# Louisville Metro Government

601 W. Jefferson Street Louisville, KY 40202



**Meeting Agenda - Final** 

Thursday, August 20, 2020

6:00 PM

**Council Chambers** 

# Metro Council

Jessica Green (D-1), Barbara Shanklin (D-2), Keisha Dorsey (D-3), Barbara Sexton Smith (D-4), Donna L. Purvis (D-5), David James (D-6), Paula McCraney (D-7), Brandon Coan (D-8), Bill Hollander (D-9), Pat Mulvihill (D-10), Kevin Kramer (R-11), Rick Blackwell (D-12), Mark H. Fox (D-13), Cindi Fowler (D-14), Kevin Triplett (D-15), Scott Reed (R-16), Markus Winkler (D-17), Marilyn Parker (R-18), Anthony Piagentini (R-19), Stuart Benson (R-20), Nicole George (D-21), Robin Engel (R-22), James Peden (R-23), Madonna Flood (D-24), David Yates (D-25), Brent Ackerson (D-26)

> President: David James (D-6) President Pro-Tem: Markus Winkler (D-17)

## Call to Order and Pledge of Allegiance

#### Members Roll Call

#### **Special Recognitions and Proclamations**

1. <u>ID 20-0995</u> Council President James will recognize Todd Dunn, UAW President, in regards to the Ford Motor Company Ramp Team.

#### Addresses to the Council

ID 20-1036 Addresses to Council - August 20, 2020
 <u>Attachments:</u> Addresses to Council 8-20-20.pdf

#### Council Minutes

 ID 20-1037
 Regular: Metro Council - August 6, 2020

 Attachments:
 Action Summary for Metro Council 8-6-20.pdf

#### Committee Minutes

4.	<u>ID 20-1038</u>	Regular: Committee of the Whole - August 6, 2020
	<u>Attachments:</u>	Action Summary for Committee of the Whole 8-6-20
5.	<u>ID 20-1040</u>	Special: Committee on Equity and Inclusion - August 10, 2020
	<u>Attachments:</u>	Action Summary for Committee on Equity and Inclusion 8-10-20.pdf
6.	ID 20-1027	Regular: Planning and Zoning Committee - August 11, 2020
	<u>Attachments:</u>	Action Summary for Planning and Zoning 081120.pdf
7.	ID 20-1029	Regular: Labor and Economic Development Committee - August 11, 2020
	<u>Attachments:</u>	Action Summary for Labor and Economic Development Committee 8-11-20.pdf
8.	<u>ID 20-1030</u>	Regular: Public Works Committee - August 11, 2020
	<u>Attachments:</u>	Action Summary for Public Works 081120.pdf
9.	ID 20-1028	Regular: Government Oversight and Audit Committee - August 11, 2020
	<u>Attachments:</u>	Action Summary for Labor and Economic Development Committee 8-11-20.pdf
10.	<u>ID 20-1055</u>	Regular: Community Affairs, Health and Education Committee - August 12, 2020
	<u>Attachments:</u>	Action Summary for Community Affairs, Health and Education 8-12-20.pdf

11.	<u>ID 20-1048</u>	Regular: Appropriations Committee - August 12,2020
	<u>Attachments:</u>	Action Summary for Committee on Appropriations 8-12-20
12.	<u>ID 20-1031</u>	Regular: Budget Committee - August 13, 2020
	<u>Attachments:</u>	Action Summary for Budget Committee 8-11-20.pdf

#### **Communications to the Council**

- 13.
   ID 20-1066
   Community Action Partnership Board Ben Langley, Sarah Moyer, Rylan Truman, Neva-Marie Polley (Reappointments) Metro Council Approval of these Reappointments is Not Required

   Attachments:
   APT Community Action Partnership Board 08.20.20.pdf
- 14.
   ID 20-1067
   Hazardous Materials Ordinance Appeals and Overseers Board Connie Mendel (New Appointment) Metro Council Approval of this Appointment is Not Required

Attachments: APT Hazardous Materials Ordinance Appeals and Overseers Board 08.20.20.pc

- 15.ID 20-1068Kentucky Science Center Board Steve Grund, Christy Hartman, Craig<br/>Mooney, Dr. Sarah Moyer, Priya Mukundan (Reappointments), Dr. Paul<br/>DeMarco, Thomas Gray, Blake Henry, Carmen Moreno-Rivera, Dr.<br/>Giavonne Rondo, Tyler Yeoman (New Appointments)<br/>Metro Council Approval of these Appointments is Not Required
  - Attachments: APT Kentucky Science Center Board 08.20.20.pdf
- 16.
   ID 20-1069
   Tax Appeals Board Mary John Celliti (New Appointment)

