



# Louisville Metro Government

## Meeting Agenda - Final

### Community Affairs, Housing, Health and Education Committee

*Chair Barbara Shanklin (D-2)*  
*Vice Chair Cassie Chambers Armstrong (D-8)*  
*Committee Member Angela Bowens (D-1)*  
*Committee Member Keisha Dorsey (D-3)*  
*Committee Member Kevin Triplett (D-15)*  
*Committee Member Marilyn Parker (R-18)*  
*Committee Member Stuart Benson (R-20)*

---

Wednesday, August 3, 2022

1:30 PM

Council Chambers/Virtual

---

**THIS MEETING IS BEING HELD VIA VIDEO TELECONFERENCE**

#### Call to Order

#### Roll Call

#### Special Discussion

1. [ID 22-1038](#) One West Update - Evon Smith, One West

#### Pending Legislation

2. [O-134-22](#) AN ORDINANCE AMENDING CHAPTER 119 AND CREATING CHAPTER 167 OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT CODE OF ORDINANCES REQUIRING LEAD ABATEMENT OF ALL RENTAL HOUSING UNITS IN LOUISVILLE METRO.

**Sponsors:** Primary Cassie Chambers Armstrong (D-8) and Primary Cindi Fowler (D-14)

**Attachments:** [O-134-22 V.1 041422 Amend Chapter 119 and creating Chapter 167 of the LMC](#)

#### **Legislative History**

4/14/22 Metro Council assigned to the Community Affairs, Housing, Health and Education Committee

*Action Required By: October 2022*

4/20/22 Community Affairs, Housing, Health and Education Committee held

5/11/22 Community Affairs, Housing, Health and Education Committee held

3. [O-136-22](#) AN ORDINANCE AMENDING CHAPTER 156 OF THE LOUISVILLE METRO CODE OF ORDINANCES RELATING TO THE REDUCTION OF FINES AND COSTS FOR OWNER OCCUPIED PROPERTIES.

**Sponsors:** Primary Donna L. Purvis (D-5)

**Attachments:** [O-136-22 V.1 041422 Amend Chapter 156 of LMCO relating to the reduction of](#)

**Legislative History**

4/14/22 Metro Council assigned to the Community Affairs, Housing, Health and Education Committee

*Action Required By: October 2022*

4/20/22 Community Affairs, Housing, Health and Education Committee held

5/11/22 Community Affairs, Housing, Health and Education Committee tabled

4. [R-107-22](#) A RESOLUTION IN SUPPORT OF ISSUING A STAMP TO HONOR MUHAMMAD ALI.

**Sponsors:** Primary David James (D-6), Primary Barbara Shanklin (D-2), Primary Donna L. Purvis (D-5), Primary Paula McCraney (D-7), Primary Keisha Dorsey (D-3), Primary Jecorey Arthur (D-4) and Primary Angela Bowens (D-1)

**Attachments:** [R-107-22 V.1 072822 In support of issuing a stamp to honor Muhammad Ali.pdf](#)

**Legislative History**

7/28/22 Metro Council assigned to the Community Affairs, Housing, Health and Education Committee

*Action Required By: January 2023*

## Adjournment

Note: Agendas are followed at the discretion of the Chair. While an item may be listed, it does not mean all items will be heard and/or acted upon by the Committee.