



Louisville Metro Government

Meeting Agenda - Final

Metro Council

*Angela Bowens (D-1), Barbara Shanklin (D-2), Keisha Dorsey (D-3),
Jecorey Arthur (D-4), Donna L. Purvis (D-5), David James (D-6),
Paula McCraney (D-7),
Cassie Chambers Armstrong (D-8), Bill Hollander (D-9), Pat Mulvihill (D-10),
Kevin Kramer (R-11), Rick Blackwell (D-12), Mark Fox (D-13),
Cindi Fowler (D-14),
Kevin Triplett (D-15), Scott Reed (R-16), Markus Winkler (D-17),
Marilyn Parker (R-18), Anthony Piagentini (R-19), Stuart Benson (R-20),
Nicole George (D-21), Robin Engel (R-22), James Peden (R-23),
Madonna Flood (D-24),
Amy Holton Stewart (D-25), Brent Ackerson (D-26)*

*President: David James (D-6)
President Pro-Tem: Markus Winkler (D-17)*

Thursday, December 15, 2022

6:00 PM

Council Chambers/Virtual

THIS MEETING IS BEING HELD VIA VIDEO TELECONFERENCE

Call to Order and Pledge of Allegiance

Members Roll Call

Introduction of Page(s)

1. [ID 22-1820](#) Council Member Benson will introduce the Page, Jadein Nenni, a resident of District 7.

Special Recognitions and Proclamations

2. [ID 22-1701](#) Council Member Holton Stewart will recognize Ethan, the dog, for earning the 2022 American Hero Dog Award.
3. [ID 22-1797](#) Council Member Dorsey will recognize Eamon O'Brien (General Manager of Omni Louisville Hotel) and Scott Schoenberger (President/CEO of AJS Hotels/Galt House) for their exceptional service to the community in times of crisis.

Recognition of Out-Going Council Members

4. [ID 22-1803](#) Recognition of Out-Going Council Members: Angela Bowens, District 1; Bill Hollander, District 9; Mark Fox, District 13; Kevin Triplett, District 15; Nicole George, District 21; James Peden, District 23; and Amy Holton Stewart, District 25.

Addresses to the Council

5. [ID 22-1804](#) Addresses to Council - December 15, 2022

Attachments: [Addresses to Council 12-15-22.pdf](#)
[Handout - A. Stegemann.pdf](#)

Council Minutes

6. [ID 22-1808](#) Regular: Metro Council - December 1, 2022

Attachments: [FINAL Action Summary for Metro Council 12-1-22.pdf](#)

Committee Minutes

7. [ID 22-1811](#) Regular: Committee of the Whole - December 1, 2022

Attachments: [Action Summary for Committee of the Whole 12-1-22.pdf](#)

8. [ID 22-1775](#) Regular: Planning and Zoning Committee - December 6, 2022

Attachments: [Action Summary for Planning and Zoning Committee 120622.pdf](#)

9. [ID 22-1785](#) Regular: Labor and Economic Development Committee - December 6, 2022.

Attachments: [Action Summary for Labor and Economic Development Committee 12-6-22.pdf](#)

10. [ID 22-1776](#) Regular: Public Works Committee - December 6, 2022

Attachments: [Action Summary for Public Works Committee 120622.pdf](#)

11. [ID 22-1786](#) Regular: Government Oversight and Audit Committee - December 6, 2022.

Attachments: [Action Summary for Government Oversight and Audit Committee 12-6-22.pdf](#)

12. [ID 22-1787](#) Regular: Community Affairs, Housing, Health and Education Committee - December 7, 2022.

Attachments: [Action Summary for Community Affairs, Housing, Health and Education Commi](#)

13. [ID 22-1815](#) Regular: Appropriations Committee - December 7, 2022

Attachments: [Action Summary for Appropriations Committee 12-7-22.pdf](#)

14. [ID 22-1777](#) Regular: Parks and Sustainability Committee - December 8, 2022
Attachments: [Action Summary for Parks and Sustainability Committee 120822.pdf](#)
15. [ID 22-1817](#) Regular: Committee on Equity and Inclusion - December 8, 2022
Attachments: [Action Summary for Committee on Equity and Inclusion 12-8-22.pdf](#)
16. [ID 22-1818](#) Regular: Budget Committee - December 8, 2022
Attachments: [Action Summary for Budget Committee 12-08-22.pdf](#)
17. [ID 22-1816](#) Regular: Committee on Committees - December 13, 2022
Attachments: [Action Summary for Committee on Committees 12-13-22.pdf](#)

Communications to the Council

18. [RP051022MH](#) AMENDED REAPPOINTMENT OF MATTHEW HARRELL TO THE AFFORDABLE HOUSING TRUST FUND BOARD (TERM EXPIRES DECEMBER 31, [2025] 2026).

Attachments: [Correction Letter APT Affordable Housing Trust Fund Board 12-12-22.pdf](#)
[APT Affordable Housing Trust Fund Board 04.25.22.pdf](#)
[Matthew Harrell 04-25-22.pdf](#)
[Applicants for Board - Affordable Housing Trust Fund Board 04-25-22 MH.pdf](#)
[Current Board - Affordable Housing Trust Fund Board 04-25-22 MH.pdf](#)

Legislative History

4/28/22	Metro Council	assigned to the Government Oversight and Audit Committee
5/10/22	Government Oversight and Audit Committee	recommended for approval
5/19/22	Metro Council	approved

19. [ID 22-1792](#) Louisville Metro Tree Advisory Committee - Elizabeth Winlock (New Appointment).

Attachments: [APT Louisville Metro Tree Advisory Committee 12-12-22.pdf](#)

20. [ID 22-1794](#) Kentuckiana Works - Greater Louisville Workforce Development Board - Dr. Kish Cumi Price (New Appointment).

Attachments: [APT Kentuckiana Works - Greater Louisville Workforce Development Board 12-](#)

21. [ID 22-1796](#) Brightside Board of Directors - Ashley McCarty, George Fischer (New Appointment(s) and Amy Whelan (Reappointment). Metro Council approval is not required.

Attachments: [APT Brightside Board of Directors 12-12-22.pdf](#)

22. [ID 22-1800](#) Affordable Housing Trust Fund Board - Patricia Ramey (New Appointment).

Attachments: [APT Affordable Housing Trust Fund Board 12-12-22.pdf](#)

23. [ID 22-1802](#) Juneteenth Jubilee Commission - Wanda Mitchell Smith (New Appointment).