   Metro Council Approval of this Appointment is Not Required

   Attachments:
   APT Tax Appeals Board 08.20.20.pdf

## Consent Calendar

# Legislation forwarded from APPROPRIATIONS COMMITTEE

17	7.	<u>O-334-20</u>	AN ORDINANCE APPROPRIATING \$30,000 FROM DISTRICT 1 NEIGHBORHOOD DEVELOPMENT FUNDS TO DEVELOP LOUISVILLE/LOUISVILLE FORWARD TO ADMINISTER TO METRO HOUSING RESOURCE CENTER TO ASSIST WITH EMERGENCY REPAIRS FOR LOW-INCOME HOMEOWNERS.				
		Sponsors:	Primary Jess	Primary Jessica Green (D-1)			
		<u>Attachments:</u>	<u>0-334-20</u> V	.1 NDF for MHRC thru Develop Lo	<u>puisville.pdf</u>		
			<u>O-334-20 Me</u>	etro Housing Resource Center - D	evelop Louisville.pdf		
			<u>Legislative Hi</u>	story			
			8/6/20	Metro Council	assigned to the Appropriations Committee		
				Action Required By: February 20	21		
			8/12/20	Appropriations Committee	recommended for approval		
<b>18.</b> <u>O-353-20</u>		NEIGHBOI OFFICE O	AN ORDINANCE APPROPRIATING \$10,000 FROM DISTRICT 8 NEIGHBORHOOD DEVELOPMENT FUNDS, THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO HIGHLANDS COMMUNITY MINISTRY FOR THEIR SENIOR LUNCH PROGRAM.				
		<u>Sponsors:</u>	Primary Bran	don Coan (D-8)			
		Attachments:	<u>O-353-20 V</u>	.1 NDF HCM Senior Lunch Progra	am.pdf		
			<u>О-353-20 Н</u>	O-353-20 HCM Lunch Program.pdf			
			Legislative Hi	<u>story</u>			
			8/6/20	Metro Council	assigned to the Appropriations Committee		
				Action Required By: February 20			
			8/12/20	Appropriations Committee	recommended for approval		
		Legislatio	n forwarded	from COMMITTEE ON EC	UITY AND INCLUSION		
19.	<u>R-1</u>		THE LAND DE	VELOPMENT CODE AND I DATIONS FOR MORE EQUI			
	<u>Spo</u>			mes (D-6), Primary Keisha Dorsey eorge (D-21) and Primary Madonn	r (D-3), Primary Bill Hollander (D-9), a Flood (D-24)		
	<u>Atta</u>	chments:	R-102-20 V.1 080	0620 - LDC Reform Resolution.pd	E		
		ļ	Presentation - LD	<u> OC Diagnosis - July 2020.pdf</u>			
		<u> </u>	Presentation - Co	ontextualizing Land Use and Plann	ing 081020.pdf		
		<u>L</u>	egislative History	<u> </u>			

	ξ	3/6/20	Metro Council	assigned to the Committee on Equity and Inclusion
			Action Required By: February 202	
	٤		Committee on Equity and Inclusion	recommended for approval
Legis	lation forwar	ded from G		GHT AND AUDIT COMMITTEE
20.	<u>O-290-20</u>	METRO ( OF JEFF OF JEFF EXISTING NOT COI LOUISVII	COUNCIL TO APPROVE ERSONTOWN OF A TRA ERSONTOWN, WHICH L/ G BOUNDARY OF THE C NTIGUOUS TO THE BOU	ILLE/ JEFFERSON COUNTY THE ANNEXATION BY THE CITY CT OF LAND SOUTH AND EAST AND IS CONTIGUOUS WITH THE ITY OF JEFFERSONTOWN, BUT NDARY OF THE FORMER CITY OF UNINCORPORATED AREA OF ERSON.
	<u>Sponsors:</u>	Primary Ke	vin Kramer (R-11)	
	Attachments:	<u>O-290-20 \</u>	/.1 072320 Annexation for Lanc	herr - Jeffersontown.pdf
		<u>O-290-20</u>	ATTACH Annexation Request P	acket.pdf
		<u>O-290-20</u>	ATTACH Written Consents.pdf	
		Jtown Ann	exation Meeting Attendance.pdf	[
		Legislative I	History	
		7/23/20	Metro Council	assigned to the Government Oversight
			Action Required By: January	and Audit Committee
		7/28/20	Government Oversight and Audit Committee	held
		8/11/20	Government Oversight and Audit Committee	recommended for approval
21.	<u>AP081120Pk</u>	ARCHITE	-	I TO THE CHEROKEE TRIANGLE /ITTEE (ARC). (TERM EXPIRES
	Attachments:	APT Cherc	kee Triangle Architectural Revi	ew Committee 07.30.20.pdf
		<u>PeteKirven</u>	_CTARC.pdf	
		Legislative	<u>History</u>	
		8/6/20	Metro Council	assigned to the Government Oversight and Audit Committee
		8/11/20	Government Oversight and Audit Committee	recommended for approval

