Resolution and Certificate 2022.](#)  
[R-179-22 ATTACH Exhibit B - 2022 Updated TDDP Census Block List.pdf](#)

### Legislation assigned to LABOR AND ECONOMIC DEVELOPMENT COMMITTEE

55. [R-159-22](#) A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED PROFESSIONAL SERVICE CONTRACT FOR LOUISVILLE METRO PUBLIC HEALTH AND WELLNESS CONCERNING ITS EMPLOYMENT OF A HEALTH ECONOMIST (UNIVERSITY OF LOUISVILLE - \$73,050.00).

**Sponsors:** Primary David James (D-6)

**Attachments:** [R-159-22 V.1 111022 Contract for LMPHW RE Employment of a Health Econon](#)  
[NCCR\\_Karimi Health Economist FY23 LMPHW.pdf](#)  
[UofL Dr Karimi Health Economist \\_LMPHW FY23.pdf](#)

56. [R-160-22](#) A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED PROFESSIONAL SERVICE CONTRACT FOR LOUISVILLE METRO PUBLIC HEALTH AND WELLNESS CONCERNING THE RETENTION OF AN ACADEMIC HEALTH COORDINATOR (UNIVERSITY OF LOUISVILLE - \$104,686.00).

**Sponsors:** Primary David James (D-6)

**Attachments:** [R-160-22 V.1 111022 Contract for LMPHW RE the Retention of an Academic H](#)  
[UofL Omer AHC FY23 SIGNED Redacted.pdf](#)  
[Health Department - PSC with U of L for Payment of the Salary of the LMPHW /](#)

57. [R-163-22](#) A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED PROFESSIONAL SERVICE CONTRACT FOR LOUISVILLE METRO DEPARTMENT OF CORRECTIONS CONCERNING EMPLOYER BRANDING SERVICES - (INCIPIO WORKFORCE SOLUTIONS, LLC - \$100,800).

**Sponsors:** Primary David James (D-6)

**Attachments:** [R-163-22 V.1 111022 Contract for LMDC RE Employer Branding Services.pdf](#)  
[Incipio Workforce Solutions LLC Rebranding & Recruiting LMDC.pdf](#)  
[NCCR-Incipio.pdf](#)

58. [R-168-22](#) A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED PROFESSIONAL SERVICE CONTRACT FOR LOUISVILLE METRO PUBLIC HEALTH AND WELLNESS (“LMPHW”) CONCERNING ASSISTANCE FOR LMPHW’S COVID-19 MULTICULTURAL COMMUNITY CAMPAIGN - (HONING LLC - \$52,000.00).

**Sponsors:** Primary David James (D-6)

**Attachments:** [R-168-22 V.1 111022 Contract for LMPHW RE Assistance for COVID-19 Multicultural Campaign FY23 SIGNED Redacted.pdf](#)  
[NCCR HoningLLC FY23 SIGNED Redacted.pdf](#)  
[HoningLLC\\_Multicultural Campaign FY23\\_LMPHW.pdf](#)

**Legislation assigned to PLANNING AND ZONING COMMITTEE**

59. [O-330-22](#) AN ORDINANCE RELATING TO THE ZONING OF PROPERTIES LOCATED AT 7803, 7809, 7813, 7817, 7819 AND 7821 MANSLICK ROAD AND 7736 AND 7742 3RD STREET ROAD CONTAINING APPROXIMATELY 21.8 ACRES AND BEING IN LOUISVILLE METRO (CASE NO. 21ZONE0139).

**Sponsors:** Primary Madonna Flood (D-24)

**Attachments:** [O-330-22 V.1 111022 Zoning at 7803, 7809, 7813, 7817, 7819 and 7821 Mansli](#)  
[PC Minutes.pdf](#)  
[Other Minutes.pdf](#)  
[Staff Reports.pdf](#)  
[Legal Description.pdf](#)  
[Justification Statement.pdf](#)  
[Applicant Booklet.pdf](#)  
[Applicant Studies.pdf](#)  
[Concerned Citizen Letters.pdf](#)  
[Plan.pdf](#)

60. [O-331-22](#) AN ORDINANCE RELATING TO THE ZONING OF PROPERTY LOCATED AT 1140 CHEROKEE ROAD CONTAINING APPROXIMATELY 0.3493 ACRES AND BEING IN LOUISVILLE METRO (CASE NO. 22ZONE0097).