Attachments: [APT Juneteenth Jubilee Commission 12-12-22.pdf](#)

Consent Calendar**Legislation forwarded from APPROPRIATIONS COMMITTEE**

24. [O-358-22](#) AN ORDINANCE APPROPRIATING \$10,000 FROM DISTRICT 26 NEIGHBORHOOD DEVELOPMENT FUNDS TO THE LOUISVILLE METRO POLICE DEPARTMENT (“LMPD”) TO FUND ADDITIONAL HOURS FOR LMPD OFFICERS TO PROVIDE SPEEDING AND CRIME PREVENTION IN DISTRICT 26 DURING THE HOLIDAY SEASON.

Sponsors: Primary Brent Ackerson (D-26)

Attachments: [O-358-22 V.1 120122 NDF for LMPD for Crime Prevention in D-26 During Holid](#)
[O-358-22 Supporting Documents LMPD.pdf](#)

Legislative History

12/1/22 Metro Council assigned to the Appropriations Committee

Action Required By: June 2023

12/7/22 Appropriations Committee recommended for approval

25. [O-368-22](#) AN ORDINANCE APPROPRIATING \$15,000 FROM DISTRICT 8 NEIGHBORHOOD DEVELOPMENT FUNDS, THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO FRIENDS OF BEECHWOOD PARK, INC. FOR THE CONSTRUCTION OF AN OUTDOOR CLASSROOM IN BEECHWOOD PARK.

Sponsors: Primary Cassie Chambers Armstrong (D-8)

Attachments: [O-368-22 V.1 120122 D-8 NDF for Friends of Beechwood's Outdoor Classroom](#)
[O-368-22 Supporting Documents FBP.pdf](#)

Legislative History

12/1/22 Metro Council assigned to the Appropriations Committee

Action Required By: June 2023

12/7/22 Appropriations Committee recommended for approval

26. [O-369-22](#) AN ORDINANCE APPROPRIATING \$15,000 FROM DISTRICT 4 NEIGHBORHOOD DEVELOPMENT FUNDS, THROUGH DEVELOP LOUISVILLE, TO THE LOUISVILLE METRO OFFICE OF HOUSING FOR EMERGENCY WINTER REPAIRS FOR QUALIFIED HOMEOWNERS IN DISTRICT 4.

Sponsors: Primary Jecorey Arthur (D-4)

Attachments: [O-369-22 V.1 120122 D-4 NDF for Emerg. Winter Home Repairs in District 4.pdf](#)
[O-369-22 Supporting Documents OH.pdf](#)

Legislative History

12/1/22	Metro Council	assigned to the Appropriations Committee
	<i>Action Required By: June 2023</i>	
12/7/22	Appropriations Committee	recommended for approval

Legislation forwarded from BUDGET COMMITTEE

27. [R-185-22](#) A RESOLUTION APPROVING THE JEFFERSON COUNTY SHERIFF'S 2023 BUDGET.
- Sponsors:** Primary Bill Hollander (D-9)
- Attachments:** [R-185-22 V.1 120122 Approval of Jefferson County Sheriff's 2023 Budget.pdf](#)
[Jeff. Co. Sheriff's 2023 Budget Authorization Request.pdf](#)
[CERS Board Sets FY 2024 Employer Rates.pdf](#)
- Legislative History**
- | | | |
|---------|--------------------------------------|----------------------------------|
| 12/1/22 | Metro Council | assigned to the Budget Committee |
| | <i>Action Required By: June 2023</i> | |
| 12/8/22 | Budget Committee | recommended for approval |
28. [R-186-22](#) A RESOLUTION APPROVING THE JEFFERSON COUNTY CLERK'S 2023 BUDGET.
- Sponsors:** Primary Bill Hollander (D-9)
- Attachments:** [R-186-22 V.1 120122 Approval of Jefferson County Clerk's 2023 Budget.pdf](#)
[Jeff. Co. Clerk's 2023 Budget Request.pdf](#)
- Legislative History**
- | | | |
|---------|--------------------------------------|----------------------------------|
| 12/1/22 | Metro Council | assigned to the Budget Committee |
| | <i>Action Required By: June 2023</i> | |
| 12/8/22 | Budget Committee | recommended for approval |

Legislation forwarded from COMMITTEE ON COMMITTEES

29. [R-176-22](#) A RESOLUTION APPROVING THE SCHEDULE OF THE REGULAR MEETINGS OF THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT ("COUNCIL") FOR THE CALENDAR YEAR 2023.
- Sponsors:** Primary David James (D-6)
- Attachments:** [R-176-22 V.1 120122 2023 Schedule of Regular Metro Council Meetings.pdf](#)
[R-176-22 ATTACH Schedule of Metro Council's Regular Meetings 2023.pdf](#)
- Legislative History**
- | | | |
|----------|--------------------------------------|---|
| 12/1/22 | Metro Council | assigned to the Committee on Committees |
| | <i>Action Required By: June 2023</i> | |
| 12/13/22 | Committee on Committees | recommended for approval |

30. [R-183-22](#) A RESOLUTION AMENDING THE LOUISVILLE METRO COUNCIL POLICIES AND PROCEDURES SECTION 28 REGARDING MEMBER OFFICE SELECTION.

Sponsors:

Primary Anthony Piagentini (R-19) and Primary David James (D-6)

Attachments:

[R-183-22 V.1 120122 Amend Council Policies and Procedures RE Office Select](#)

Legislative History

12/1/22 Metro Council assigned to the Committee on Committees

Action Required By: June 2023

12/13/22 Committee on Committees recommended for approval

Legislation forwarded from COMMUNITY AFFAIRS, HOUSING, HEALTH AND EDUCATION COMMITTEE

31. [R-192-22](#) A RESOLUTION HONORING GEORGE E. FISCHER BY DEDICATING THE CORNER OF EAST WITHERSPOON STREET AND NORTH FLOYD STREET AS "GEORGE E. FISCHER WAY" IN HIS HONOR.

Sponsors:

Primary Pat Mulvihill (D-10)

Attachments:

[R-192-22 V.1 120122 Honorary Street Sign of George E. Fischer.pdf](#)

[For Reference -CIF120722PW10.pdf](#)

Legislative History

12/1/22 Metro Council assigned to the Community Affairs, Housing, Health and Education Committee

Action Required By: June 2023

12/7/22 Community Affairs, Housing, Health and Education Committee recommended for approval

32. [R-194-22](#) A RESOLUTION HONORING GOVERNOR PAUL E. PATTON FOR HIS CONTRIBUTION TO THE KENTUCKY CENTER FOR AFRICAN AMERICAN HERITAGE.