22.	<u>AP081120JS</u>	APPOINTMENT OF JENNIFER SCHULTZ TO THE CHEROKEE TRIANGLE ARCHITECTURAL REVIEW COMMITTEE (ARC). (TERM EXPIRES NOVEMBER 2023)				
	<u>Attachments:</u>	APT Cherokee	e Triangle Architectural Review C	ommittee 07.30.20.pdf		
		<u>JenniferSchult</u>	z_CTARC.pdf			
		Legislative Hist	<u>ory</u>			
		8/6/20	Metro Council	assigned to the Government Oversight and Audit Committee		
		8/11/20	Government Oversight and Audit Committee	recommended for approval		
23.	<u>RP081120GM</u>	REAPPOINTMENT OF GAIL MORRIS TO THE CHEROKEE TRIANGLE ARCHITECTURAL REVIEW COMMITTEE (ARC). (TERM EXPIRES NOVEMBER 2023)				
	<u>Attachments:</u>	APT Cherokee Triangle Architectural Review Committee 07.30.20.pdf GailMorris CTARC.pdf				
		Legislative History				
		8/6/20	Metro Council	assigned to the Government Oversight and Audit Committee		
		8/11/20	Government Oversight and Audit Committee	recommended for approval		
24.	<u>AP081120EC</u>	APPOINTMENT OF ERIC CROWLEY TO THE INDIVIDUAL LANDMARKS ARCHITECTURAL REVIEW COMMITTEE (ARC). (TERM EXPIRES NOVEMBER 2023)				
	<u>Attachments:</u>	APT Individual	Landmarks Architectural Review	Committee 07.30.20.pdf		
		ECrowley_IndivARC (1).pdf				
		Legislative Hist	ory			
		8/11/20	Metro Council	assigned to the Government Oversight and Audit Committee		
		8/11/20	Government Oversight and Audit Committee	recommended for approval		
25.	<u>AP081120KN</u>	APPOINTMENT OF KATHY NICHOLS TO THE INDIVIDUAL LANDMARKS ARCHITECTURAL REVIEW COMMITTEE (ARC). (TERM EXPIRES NOVEMBER 2023)				
	<u>Attachments:</u>	APT Individual	Landmarks Architectural Review	Committee 07.30.20.pdf		
		KNichols Indiv	/ARC- REDACTED.pdf			
		Legislative Hist	ory_			
		8/6/20	Metro Council	assigned to the Government Oversight and Audit Committee		
		8/11/20	Government Oversight and Audit Committee	recommended for approval		

26.	<u>RP081120DP</u>	REAPPOINTMENT OF DAN PRESTON TO THE INDIVIDUAL LANDMARKS ARCHITECTURAL REVIEW COMMITTEE (ARC). (TERM EXPIRES NOVEMBER 2023)				
	Attachments:	APT Individua	I Landmarks Architectural Review	Committee 07.30.20.pdf		
		DPreston_Indi	vARC.pdf			
		Legislative Hist	tory			
		8/6/20	Metro Council	assigned to the Government Oversight and Audit Committee		
		8/11/20	Government Oversight and Audit Committee	recommended for approval		
27.	<u>RP081120HS</u>	LANDMARK	TMENT OF HERB SCHULF (S ARCHITECTURAL REVI (IRES NOVEMBER 2023)	IAFER TO THE INDIVIDUAL EW COMMITTEE (ARC).		
	Attachments:	APT Individua	Landmarks Architectural Review	Committee 07.30.20.pdf		
		HSchulhafer IndivARC (1).pdf				
		Legislative History				
		8/6/20	Metro Council	assigned to the Government Oversight and Audit Committee		
		8/11/20	Government Oversight and Audit Committee	recommended for approval		
28.	<u>RP081120RL</u>	REAPPOINTMENT OF RHONDA LAWSON TO THE LIMERICK ARCHITECTURAL REVIEW COMMITTEE (ARC). (TERM EXPIRE NOVEMBER 2023)				
	Attachments:	APT Limerick	Architectural Review Committee	07.30.20.pdf		
		<u>RhondaLawso</u>	n_LIARCapp.pdf			
		Legislative Hist	ory			
		8/6/20	Metro Council	assigned to the Government Oversight and Audit Committee		
		8/11/20	Government Oversight and Audit Committee	recommended for approval		
29.	<u>RP081120SP</u>	REAPPOINTMENT OF STEPHEN PETERSON TO THE LIMERICK ARCHITECTURAL REVIEW COMMITTEE (ARC). (TERM EXPIRES NOVEMBER 2023)				
	<u>Attachments:</u>	APT Limerick	Architectural Review Committee	07.30.20.pdf		
		StephenPeters	son LIARCapp.pdf			
		Legislative Hist	tory			
		8/6/20	Metro Council	assigned to the Government Oversight and Audit Committee		
		8/11/20	Government Oversight and Audit Committee	recommended for approval		

