

AMENDMENT TO AGREEMENT

This Amendment to Agreement, made and entered into by and between the **LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT**, acting by and through its **LOUISVILLE METRO DEPARTMENT OF PUBLIC HEALTH AND WELLNESS**, hereinafter referred to as "**METRO GOVERNMENT**" or "**METRO**" and **WILLIAM ALTMAN**, with offices located at 9103 Lexington Lane, Louisville, Kentucky 40241, herein referred to as "**CONSULTANT**".

W I T N E S S E T H:

WHEREAS, Consultant and the Metro Government entered into a Contract concerning service as an advisor to Metro concerning its Covid-19 response plan; and

WHEREAS, the parties wish to amend the Agreement by increasing its not-to-exceed amount and its duration;

NOW, THEREFORE, it is agreed by and between the parties hereto as follows:

Section I. That Agreement Section II, Fees and Compensation, Subsection A, is hereby amended to read as follows:

A. The Metro Government shall pay Consultant for appropriately documented services rendered in accordance with Paragraph One (I) of this Agreement. The Metro Government shall reimburse Consultant at the rate of **SEVEN THOUSAND FIVE HUNDRED DOLLARS (\$7,500.00)** per month.

The total compensation paid pursuant to this Agreement shall not exceed **NINETY THOUSAND DOLLARS (\$90,000.00)**.

Section II. That Agreement Section III, Duration, Subsection A is hereby amended in its entirety to read as follows:

This Agreement shall begin July 1, 2021 and shall continue through and including June 30, 2022.

Section III. All other terms and conditions as set forth in the Agreement shall remain in full force and effect as if fully set out herein.

**APPROVED AS TO FORM
AND LEGALITY PENDING METRO
COUNCIL APPROVAL OF THE
APPROPRIATION TO FUND
THIS CONTRACT:**

DocuSigned by:
Paul Rutherford
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MICHAEL J. O'CONNELL
JEFFERSON COUNTY ATTORNEY

Date: 1/19/2022

**LOUISVILLE/JEFFERSON COUNTY
METRO GOVERNMENT**

DocuSigned by:
Sarah Moyer
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DR. SARAH S. MOYER
M.D., MPH, DIRECTOR,
DEPARTMENT OF
PUBLIC HEALTH AND WELLNESS

Date: 1/20/2022

WILLIAM ALTMAN

DocuSigned by:
William M Altman
E0352086EDDF4DF...

By:

Title: Consultant

Date: 1/20/2022

Taxpayer Identification No.
(TIN): _____

Louisville/Jefferson County
Revenue Commission Account
No.: _____