Sponsors:

Primary David James (D-6)

Attachments:

[R-194-22 V.1 120122 Honoring Governor Paul E. Patton.pdf](#)

Legislative History

12/1/22 Metro Council assigned to the Community Affairs, Housing, Health and Education Committee

Action Required By: June 2023

12/7/22 Community Affairs, Housing, Health and Education Committee recommended for approval

Legislation forwarded from GOVERNMENT OVERSIGHT AND AUDIT COMMITTEE

33. [R-187-22](#) A RESOLUTION REQUESTING THE OFFICE OF INTERNAL AUDIT OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT TO CONDUCT AN AUDIT OF THE LOUISVILLE METRO POLICE DEPARTMENT'S COMPLIANCE WITH RECORDS RETENTION REQUIREMENTS.

Sponsors: Primary David James (D-6) and Primary Brent Ackerson (D-26)

Attachments: [R-187-22 V.1 120122 Request to Conduct an Audit of LMPD's Compliance with R-187-22 ATTACH OIA Engagement Request Form for Audit of LMPD Records](#)

Legislative History

12/1/22	Metro Council	assigned to the Government Oversight and Audit Committee
<i>Action Required By: June 2023</i>		
12/6/22	Government Oversight and Audit Committee	recommended for approval

34. [AP120622BD](#) APPOINTMENT OF BRIAN DAVIS TO THE BARDSTOWN ROAD OVERLAY DISTRICT BOARD.

Attachments: [APT Bardstown Road Overlay District 11-28-22.pdf](#)
[Brian Davis 12-6-22.pdf](#)
[Applicants for Board - Bardstown Road Overlay District Board - BD 12-6-22.pdf](#)
[Current Board - Bardstown Road Overlay District Board 12-6-22.pdf](#)

Legislative History

12/1/22	Metro Council	assigned to the Government Oversight and Audit Committee
12/6/22	Government Oversight and Audit Committee	recommended for approval

35. [AP120622LP](#) APPOINTMENT OF LATOSHA PERRY TO THE DOMESTIC VIOLENCE PREVENTION COORDINATING COUNCIL (TERM EXPIRES APRIL 26, 2025).

Attachments: [APT Domestic Violence Prevention Coordinating Council 11-28-22.pdf](#)
[Latosha Perry 12-6-22.pdf](#)
[Applicants for Board - Domestic Violence Prevention LP 12-6-22.pdf](#)
[Current Board - Domestic Violence Prevention 12-6-22.pdf](#)

Legislative History

12/1/22	Metro Council	assigned to the Government Oversight and Audit Committee
12/6/22	Government Oversight and Audit Committee	recommended for approval

36. [AP120622RF](#) APPOINTMENT OF REBECCA FLEISCHAKER TO THE DOWNTOWN DEVELOPMENT REVIEW OVERLAY DISTRICT (TERM EXPIRES JANUARY 31, 2026).

Attachments: [APT Downtown Development Review Overlay District 11-28-22.pdf](#)
[Rebecca Fleischaker 12-6-22.pdf](#)
[Applicants for Board - DDRO District Board - RF 12-6-22.pdf](#)
[Current Board - DDRO District Board 12-6-22.pdf](#)

Legislative History

12/1/22	Metro Council	assigned to the Government Oversight and Audit Committee
12/6/22	Government Oversight and Audit Committee	recommended for approval

37. [RP120622DH](#) APPOINTMENT OF DAVID HOBBS TO THE LOUISVILLE DOWNTOWN MANAGEMENT DISTRICT BOARD (TERM EXPIRES DECEMBER 15, 2025).

Attachments: [Correction Letter APT Louisville Downtown Managment District Board 11-28-22](#)
[APT Louisville Downtown Management District Board 11-28-22.pdf](#)
[David Hobbs 12-6-22.pdf](#)
[Applicants for Board - Downtown Management District DH 12-6-22.pdf](#)
[Current Board - Downtown Management District 12-6-22.pdf](#)

Legislative History

12/1/22	Metro Council	assigned to the Government Oversight and Audit Committee
12/6/22	Government Oversight and Audit Committee	recommended for approval

38. [AP120622WF](#) APPOINTMENT OF WILLIAM FISCHER TO THE PLANNING COMMISSION (TERM EXPIRES OCTOBER 1, 2024).

Attachments: [APT Planning Commission 11-28-22.pdf](#)
[William Fischer 12-6-22.pdf](#)
[Applicants for Board - Planning Commission WF 12-6-22.pdf](#)
[Current Board - Planning Commission WF 12-6-22.pdf](#)

Legislative History

12/1/22	Metro Council	assigned to the Government Oversight and Audit Committee
12/6/22	Government Oversight and Audit Committee	recommended for approval

39. [AP120622YC](#) APPOINTMENT OF YOLANDA CARTER TO THE AFFORDABLE HOUSING TRUST FUND BOARD (TERM EXPIRES DECEMBER 31, 2025).

Attachments: [APT Affordable Housing Trust Fund Board 11-28-22.pdf](#)
[Yolanda Carter 12-6-22.pdf](#)
[Applicants for Board - Affordable Housing Trust Fund Board - YC 12-6-22.pdf](#)
[Current Board - Affordable Housing Trust Fund Board 12-6-22.pdf](#)

Legislative History

12/1/22	Metro Council	assigned to the Government Oversight and Audit Committee
12/6/22	Government Oversight and Audit Committee	recommended for approval

40. [RP120622JC](#) REAPPOINTMENT OF JD CAREY TO THE AFFORDABLE HOUSING TRUST FUND BOARD (TERM EXPIRES DECEMBER 31, 2025).

Attachments: [APT Affordable Housing Trust Fund Board 11-28-22.pdf](#)
[JD Carey 12-6-22.pdf](#)
[Applicants for Board - Affordable Housing Trust Fund Board - JC 12-6-22.pdf](#)
[Current Board - Affordable Housing Trust Fund Board - JC 12-6-22.pdf](#)

Legislative History

12/1/22	Metro Council	assigned to the Government Oversight and Audit Committee
12/6/22	Government Oversight and Audit Committee	recommended for approval

41. [RP120622KD](#) REAPPOINTMENT OF KATHARINE DOBBINS TO THE AFFORDABLE HOUSING TRUST FUND BOARD (TERM EXPIRES DECEMBER 31, 2025).