30.	<u>AP081120JD</u>	APPOINTMENT OF JEANA DUNLAP TO THE LIMERICK ARCHITECTURAL REVIEW COMMITTEE (ARC). (TERM EXPIRES NOVEMBER 2023)				
	<u>Attachments:</u>	APT Limerick	Architectural Review Committee	07.30.20.pdf		
		<u>JeanaDunlap</u>	LIARCapp (1).pdf			
		Legislative Hist	ory			
		8/6/20	Metro Council	assigned to the Government Oversight and Audit Committee		
		8/11/20	Government Oversight and Audit Committee	recommended for approval		
31.	<u>AP081120BS</u>	APPOINTMENT OF BRENT SCHANDLING TO THE LIMERICK ARCHITECTURAL REVIEW COMMITTEE (ARC). (TERM EXPIRES NOVEMBER 2023)				
	<u>Attachments:</u>	APT Limerick	Architectural Review Committee	<u>07.30.20.pdf</u>		
		BrentSchandling_LIARCapp (1).pdf				
		Legislative History				
		8/6/20	Metro Council	assigned to the Government Oversight and Audit Committee		
		8/11/20	Government Oversight and Audit Committee	recommended for approval		
32.	<u>AP081120JK</u>	APPOINTMENT OF JONATHAN KLUNK TO THE OLD LOUISVILLE ARCHITECTURAL REVIEW COMMITTEE (ARC). (TERM EXPIRES NOVEMBER 2023)				
	<u>Attachments:</u>	APT Old Louis	ville Architectural Review Comm	ittee 07.30.20.pdf		
		JonathanKlunkOL.pdf				
		Legislative Hist	ory			
		8/6/20	Metro Council	assigned to the Government Oversight and Audit Committee		
		8/11/20	Government Oversight and Audit Committee	recommended for approval		
33.	<u>RP081120RL</u> <u>2</u>	REAPPOINTMENT OF RHONDA LAWSON TO THE PARKLA ARCHITECTURAL REVIEW COMMITTEE (ARC). (TERM EX NOVEMBER 2023)				
	<u>Attachments:</u>	APT Parkland	Architectural Review Committee	07.30.20.pdf		
		<u>RhondaLawso</u>	n PRKLNDARCapp (1).pdf			
		Legislative Hist	ory			
		8/6/20	Metro Council	assigned to the Government Oversight and Audit Committee		
		8/11/20	Government Oversight and Audit Committee	recommended for approval		

34.	<u>RP081120RL</u> <u>3</u>	REAPPOINTMENT OF RHONDA LAWSON TO THE WEST MAIN ARCHITECTURAL REVIEW COMMITTEE (ARC). (TERM EXPIRES NOVEMBER 2023)				
	Attachments:	<u>APT West Ma</u>	in Architectural Review Committe	e 07.30.20.pdf		
		RhondaLawso	on_WMARCapp (2).pdf			
		Legislative Hist	tory			
		8/6/20	Metro Council	assigned to the Government Oversight and Audit Committee		
		8/11/20	Government Oversight and Audit Committee	recommended for approval		
35.	<u>RP081120EN</u>	-		O THE CLIFTON EE (ARC). (TERM EXPIRES		
	<u>Attachments:</u>	APT Clifton A	rchitectural Review Committee 07	7.30.20.pdf		
		Nixon_CLARCapplication.pdf				
		Legislative History				
		8/6/20	Metro Council	assigned to the Government Oversight and Audit Committee		
		8/11/20	Government Oversight and Audit Committee	recommended for approval		
36.	<u>RP081120JM</u>	-	TMENT OF JOHN MOORE AIRPORT AUTHORITY BC	TO THE LOUISVILLE DARD. (TERM EXPIRES JULY		
	<u>Attachments:</u>	APT Louisville	Regional Airport Authority Board	1 08.03.20.pdf		
		John Moore 0	8.03.20.pdf			
		Applicants for	Board - Louisville Regional Airpo	ort Authority 08.03.20.pdf		
		Current Board	I - Louisville Regional Airport Auth	nority 08.03.20.pdf		
		Legislative History				
		8/6/20	Metro Council	assigned to the Government Oversight and Audit Committee		
		8/11/20	Government Oversight and Audit Committee	recommended for approval		
37.	AP081120CC	WORKS - G		TON TO THE KENTUCKIANA RKFORCE DEVELOPMENT 2023)		
	<u>Attachments:</u>	APT Kentucki	<u>ana Works - Greater Louisville W</u>	orkforce Development Board 08.		
		Cornelius Cot	ton 08.03.20.pdf			
		Applicants for	Kentuckiana Works - Greater Lo	uisville Workforce Development E		
		Current Kentu	<u>ckiana Works - Greater Louisville</u>	Workforce Development Board		
		Legislative History				

8/6/20	Metro Council	assigned to the Government Oversight and Audit Committee
8/11/20	Government Oversight and Audit Committee	recommended for approval