**Sponsors:** Primary Madonna Flood (D-24)

**Attachments:** [O-331-22 V.1 111022 Zoning at 1140 Cherokee Road.pdf](#)  
[PC Minutes.pdf](#)  
[LDT Minutes.pdf](#)  
[Staff Reports.pdf](#)  
[Legal Description.pdf](#)  
[Applicant Booklet.pdf](#)  
[Plan.pdf](#)

61. [O-332-22](#) AN ORDINANCE AMENDING THE LOUISVILLE METRO LAND DEVELOPMENT CODE RELATING TO OUTDOOR DINING (CASE NO. 22-LDC-0006).
- Sponsors:** Primary Madonna Flood (D-24)
- Attachments:** [O-332-22 V.1 111022 Amending LDC Relating to Outdoor Dining..pdf](#)  
[22-LDC\\_0006\\_Outdoor Dining\\_Planning Commission SR\\_11-3-22.pdf](#)  
[22-LDC-0006 Attachment 2 Ordinance 057 2020.pdf](#)  
[22-LDC-0006 Attachment 3 Ordinance 085 2021.pdf](#)  
[22-LDC-0006 Attachment 4 Ordinance 155 2021.pdf](#)  
[22-LDC-0006 Attachment 5 List of Temporary Dining Permits\\_10-6-22.pdf](#)  
[22-LDC-0006 Attachment 6 List of CUPs for Outdoor Alcohol Sales in the C1 s](#)
62. [O-335-22](#) AN ORDINANCE RELATING TO THE ZONING OF PROPERTIES LOCATED AT 6500 FOREST COVE LANE, 7301 RIVER ROAD AND PARCEL ID NO. 020600480000 CONTAINING APPROXIMATELY 9.76 ACRES AND BEING IN LOUISVILLE METRO (CASE NO. 22ZONE0002).
- Sponsors:** Primary Madonna Flood (D-24)
- Attachments:** [O-335-22 V.1 111022 Zoning at 6500 Forest Cove Le, 7301 River Rd and Parce](#)  
[PC Minutes.pdf](#)  
[Other Minutes.pdf](#)  
[Staff Reports.pdf](#)  
[Statement of Compliance.pdf](#)  
[Legal Description.pdf](#)  
[Applicant Booklet.pdf](#)  
[Applicant Booklet 2.pdf](#)  
[Applicant Studies.pdf](#)  
[Citizen Letters.pdf](#)  
[Opposition Booklet.pdf](#)  
[22-ZONE-0002\\_Plan\\_080422.pdf](#)

**Legislation assigned to PUBLIC SAFETY COMMITTEE**

63. [R-177-22](#) A RESOLUTION AUTHORIZING THE MAYOR TO MAKE APPLICATION FOR AND, UPON APPROVAL, TO ENTER INTO AN AGREEMENT WITH THE KENTUCKY OFFICE OF HOMELAND SECURITY (“KOHS”) TO EXECUTE ANY DOCUMENTS WHICH ARE DEEMED NECESSARY BY KOHS TO FACILITATE AND ADMINISTER THE PROJECT AND TO ACT AS THE AUTHORIZED CORRESPONDENT FOR THIS PROJECT IN THE AMOUNT OF \$178,716 FOR THE PURCHASE AND REPLACEMENT OF RIFLES FOR THE SWAT TEAM TO BE ADMINISTERED BY THE LOUISVILLE METRO POLICE DEPARTMENT.

**Sponsors:** Primary Mark Fox (D-13)

**Attachments:** [R-177-22 V.1 111022 Mayor to Execute Agreement with KOHS To Purchase Ri](#)

64. [R-178-22](#) A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT A DONATION OF SURPLUS FURNITURE, VALUED AT \$70,000, FROM THE U.S. DEPARTMENT OF JUSTICE DRUG ENFORCEMENT ADMINISTRATION, LOUISVILLE DIVISION OFFICE, FOR FUTURE USE BY THE LOUISVILLE METRO POLICE DEPARTMENT TO BE ADMINISTERED BY THE DEPARTMENT OF FACILITIES AND FLEET MANAGEMENT.

**Sponsors:** Primary Mark Fox (D-13)

**Attachments:** [R-178-22 V.1 111022 Donation of Surplus Furniture From US DEA for LMPD.pc](#)

**Legislation assigned to PUBLIC WORKS COMMITTEE**

65. [O-339-22](#) AN ORDINANCE AMENDING THE LOUISVILLE METRO CODE OF ORDINANCES SECTIONS 51.101 AND 51.102 REGARDING THE WASTE MANAGEMENT DISTRICT BOARD.

**Sponsors:** Primary Bill Hollander (D-9)

**Attachments:** [O-339-22 V.1 111022 Amend LMCO 51.101-.102 RE Make Up of MSD Board.p](#)



66. [R-175-22](#) A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO A GRANT AGREEMENT UP TO A TOTAL OF \$70,000.00 WITH THE KENTUCKY TRANSPORTATION CABINET, DEPARTMENT OF HIGHWAYS, TO EXECUTE ANY DOCUMENTS NECESSARY TO FACILITATE AND ADMINISTER, THROUGH THE DEPARTMENT OF PUBLIC WORKS & ASSETS, THE ACCEPTANCE OF FUNDS TO DESIGN AND CONSTRUCT A REALIGNED OLD BARDSTOWN ROAD TO ALIGN WITH THE ENTRANCE TO WALGREENS AT HILLOCK DRIVE IN JEFFERSON COUNTY.

**Sponsors:**

Primary Robin Engel (R-22)

**Attachments:**

[R-175-22 V.1 111022 KYTC Agreement to Accept Funds for Old Bardstown Rd Metro - Old Bardstown Road 5-80250.pdf](#)

## **Announcements**

## **Adjournment**