Attachments: [APT Affordable Housing Trust Fund Board 11-28-22.pdf](#)
[Katharine Dobbins 12-6-22.pdf](#)
[Applicants for Board - Affordable Housing Trust Fund Board - KD 12-6-22.pdf](#)
[Current Board - Affordable Housing Trust Fund Board - KD 12-6-22.pdf](#)

Legislative History

12/1/22	Metro Council	assigned to the Government Oversight and Audit Committee
12/6/22	Government Oversight and Audit Committee	recommended for approval

42. [RP120622KS](#) REAPPOINTMENT OF KIMBERLY SICKLES TO THE AFFORDABLE HOUSING TRUST FUND BOARD (TERM EXPIRES DECEMBER 31, 2025).

Attachments:

- [APT Affordable Housing Trust Fund Board 11-28-22.pdf](#)
- [Kimberly Sickles 12-6-22.pdf](#)
- [Applicants for Board - Affordable Housing Trust Fund Board - KS 12-6-22.pdf](#)
- [Current Board - Affordable Housing Trust Fund Board - KS 12-6-22.pdf](#)

Legislative History

12/1/22	Metro Council	assigned to the Government Oversight and Audit Committee
12/6/22	Government Oversight and Audit Committee	recommended for approval

Legislation forwarded from LABOR AND ECONOMIC DEVELOPMENT COMMITTEE

43. [O-370-22](#) AN ORDINANCE APPROVING ENTERING INTO A LOCAL PARTICIPATION AGREEMENT, AUTHORIZING THE PAYMENT OF THE “RELEASED AMOUNT” PURSUANT TO THE TERMS AND CONDITIONS OF THE LOCAL PARTICIPATION AGREEMENT, REQUIRING THE SUBMISSION OF REGULAR REPORTS TO THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT AND AUTHORIZING THE EXECUTION AND DELIVERY OF ANY OTHER DOCUMENTS AND THE TAKING OF ANY OTHER ACTIONS NECESSARY TO ACCOMPLISH THE PURPOSES AUTHORIZED BY THIS ORDINANCE.

Sponsors:

Primary David James (D-6)

Attachments:

- [O-370-22 V.1 120122 WEOP Local Participation Agreement.pdf](#)
- [O-370-22 ATTACH Exhibit A - Local Participation Agreement with WEOP.pdf](#)

Legislative History

12/1/22	Metro Council	assigned to the Labor and Economic Development Committee
	<i>Action Required By: June 2023</i>	
12/6/22	Labor and Economic Development Committee	recommended for approval

44. [R-181-22](#) A RESOLUTION APPROVING THE GRANTING OF LOCAL INCENTIVES TO ISCO INDUSTRIES, INC. AND ANY SUBSEQUENT ASSIGNEES OR APPROVED AFFILIATES THEREOF PURSUANT TO KRS CHAPTER 154, SUBCHAPTER 32.

Sponsors: Primary David James (D-6)

Attachments: [R-181-22 V.1 120122 Local Incentives for ISCO Industries, Inc.pdf](#)
[ISCO Industries, Inc. - Local Support ltr.pdf](#)
[ISCO Industries, Inc. - Preliminary Board Report 12-12-2019.pdf](#)

Legislative History

12/1/22 Metro Council assigned to the Labor and Economic Development Committee

Action Required By: June 2023

12/6/22 Labor and Economic Development Committee recommended for approval

45. [R-182-22](#) A RESOLUTION APPROVING THE GRANTING OF LOCAL INCENTIVES TO PROCESS SOLUTIONS AND SERVICES, INC. D/B/A RAPID INDUSTRIES AND ANY SUBSEQUENT ASSIGNEES OR APPROVED AFFILIATES THEREOF PURSUANT TO KRS CHAPTER 154, SUBCHAPTER 32.

Sponsors: Primary David James (D-6)

Attachments: [R-182-22 V.1 120122 Local Incentives for Process Solutions and Services, Inc.](#)
[Process Solutions and Services - Local Support ltr.pdf](#)
[Process Solutions and Services, Inc. \(DBA Rapid Industries\) - KBI Board Report](#)

Legislative History

12/1/22 Metro Council assigned to the Labor and Economic Development Committee

Action Required By: June 2023

12/6/22 Labor and Economic Development Committee recommended for approval

46. [R-193-22](#) A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED PROFESSIONAL SERVICE CONTRACT FOR A LEGO DISPLAY AT THE LOUISVILLE ZOO - IMAGINE EXHIBITIONS, INC. - (\$100,000.00).

Sponsors: Primary Pat Mulvihill (D-10)

Attachments: [R-193-22 V.1 120122 Contract for Lego Display at Louisville Zoo.pdf](#)
[2022 NCCR Imagine Exhibitions Inc signed Redacted.pdf](#)
[Louisville Zoo Nature Connects 8 Contract December 1 2022 TR Signed Imagi](#)

Legislative History

12/1/22	Metro Council	assigned to the Labor and Economic Development Committee
	<i>Action Required By: June 2023</i>	
12/6/22	Labor and Economic Development Committee	recommended for approval

Old Business

47. [O-182-22](#) AN ORDINANCE AMENDING THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT CODE OF ORDINANCES CHAPTER 119 REGARDING THE REGISTRATION OF RENTAL HOUSING TO INCLUDE AND ASSIGN THE DIRECTOR OF LOUISVILLE METRO CODES AND REGULATIONS, OR DESIGNEE, FURTHER ADMINISTRATION AND ENFORCEMENT DUTIES REGARDING THE REGISTRY OF RENTAL HOUSING UNITS (AS AMENDED).

Sponsors: Primary Rick Blackwell (D-12), Primary Keisha Dorsey (D-3), Primary Nicole George (D-21), Primary Jecorey Arthur (D-4), Primary Donna L. Purvis (D-5), Additional Barbara Shanklin (D-2) and Additional David James (D-6)

Attachments: [O-182-22 V.5 CAM 120622 Regarding Registry of Rental Housing Units.pdf](#)
[O-182-22 V.4 CAM 111522 Regarding Registry of Rental Housing Units.pdf](#)
[O-182-22 V.3 CAM 110122 Regarding Registry of Rental Housing Units.pdf](#)
[O-182-22 V.2 CAM 081622 Regarding Registry of Rental Housing Units.pdf](#)
[O-182-22 V.1 060922 Regarding Registry of Rental Housing Units.pdf](#)
[O-182-22 PROPOSED FAM 120122 Regarding Registry of Rental Housing Units](#)
[O-182-22 PROPOSED CAM 111522 Regarding Registry of Rental Housing Units](#)
[O-182-22 PROPOSED CAM 110122 Regarding Registry of Rental Housing Units](#)
[City Health Presentation.pdf](#)
[Presentation - PMInspectionandRentalRegistryData.pdf](#)
[Rental-Registry-Guide-O.pdf](#)
[O-182-22 ATTACH Exhibit A - Renter Tenure Areas Map.pdf](#)