#### Legislation forwarded from LABOR AND ECONOMIC DEVELOPMENT COMMITTEE

- **38**. <u>R-101-20</u> A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES, APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED PROFESSIONAL SERVICE CONTRACT FOR LMPHW CONCERNING ALCOHOL AND DRUG COUNSELING SUPPORT AND SUPERVISION SERVICES - (HEIDI SOLARZ-KUTZ -\$31,500.00).
  - <u>Sponsors:</u> Primary David Yates (D-25)
  - Attachments: R-101-20 V.1 080620 LMPHW ALCOHOL AND DRUG COUNSELING SUPPC Heidi Solarz Kutz PSC

#### Legislative History

8/6/20	Metro Council	assigned to the Labor and Economic Development Committee
	Action Required By: February	2021
8/11/20	Labor and Economic Development Committee	recommended for approval

#### Legislation forwarded from PUBLIC WORKS COMMITTEE

**39.** O-335-20 AN ORDINANCE APPROVING THE THIRTIETH SUPPLEMENTAL SEWER AND DRAINAGE SYSTEM REVENUE BOND RESOLUTION ADOPTED BY THE BOARD OF THE LOUISVILLE AND JEFFERSON COUNTY METROPOLITAN SEWER DISTRICT AUTHORIZING THE ISSUANCE OF THE DISTRICT'S SEWER AND DRAINAGE SYSTEM REVENUE BONDS, SERIES 2020B.

Sponsors: Primary Brandon Coan (D-8)

Attachments: O-335-20 V.1 Thirtieth Supplemental Sewer and Drainage.pdf

O-335-20 ATTACH - MSD WIFIA 2020 Loan Agreement.pdf

O-335-20 ATTACH - MSD 2020 WIFIA Supplemental Bond Resolution.pdf

Presentation MSD 2020B Revenue Bond.pdf

#### Legislative History

8/11/20 Public Works Committee recommended for approval

## Old Business

40.	<u>RP081120MH</u>	REAPPOINTMENT OF MICHAEL HICKS TO THE URBAN RENEWAL COMMISSION. (TERM EXPIRES JUNE 30, 2024)			
	<u>Attachments:</u>	APT Urban Renewal Commission 08.03.20.pdf			
		Michael Hicks	08.03.20.pdf		
Applicants for Board - Urban Renewal Comm				sion 08.03.20.pdf	
		Current Board	- Urban Renewal Commission 0	8.03.20.pdf	
		Legislative Hist	tory		
		8/6/20	Metro Council	assigned to the Government Oversight and Audit Committee	
		8/11/20	Government Oversight and Audit Committee	recommended for approval	
41.	<u>R-100-20</u>	EQUITY AN	-	REATING THE COMMITTEE ON DING COMMITTEE OF METRO	
	<u>Sponsors:</u>	Primary David	James (D-6) and Primary Nicole	George (D-21)	
	<u>Attachments:</u>	<u>R-100-20 V.2</u>	081120 - Amend Rules to Create	Comm. on Equity and Inclusion.	
		<u>R-100-20 PRC</u>	DPOSED CAM 072820 - Amend	Rules to Create Comm. on Equity	
		<u>R-100-20 V.1</u>	072320 - Amend Rules to Create	Comm. on Equity and Inclusion.	
		Legislative Hist	tory		
		7/23/20	Metro Council	referred to the Government Oversight and Audit Committee	
		7/28/20	Government Oversight and Audit Committee	held	
		8/11/20	Government Oversight and Audit Committee	amended	
		8/11/20	Government Oversight and Audit Committee	recommended for approval	
ORDINANCES TO EI				UISVILLE METRO CODE OF NOBSTRUCTED ENTRY TO AND Y.	
<b>Sponsors:</b> Primary Brandon Coan (D-8), Primary Keisha Dorsey (D-21), Primary David James (D-6), Primary Barbara Barbara Shanklin, Primary Bill Hollander (D-9) and F				rbara Sexton Smith (D-4), Primary	
	<u>Attachments:</u>	<u>O-336-20 PRO</u>	DPOSED FAM 082020 Buffer Zo	ne at Healthcare Facilities.pdf	
		<u>O-336-20 V.1</u>	080620 - Buffer Zone at Healthc	are Facilities.pdf	
		Archdiocese o	f Lou 081220 Letter.pdf		
		Archdiocese c	f Lou 040120 letter.pdf		
		Legislative Hist	tory		

		8/7/20	Metro Council	assigned to the Community Affairs, Health		
			Action Required By: February 20.	and Education Committee 20		
		8/12/20	Community Affairs, Health and Education Committee	recommended for approval		
43.	<u>O-338-20</u>	AN ORDINANCE AMENDING ORDINANCE NO. 023, SERIES 2020 AND APPROPRIATING \$11,875 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$1,500 EACH FROM DISTRICTS 2, 4, 8, 10, AND 26; \$1,125 FROM DISTRICT 25; \$1,000 FROM DISTRICT 7; \$750 EACH FROM DISTRICT 9 AND 14; AND \$375 EACH FROM DISTRICTS 15 AND 21; THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO KENTUCKY SHAKESPEARE, INC. AND, DUE TO THE COVID-19 PANDEMIC, THE SCOPE HAS CHANGED TO ALLOW KENTUCKY SHAKESPEARE, INC. TO PROFESSIONALLY RECORD SHAKESPEARE IN THE PARK'S HAMLET PERFORMANCE AND TO CREATE AND DISSEMINATE AN ACCOMPANYING CURRICULUM GUIDE (AS AMENDED).				
	<u>Sponsors:</u>	Primary Barbara Sexton Smith (D-4), Primary Barbara Shanklin, Primary B (D-8), Primary Pat Mulvihill (D-10), Primary Brent Ackerson (D-26), Primary (D-25), Primary Paula McCraney (D-7), Primary Bill Hollander (D-9), Primar (D-14), Primary Kevin Triplett (D-15) and Primary Nicole George (D-21)				
	<u>Attachments:</u>	<u>O-338-20 V.2</u>	CAM 081220 - NDF Shakespea	re Virtual Hamlet Tour.pdf		
		<u>O-338-20 V.1</u>	NDF Shakespeare Virtual Ham	let Tour.docx		
		<u>O-338-20 ND</u>	F Virtual Shakespeare Tour.pdf			
		<u>O-418-19 02</u>	1220 NDF Shakespeare in the P	ark Hamlet.pdf		
		ORD 023 2020.pdf				
		Legislative His	tory			
		8/6/20	Metro Council Action Required By: February 20.	assigned to the Appropriations Committee 21		
		8/12/20	Appropriations Committee	amended		
		8/12/20	Appropriations Committee	recommended for approval		

44.	<u>O-349-20</u>	NEIGHBORI MANNER: \$ FROM DIST EACH FROM OF MANAGI HOMELESS	1,000 EACH FROM DISTR RICTS 1, 2, 4, 7, 8, 10, 13, M DISTRICTS 5, 6, 20, 23, 7 EMENT AND BUDGET, TO	UNDS IN THE FOLLOWING ICTS 9, 12, AND 24; \$500 EACH 14, 15, 19, 21, AND 26; \$250 AND 25; THROUGH THE OFFICE THE COALITION FOR THE NG EXPENSES ASSOCIATED
	<u>Sponsors:</u>	(R-20), Primary (D-14), Primary Green (D-1), P McCraney (D-7 Anthony Piage	y Rick Blackwell (D-12), Primary I y Mark H. Fox (D-13), Primary Nic rimary Bill Hollander (D-9), Prima 7), Primary Pat Mulvihill (D-10), P ntini (R-19), Primary Barbara Sey ary Kevin Triplett (D-15), Primary	Ackerson (D-26), Primary Stuart Benson Brandon Coan (D-8), Primary Cindi Fowler cole George (D-21), Primary Jessica ary David James (D-6), Primary Paula rimary James Peden (R-23), Primary kton Smith (D-4), Primary Barbara P David Yates (D-25) and Additional Donna
	Attachments:	<u>O-349-20 V.2</u>	CAM 081220 NDF Project Stand	Down - Coalition for the Homele
		<u>O-349-20 V.1</u>	NDF Project Stand Down - Coal	lition for the Homeless.docx.pdf
		<u>O-349-20 Coa</u>	lition for the Homeless Project St	and Down.pdf
		Legislative Hist	ory	
		8/6/20	Metro Council Action Required By: February 202	assigned to the Appropriations Committee
		8/12/20	Appropriations Committee	recommended for approval
		8/12/20	Appropriations Committee	amended
		8/12/20	Appropriations Committee	recommended for approval

45.	<u>O-298-20</u>	LOCATED A ROAD CON	AT 917 & 919 FOUNTAIN A TAINING APPROXIMATEL E METRO (CASE NO. 1920	ZONING OF PROPERTIES VENUE AND 4700 WESTPORT Y 0.59 ACRES AND BEING IN DNE0094)(AMENDED BY
	<u>Sponsors:</u>	Primary Paula	McCraney (D-7)	
	<u>Attachments:</u>	<u>0-298-20 V.2 (</u>	CABS 082520 - Zoning at 917 an	d 919 Fountain and 4700 Westpr
		<u>0-298-20 PRC</u>	POSED CABS 081120 - Zoning	<u>at 917 and 919 Fountain and 47(</u>
		<u>O-298-20 V.1</u>	072320 - Zoning at 917 and 919	Fountain and 4700 Westport.pdf
		<u>19-ZONE-009</u>	4.pdf	
		<u>19-ZONE-009</u>	4 Findings of Fact.pdf	
		<u>19-ZONE-009</u>	4_Legal Discription.pdf	
		<u>19-ZONE-009</u>	4 Other Minutes.pdf	
		<u>19-ZONE-009</u>	4_Public Materials.pdf	
		<u>19-ZONE-009</u>	4 Staff Reports.pdf	
		<u>19-ZONE-009</u>	4_Development Plan.pdf	
		<u>19-ZONE-009</u>	4 Public Hearing Minutes.pdf	
		Legislative Hist	tory	
		7/23/20	Metro Council	assigned to the Planning and Zoning Committee
			Action Required By:	
		7/28/20	Planning and Zoning Committee	tabled
		8/11/20	Planning and Zoning Committee	amended
		8/11/20	Planning and Zoning Committee	recommended for approval