Legislative History

6/9/22	Metro Council	assigned to the Public Works Committee
	<i>Action Required By: December 2022</i>	
6/14/22	Public Works Committee	held
7/19/22	Public Works Committee	tabled
8/2/22	Public Works Committee	untabled
8/2/22	Public Works Committee	tabled
8/16/22	Public Works Committee	amended
8/16/22	Public Works Committee	tabled
8/30/22	Public Works Committee	tabled
9/13/22	Public Works Committee	untabled
9/13/22	Public Works Committee	tabled

10/4/22	Public Works Committee	untabled
10/4/22	Public Works Committee	tabled
10/18/22	Public Works Committee	held
11/1/22	Public Works Committee	amended
11/1/22	Public Works Committee	amended
11/1/22	Public Works Committee	amended
11/1/22	Public Works Committee	amended
11/1/22	Public Works Committee	tabled
11/15/22	Public Works Committee	untabled
11/15/22	Public Works Committee	amended
11/15/22	Public Works Committee	amended
11/15/22	Public Works Committee	recommended for approval
12/1/22	Metro Council	Limit Debate
12/1/22	Metro Council	Table - Failed
12/1/22	Metro Council	Recommitted
12/6/22	Public Works Committee	amended
12/6/22	Public Works Committee	amended
12/6/22	Public Works Committee	amended
12/6/22	Public Works Committee	recommended for approval

48. [O-324-22](#) AN ORDINANCE AMENDING THE LOUISVILLE/JEFFERSON COUNTY METRO CODE OF ORDINANCES AND ESTABLISHING THE GREATER LOUISVILLE LODGING MANAGEMENT DISTRICT. (AS AMENDED)

Sponsors: Primary David James (D-6) and Additional Kevin Kramer (R-11)

Attachments: [O-324-22 PROPOSED FAM 121522 Ordinance Establishing the Greater Louisv](#)
[O-324-22 V.2 CAM 120622 Establishing the Greater Louisville Lodging Manage](#)
[O-324-22 V.1 102722 Establishing the Greater Louisville Lodging Management](#)
[Notice of Public Meeting 12-7-22.pdf](#)
[TID Summary Sheet 10-31-22.pdf](#)
[GLLMD Letter to Mayor 10.20.22.pdf](#)
[Petitions Signed Part 1 - 10.20.22.pdf](#)
[Petitions Signed Part 2 - 10.20.22.pdf](#)
[GLLMD Petition.Economic Improvement Plan BOD Power Duties 10.20.22.pdf](#)

Legislative History

10/27/22	Metro Council	assigned to the Labor and Economic Development Committee
		<i>Action Required By: April 2023</i>
11/1/22	Labor and Economic Development Committee	held
11/15/22	Labor and Economic Development Committee	held

12/6/22	Labor and Economic Development Committee	amended
12/6/22	Labor and Economic Development Committee	Table - Failed
12/6/22	Labor and Economic Development Committee	amended
12/6/22	Labor and Economic Development Committee	amended
12/6/22	Labor and Economic Development Committee	amended
12/6/22	Labor and Economic Development Committee	recommended for approval

49. [O-263-22](#) AN ORDINANCE AMENDING SECTIONS 131.01, 131.02, AND 131.03 OF THE LOUISVILLE METRO CODE OF ORDINANCES (“LMCO”) RELATING TO CAMPING ON METRO PROPERTY, AND SECTIONS 42.31, 42.32, AND 42.99 OF THE LMCO RELATING TO CAMPING IN METRO PARKS, AND SECTIONS 97.072 AND 97.999 OF THE LMCO REGARDING OBSTRUCTION OF SIDEWALKS AND PUBLIC WAYS. (AMENDMENT BY SUBSTITUTION) (AS AMENDED)

Sponsors: Primary Nicole George (D-21), Primary Pat Mulvihill (D-10) and Primary David James (D-6)

Attachments: [O-263-22 V.2 CABS-CAM 120822 Amend LMCO RE Camping and Obstruction](#)
[O-263-22 V.1 090822 Amend LMCO RE Camping and Obstruction of Public We](#)
[O-263-22 PROPOSED CABS 111722 Amend LMCO RE Camping and Obstruc](#)
[O-263-22 PROPOSED CABS 110322 Amend LMCO RE Camping and Obstruc](#)
[O-263-22 PROPOSED CABS 091422 Amend LMCO RE Camping and Obstruc](#)
[Presentation Administering LMCO 131.01 131.03.pdf](#)

Legislative History

9/8/22	Metro Council	assigned to the Parks and Sustainability Committee
	<i>Action Required By: March 2023</i>	
9/15/22	Parks and Sustainability Committee	tabled
10/6/22	Parks and Sustainability Committee	untabled
10/6/22	Parks and Sustainability Committee	tabled
10/20/22	Parks and Sustainability Committee	held
10/31/22	Parks and Sustainability Committee	untabled
10/31/22	Parks and Sustainability Committee	tabled

11/3/22	Parks and Sustainability Committee	untabled
11/3/22	Parks and Sustainability Committee	tabled
11/17/22	Parks and Sustainability Committee	untabled
11/17/22	Parks and Sustainability Committee	tabled
12/8/22	Parks and Sustainability Committee	untabled
12/8/22	Parks and Sustainability Committee	amended
12/8/22	Parks and Sustainability Committee	amended
12/8/22	Parks and Sustainability Committee	amended
12/8/22	Parks and Sustainability Committee	amended
12/8/22	Parks and Sustainability Committee	amended
12/8/22	Parks and Sustainability Committee	recommended for approval

50. [R-189-22](#) A RESOLUTION URGING THE IMPLEMENTATION OF THE PARKS FOR ALL ACTION PLAN RECOMMENDATIONS TO EQUITABLY INVEST IN AND ADVANCE THE LOUISVILLE METRO PUBLIC PARKS SYSTEM AND THE LOUISVILLE PARKS AND RECREATION DEPARTMENT. (AMENDMENT BY SUBSTITUTION)

Sponsors: Primary Cindi Fowler (D-14), Primary Jecorey Arthur (D-4), Primary David James (D-6) and Additional Anthony Piagentini (R-19)

Attachments: [R-189-22 V.2 CABS 120822 Parks for All Action Plan Recommendations to Equ](#)
[R-189-22 ATTACH Amended Exhibit A - Parks For AllAction Plan.pdf](#)
[Changes to Plan in CABS 120822.pdf](#)
[R-189-22 V.1 120122 Parks for All Action Plan Recommendations to Equitably i](#)
[R-189-22 ATTACH Exhibit A - Parks For All Action Plan.pdf](#)
[Board of Health's Public Policy Statement to Metro Council 12-5-22.pdf](#)
[Presentation Parks for All 12-8-2022 LoRes.pdf](#)

Legislative History

12/1/22	Metro Council	assigned to the Parks and Sustainability Committee
	<i>Action Required By: June 2023</i>	
12/8/22	Parks and Sustainability Committee	amended
12/8/22	Parks and Sustainability Committee	recommended for approval

51. [O-366-22](#) AN ORDINANCE RELATING TO THE DECISION OF THE PLANNING COMMISSION TO APPROVE THE REVISED DISTRICT DEVELOPMENT PLAN PROPOSED IN CASE NO. 22-DDP-0098 FOR THE PROPERTY LOCATED AT 13905 AIKEN ROAD. (AS AMENDED)

Sponsors: Primary Anthony Piagentini (R-19)

Attachments: [O-366-22 V.2 CAM 120622 Revised Detailed District Dev Plan Proposed in Cas](#)
[O-366-22 V.1 120122 Revised Detailed District Dev Plan Proposed in Case No.](#)
[O-366-22 PROPOSED CAM 120622 Revised Detailed District Dev Plan Propos](#)
[22-DDP-0098.pdf](#)

Legislative History

12/1/22	Metro Council	assigned to the Planning and Zoning Committee
	<i>Action Required By: June 2023</i>	
12/6/22	Planning and Zoning Committee	amended
12/6/22	Planning and Zoning Committee	recommended for approval

52. [O-367-22](#) AN ORDINANCE RELATING TO THE DECISION OF THE PLANNING COMMISSION TO APPROVE THE REVISED DISTRICT DEVELOPMENT PLAN PROPOSED IN CASE NO. 22-DDP-0067. (AS AMENDED)

Sponsors: Primary Stuart Benson (R-20)

Attachments: [O-367-22 V.2 CAM 120622 22-DDP-0067 Approval.pdf](#)
[O-367-22 V.1 120122 22-DDP-0067 Approval.pdf](#)
[22-DDP-0067.pdf](#)

Legislative History

12/1/22	Metro Council	assigned to the Planning and Zoning Committee
	<i>Action Required By: June 2023</i>	
12/6/22	Planning and Zoning Committee	amended
12/6/22	Planning and Zoning Committee	recommended for approval

53. [O-365-22](#) AN ORDINANCE AMENDING ORDINANCE NO. 168, SERIES 2021 RELATING TO THE SECOND ROUND OF THE AMERICAN RESCUE PLAN (ARP) LOCAL FISCAL RECOVERY BY TRANSFERRING A PORTION OF THE FUNDS RELATING TO COMPLIANCE AND REPORTING (LAT-0059) TO PREMIUM PAY (LAT-0056) TO BE ADMINISTERED BY THE OFFICE OF MANAGEMENT AND BUDGET AND AMENDING ORDINANCE NO. 090, SERIES 2021 RELATING TO THE FIRST HUNDRED DAYS OF THE AMERICAN RESCUE PLAN (ARP) LOCAL FISCAL RECOVERY BY TRANSFERRING A PORTION OF THE FUNDS RELATING TO RESIDENTIAL SERVICES FOR SUBSTANCE ABUSE AND ADDICTION (LAT-0004) TO WINTER 2022 CRISIS MITIGATION PROGRAM TO BE ADMINISTERED BY THE OFFICE OF RESILIENCE AND COMMUNITY SERVICES (AMENDMENT BY SUBSTITUTION).

Sponsors: Primary Bill Hollander (D-9) and Additional Jecorey Arthur (D-4)

Attachments: [O-365-22 V.2 CABS 120822 Transferring Funds Relating to Compliance and Reporting](#)
[O-365-22 ATTACH Amended Schedule A - American Rescue Plan Act of 2021 - Round 2](#)
[O-365-22 V.1 120122 Transferring Funds Relating to Compliance and Reporting](#)
[O-365-22 ATTACH Schedule A - American Rescue Plan Act of 2021 - Round 2](#)
[O-365-22 PROPOSED CABS 120822 Transferring Funds Relating to Compliance and Reporting](#)
[O-365-22 PROPOSED CABS 120822 ATTACH Schedule A - American Rescue Plan Act of 2021](#)
[2022 Ending Homelessness Strategic Plan Presentation MC 120822.pdf](#)

Legislative History

12/1/22	Metro Council	assigned to the Budget Committee
	<i>Action Required By: June 2023</i>	
12/8/22	Budget Committee	amended
12/8/22	Budget Committee	recommended for approval

54. [O-322-22](#) AN ORDINANCE ESTABLISHING A DEVELOPMENT AREA PURSUANT TO PROVISIONS OF KRS 65.7041- 65.7083 TO BE KNOWN AS THE 811-823 WEST MAIN STREET DEVELOPMENT AREA, DESIGNATING THE METRO DEVELOPMENT AUTHORITY, INC. AS AN "AGENCY", ADOPTING A DEVELOPMENT PLAN, APPROVING ENTERING INTO A LOCAL PARTICIPATION AGREEMENT, AUTHORIZING THE PAYMENT OF THE "RELEASED AMOUNT" PURSUANT TO THE TERMS AND CONDITIONS OF THE LOCAL PARTICIPATION AGREEMENT, REQUIRING THE SUBMISSION OF REGULAR REPORTS TO LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT AND AUTHORIZING THE EXECUTION AND DELIVERY OF ANY OTHER DOCUMENTS AND THE TAKING OF ANY OTHER ACTIONS NECESSARY TO ACCOMPLISH THE PURPOSES AUTHORIZED BY THIS ORDINANCE (AS AMENDED).