46.	<u>O-328-20</u>	LOCATED A	NCE RELATING TO THE 2 AT 1300 E. WASHINGTON ATELY 0.119 ACRES AND 20ZONE0017).	
	<u>Sponsors:</u>	Primary Mador	nna Flood (D-24)	
	<u>Attachments:</u>	<u>O-328-20 V.1</u>	081120 Zoning at 1300 E. Washi	ington St.pdf
		20-ZONE-001	7.pdf	
		20-ZONE-001	7 Other Minutes 072820.pdf	
		20-ZONE-001	7_Staff Reports_072820.pdf	
		20-ZONE-001	7 Legal Description 072820.pdf	
		20-ZONE-001	7_Applicant Booklet_072820.pdf	
		20-ZONE-001	7 Applicant Studies 072820.pdf	
		20-ZONE-001	7_Justification Statement_07282	<u>0.pdf</u>
		20-ZONE-001	7 Public Materials 072820.pdf	
		20-ZONE-001	7_Plan_072820.pdf	
		20-ZONE-001	7 PC Minutes 073120.pdf	
		Legislative Hist	ory	
		8/11/20	Planning and Zoning Committee	recommended for approval
47.	<u>O-329-20</u>	LOCATED A 1.244 ACRE	NCE RELATING TO THE 2 AT 308 FRANCK AVENUE S AND BEING IN LOUISVI 52)(AS AMENDED).	CONTAINING APPROXIMATELY
	<u>Sponsors:</u>	Primary Mador	nna Flood (D-24)	
	<u>Attachments:</u>	<u>O-329-20 V.2</u>	CAM 081120 Zoning at 308 Fran	ck Avenue.pdf
		<u>O-329-20 V.1</u>	<u>081120 Zoning at 308 Franck Av</u>	enue.pdf
		<u>19-ZONE-005</u>	2.pdf	
		<u>19-ZONE-005</u>	2_Other Minutes_072920.pdf	
		<u>19-ZONE-005</u>	2 Staff Reports 072920.pdf	
		<u>19-ZONE-005</u>	2_Legal Description_072920.pdf	
		<u>19-ZONE-005</u>	2_Public Materials_072920.pdf	
		<u>19-ZONE-005</u>	2_Plan_072920.pdf	
		<u>19-ZONE-005</u>	2_PC Minutes_073120.pdf	
		Legislative Hist	<u>ory</u>	
		8/11/20	Planning and Zoning Committee	amended
			Committee	

48.	<u>O-330-20</u>	LOCATED A	S AND BEING IN LOUISVIL	CONTAINING APPROXIMATELY
	Sponsors:	Primary Mado	nna Flood (D-24)	
	Attachments:	<u>O-330-20 V.1</u>	081120 Zoning at 4922 Cane Ru	<u>in Rd.dox.pdf</u>
		<u>19-ZONE-006</u>	8.pdf	
		<u>19-ZONE-006</u>	8 Other Minutes 072920.pdf	
		<u>19-ZONE-006</u>	8 Staff Reports 072920.pdf	
		<u>19-ZONE-006</u>	8 Legal Description 072920.pdf	
		<u>19-ZONE-006</u>	8 Plan_072920.pdf	
		<u>19-ZONE-006</u>	8 PC Minutes 073120.pdf	
		Legislative Hist	tory	
		8/11/20	Planning and Zoning Committee	recommended for approval
49.	<u>O-331-20</u>	LOCATED A	ANCE RELATING TO THE 2 AT 14015 OLD HENRY TRA ATELY 2.81 ACRES AND E 19ZONE0095).	
	<u>Sponsors:</u>	Primary Mado	nna Flood (D-24)	
	Attachments:	<u>O-331-20 V.1</u>	081120 Zoning at 14015 Old Hei	nry Trail.pdf
		<u>19-ZONE-009</u>	5.pdf	
		<u>19-ZONE-009</u>	5 Other Minutes 072920.pdf	
		<u>19-ZONE-009</u>	5_Staff Report_072920.pdf	
		<u>19-ZONE-009</u>	5 Legal Description 072920.pdf	
		<u>19-ZONE-009</u>	5_Applicant Booklet_072920.pdf	
		<u>19-ZONE-009</u>	5 Justification Statement 07292	0.pdf
		<u>19-ZONE-009</u>	5_Public Materials_072920.pdf	
		<u>19-ZONE-009</u>	5 Plan 072920.pdf	
		<u>19-ZONE-009</u>	5_PC Minutes_073120.pdf	
		Legislative Hist	tory	
		8/11/20	Planning and Zoning	recommended for approval