Sponsors: Primary Jecorey Arthur (D-4)

Attachments: [O-322-22 V.2 CAM 120622 Establishing 811-823 West Main Street Developme](#)
[O-322-22 ATTACH Exhibit D - Memorandum of Understanding \(CAM 120622\).p](#)
[O-322-22 ATTACH Exhibit A - 811-823 Main Street Development Plan.pdf](#)
[O-322-22 ATTACH Exhibit B - 811-823 Main Street Map of Development Area.r](#)
[O-322-22 ATTACH Exhibit C - 811-823 Main Street Local Participation Agreeme](#)
[O-322-22 V.1 102722 Establishing 811-823 West Main Street Development Ar](#)
[Letter in Support of Hotel Rooms for Crime Victims 11-1-22.pdf](#)

Legislative History

10/27/22	Metro Council	assigned to the Labor and Economic Development Committee
	<i>Action Required By: April 2023</i>	
11/1/22	Labor and Economic Development Committee	held
11/15/22	Labor and Economic Development Committee	held
12/6/22	Labor and Economic Development Committee	amended
12/6/22	Labor and Economic Development Committee	recommended for approval

55. [O-335-22](#) AN ORDINANCE RELATING TO THE ZONING OF PROPERTIES LOCATED AT 6500 FOREST COVE LANE, 7301 RIVER ROAD AND PARCEL ID NO. 020600480000 CONTAINING APPROXIMATELY 9.76 ACRES AND BEING IN LOUISVILLE METRO (CASE NO. 22ZONE0002). (AS AMENDED)

Sponsors: Primary Madonna Flood (D-24)

- Attachments:** [O-335-22 V.2 CAM 120622 Zoning at 6500 Forest Cove Le, 7301 River Rd and](#)
[O-335-22 V.1 111022 Zoning at 6500 Forest Cove Le, 7301 River Rd and Parce](#)
[22-zone-0002.pdf](#)
[PC Minutes.pdf](#)
[Other Minutes.pdf](#)
[Staff Reports.pdf](#)
[Statement of Compliance.pdf](#)
[Legal Description.pdf](#)
[Applicant Booklet.pdf](#)
[Applicant Booklet 2.pdf](#)
[Applicant Studies.pdf](#)
[Citizen Letters.pdf](#)
[Opposition Booklet.pdf](#)
[22-ZONE-0002 Plan 080422.pdf](#)

Legislative History

11/10/22	Metro Council	assigned to the Planning and Zoning Committee
	<i>Action Required By: January 2023</i>	
11/15/22	Planning and Zoning Committee	held
12/6/22	Planning and Zoning Committee	amended
12/6/22	Planning and Zoning Committee	recommended for approval

56. [O-356-22](#) AN ORDINANCE RELATING TO THE ZONING OF PROPERTY LOCATED AT 4301 WESTPORT ROAD CONTAINING APPROXIMATELY 1.91 ACRES AND BEING IN LOUISVILLE METRO (CASE NO. 22ZONE0086).

Sponsors: Primary Madonna Flood (D-24)

Attachments: [O-356-22 V.1 120122 Zoning at 4301 Westport Road.pdf](#)

[22-ZONE-0086.pdf](#)

[PC Minutes.pdf](#)

[Other Minlutes.pdf](#)

[Staff Reports.pdf](#)

[Legal Description.pdf](#)

[Statement of Compliance.pdf](#)

[Applicant Booklets.pdf](#)

[Citizen Letters.pdf](#)

[Opposition Submittal.pdf](#)

[Study.pdf](#)

[22-ZONE-0086 Plan_081822.pdf](#)

Legislative History

12/1/22 Metro Council assigned to the Planning and Design Department

Action Required By: February 9, 2023

12/6/22 Planning and Zoning Committee recommended for approval

57. [O-363-22](#) AN ORDINANCE RELATING TO THE ZONING OF PROPERTIES LOCATED AT 423 ECHAPPE LANE AND 9418 PIROUETTE AVENUE CONTAINING APPROXIMATELY 10.6 ACRES AND BEING IN LOUISVILLE METRO (CASE NO. 22ZONE0004). (AS AMENDED)

Sponsors: Primary Madonna Flood (D-24)

Attachments: [O-363-22 V.2 CAM 120622 Zoning at 423 Echappe Lane and 9418 Pirouette A\](#)

[O-363-22 V.1 120122 Zoning at 423 Echappe Lane and 9418 Pirouette Avenue](#)

[22-zone-0004.pdf](#)

[PC Minutes.pdf](#)

[Other Minutes.pdf](#)

[Staff Reports.pdf](#)

[Legal Description.pdf](#)

[Justification Statement.pdf](#)

[Applicant Booklets.pdf](#)

[22-ZONE-0004_Plan_101122.pdf](#)

Legislative History

12/1/22 Metro Council assigned to the Planning and Zoning Committee
Action Required By: February 17, 2023

12/6/22 Planning and Zoning Committee amended

12/6/22 Planning and Zoning Committee recommended for approval

58. [NDF120722LMPD10](#) APPROPRIATING \$1,500 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$1,500 FROM DISTRICT 10, TO THE 6TH DIVISION OF THE LOUISVILLE METRO POLICE DEPARTMENT FOR THE SHOP WITH A COP EVENT THIS HOLIDAY SEASON.

Sponsors: Primary Pat Mulvihill (D-10)

Attachments: [NDF120722LMPD10.pdf](#)

Legislative History

12/7/22 Appropriations Committee recommended for approval

59. [NDF120722LMPDm](#) APPROPRIATING [\$1,500] \$2,000 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$1,000 FROM DISTRICT 14; AND \$500 EACH FROM DISTRICTS 13 AND 21, TO THE 3RD DIVISION OF THE LOUISVILLE METRO POLICE DEPARTMENT FOR THE SHOP WITH A COP EVENT THIS HOLIDAY SEASON (AS AMENDED).

Sponsors: Primary Nicole George (D-21), Primary Cindi Fowler (D-14) and Additional Mark Fox (D-13)

Attachments: [NDF120722LMPDm \(as amended\).pdf](#)

Legislative History

12/7/22 Appropriations Committee amended
 12/7/22 Appropriations Committee amended
 12/7/22 Appropriations Committee recommended for approval

60. [O-340-22](#) AN ORDINANCE APPROPRIATING [\$10,000] \$12,000 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$10,000 FROM DISTRICT 15; AND \$1,000 EACH FROM DISTRICTS 10 AND 13, THROUGH THE OFFICE OF MANAGEMENT AND BUDGET TO EQUINE TRAIL ADVOCATES, INC. FOR REPAIR COSTS AT THE IROQUOIS PARK EQUINE AREA (AS AMENDED).

Sponsors: Primary Kevin Triplett (D-15), Additional Pat Mulvihill (D-10) and Additional Mark Fox (D-13)

Attachments: [O-340-22 V.2 CAM 120722 D15 NDF for Iroq. Park Equine Facility Repairs.pdf](#)
[O-340-22 Supporting Documents ETA \(as amended\).pdf](#)
[O-340-22 V.1 111022 D15 NDF for Iroq. Park Equine Facility Repairs.pdf](#)

Legislative History

11/10/22	Metro Council	assigned to the Appropriations Committee
	<i>Action Required By: May 2023</i>	
11/16/22	Appropriations Committee	held
12/7/22	Appropriations Committee	amended
12/7/22	Appropriations Committee	amended
12/7/22	Appropriations Committee	recommended for approval

- 61.** [O-343-22](#) AN ORDINANCE APPROPRIATING [\$12,500] \$17,500 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$12,500 FROM DISTRICT 8; AND \$5,000 FROM DISTRICT 9, THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO HIGHLAND COMMERCE GUILD FOR MATERIALS AND LABOR COSTS FOR ITS GRAFFITI ABATEMENT AND CLEAN UP PROGRAM (AS AMENDED).

Sponsors: Primary Cassie Chambers Armstrong (D-8) and Additional Bill Hollander (D-9)

Attachments: [O-343-22 V.2 CAM 120722 D-8 NDF for Highland Commerce Guild's Graffiti Ab](#)
 [O-343-22 Supporting Documents HCG \(as amended\).pdf](#)
 [O-343-22 V.1 120122 D-8 NDF for Highland Commerce Guild's Graffiti Abateme](#)

Legislative History

12/1/22	Metro Council	assigned to the Appropriations Committee
	<i>Action Required By: June 2023</i>	
12/7/22	Appropriations Committee	amended
12/7/22	Appropriations Committee	recommended for approval

- 62.** [O-349-22](#) AN ORDINANCE AMENDING ORDINANCE NO. 083, SERIES 2022, AND ORDINANCE NO. 084, SERIES 2022, RELATING TO THE FISCAL YEAR 2022-2023 OPERATING AND CAPITAL BUDGETS, RESPECTIVELY, BY TRANSFERRING [\$78,821] \$85,350.16 FROM THE DISTRICT 25 NEIGHBORHOOD DEVELOPMENT FUND TO THE DISTRICT 25 CAPITAL INFRASTRUCTURE FUND. (AS AMENDED)

Sponsors: Primary Amy Holton Stewart (D-25)

Attachments: [O-349-22 V.2 CAM 120722 Transfer D-25 NDF to CIF.pdf](#)
 [O-349-22 V.1 120122 Transfer D-25 NDF to CIF.pdf](#)

Legislative History

12/1/22	Metro Council	assigned to the Appropriations Committee
	<i>Action Required By: June 2023</i>	
12/7/22	Appropriations Committee	amended
12/7/22	Appropriations Committee	recommended for approval

63. [O-355-22](#) AN ORDINANCE APPROPRIATING [\$33,458.32] \$38,665.62 FROM DISTRICT 10 NEIGHBORHOOD DEVELOPMENT FUNDS, THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO AUDUBON PARK FOR THE PURCHASE OF SEVEN POLICE RADIOS TO BE USED BY AUDUBON PARK POLICE TO COMMUNICATE WITH LOUISVILLE METRO POLICE DEPARTMENT OFFICERS (AS AMENDED).

Sponsors: Primary Pat Mulvihill (D-10)

Attachments: [O-355-22 V.2 CAM 120722 D-10 NDF to Audobon Park for Police Radios.pdf](#)
[O-355-22 Supporting Documents AP \(as amended\).pdf](#)
[O-355-22 V.1 120122 D-10 NDF to Audobon Park for Police Radios.pdf](#)

Legislative History

12/1/22	Metro Council	assigned to the Appropriations Committee
	<i>Action Required By: June 2023</i>	
12/7/22	Appropriations Committee	amended
12/7/22	Appropriations Committee	recommended for approval

64. [O-354-22](#) AN ORDINANCE APPROPRIATING \$82,401 FROM DISTRICT 23 NEIGHBORHOOD DEVELOPMENT FUNDS TO PUBLIC WORKS FOR INSTALLATION OF STREET LIGHTS THROUGHOUT DISTRICT 23, AND A FIVE-YEAR CONTRACT WITH LOUISVILLE GAS AND ELECTRIC COMPANY.

Sponsors: Primary James Peden (R-23)

Attachments: [O-354-22 V.1 120122 NDF for Lights throughout District 23.pdf](#)
[O-354-22 Supporting Documents PW.pdf](#)

Legislative History

12/1/22	Metro Council	assigned to the Appropriations Committee
	<i>Action Required By: June 2023</i>	
12/7/22	Appropriations Committee	recommended for approval

65. [O-361-22](#) AN ORDINANCE APPROPRIATING \$75,570.60 FROM DISTRICT 3 NEIGHBORHOOD DEVELOPMENT FUNDS TO PUBLIC WORKS FOR THE INSTALLATION OF ADDITIONAL LIGHTING THROUGHOUT DISTRICT 3 TO ENHANCE PUBLIC SAFETY, AND A FIVE-YEAR CONTRACT WITH LOUISVILLE GAS AND ELECTRIC COMPANY.

Sponsors: Primary Keisha Dorsey (D-3)

Attachments: [O-361-22 V.1 120122 NDF for Lights Throughout District 3.pdf](#)
[O-361-22 Supporting Documents PW.pdf](#)

Legislative History

12/1/22	Metro Council	assigned to the Appropriations Committee
	<i>Action Required By: June 2023</i>	
12/7/22	Appropriations Committee	recommended for approval

New Business**Legislation assigned to BUDGET COMMITTEE**

66. [O-374-22](#) AN ORDINANCE TO ADDRESS UNDERBUDGET COUNCIL-APPROVED AMERICAN RESCUE PLAN (“ARP”) PROJECTS THROUGH REAPPROPRIATIONS OF ARP FUNDING.

Sponsors: Primary Kevin Kramer (R-11), Primary Robin Engel (R-22) and Additional Rick Blackwell (D-12)

Attachments: [O-374-22 V.1 121522 Addressing Underbudget Council-Approved ARP Projects 20033 - Starks HUD Storyboard - 2022-04-05 \(002\).pdf](#)

Legislation assigned to COMMUNITY AFFAIRS, HEALTH AND EDUCATION COMMITTEE

67. [O-373-22](#) AN ORDINANCE AMENDING LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT CODE OF ORDINANCES CHAPTER 151, EVICTION COURT.

Sponsors: Primary Cassie Chambers Armstrong (D-8)

Attachments: [O-373-22 V.1 121522 Amending LMCO Chapter 151 Eviction Court.pdf](#)

Announcements**Adjournment**