Committee

### New Business

## Legislation assigned to APPROPRIATIONS COMMITTEE

50.	<u>O-382-20</u>	AN ORDINANCE APPROPRIATING \$20,000 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$10,000 EACH FROM DISTRICT 2 AND DISTRICT 5, THROUGH DEVELOP LOUISVILLE, TO METRO HOUSING RESOURCE CENTER FOR TREE REMOVAL ASSISTANCE TO HOMEOWNERS THAT MEET THE ESTABLISHED INCOME GUIDELINES.
	<u>Sponsors:</u>	Primary Donna L. Purvis (D-5) and Primary Barbara Shanklin
	Attachments:	O-382-20 V.1 082020 NDF Develop Louisville for MHRC.pdf
		O-382-20 NDF DL-MHRC.pdf
51.	<u>O-385-20</u>	AN ORDINANCE AMENDING ORDINANCE NO. 072, SERIES 2020 AND ORDINANCE NO. 073, SERIES 2020 RELATING TO THE FISCAL YEAR 2020-2021 CAPITAL AND OPERATING BUDGETS, RESPECTIVELY, BY TRANSFERRING \$50,000 FROM THE DISTRICT 16 NEIGHBORHOOD DEVELOPMENT FUND TO THE DISTRICT 16 CAPITAL INFRASTRUCTURE FUND.
	<u>Sponsors:</u>	Primary Scott Reed (R-16)
	<u>Attachments:</u>	O-385-20 V.1 082020 District 16 Transfer funds NDF to CIF.pdf
52.	<u>O-388-20</u>	AN ORDINANCE APPROPRIATING \$5,835.00 FROM DISTRICT 6 NEIGHBORHOOD DEVELOPMENT FUNDS, THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO LUV-IT LANDSCAPING FOR MULTIPLE BEAUTIFICATION PROJECTS IN DISTRICT 6.
	<u>Sponsors:</u>	Primary David James (D-6)
	Attachments:	O-388-20 V.1 082020 Landscaping areas by Luv-It-Landscaping.pdf
		O-388-20 NDF Luv-It-Landscaping MP.pdf

#### Legislation assigned to BUDGET COMMITTEE

 53.
 O-356-20
 AN ORDINANCE APPROVING A FORGIVABLE LOAN TO HABITAT

 OF HUMANITY OF METRO LOUISVILLE PURSUANT TO LOUISVILLE
 METRO CODE OF ORDINANCES ("LMCO") SECTION 39.131(B).

 Sponsors:
 Primary Barbara Sexton Smith (D-4)

 Attachments:
 O-356-20 V.1 082020 Forgivable Loan for Office of Housing and Comm. Dev..pt

54.	<u>O-387-20</u>	AN ORDINANCE AMENDING ORDINANCE NO. 073, SERIES 2020 RELATING TO THE FISCAL YEAR 2020-2021 OPERATING BUDGET FOR THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT BY TRANSFERRING \$1,000,000 OF RESTRICTED YOUTH APPROPRIATION FROM THE OFFICE OF MANAGEMENT & BUDGET TO THE OFFICE OF RESILIENCE & COMMUNITY SERVICES.
	<u>Sponsors:</u>	Primary Keisha Dorsey (D-3), Primary Nicole George (D-21) and Primary James Peden (R-23)
	Attachments:	O-387-20 - Restricted Youth Appropriation.pdf

# Legislation assigned to COMMUNITY AFFAIRS, HEALTH AND EDUCATION COMMITTEE

55.	<u>R-105-20</u>	A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT \$80,000 FROM CITIES FOR FINANCIAL EMPOWERMENT FUND FOR THE FINANCIAL NAVIGATORS PROGRAM IN PARTNERSHIP BETWEEN BANK ON LOUISVILLE AND THE OFFICE OF RESILIENCE AND
	Sponsors:	COMMUNITY SERVICES. Primary Barbara Sexton Smith (D-4)
	00010013.	

Attachments: R-105-20 V.1 082020 - Grant from Financial Navigators.pdf

## Legislation assigned to LABOR AND ECONOMIC DEVELOPMENT COMMITTEE

56.	<u>R-103-20</u>	A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES, APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED PROFESSIONAL SERVICE CONTRACT FOR THE OFFICE OF RESILIENCE AND COMMUNITY SERVICES CONCERNING ITS EMPLOYMENT OF A DIRECTOR OF THE OFFICE OF YOUTH DEVELOPMENT - (UNIVERSITY OF LOUISVILLE - \$80,000.00).
	<u>Sponsors:</u>	Primary David Yates (D-25)
	<u>Attachments:</u>	R-103-20 V.1 082020 YOUTH DEVELOPMENT - (UNIVERSITY OF LOUISVIL
		University of Louisville agreement FY21 Redacted.pdf

57.	<u>R-106-20</u>	A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES, APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED PROFESSIONAL SERVICE CONTRACT FOR LMPHW CONCERNING ITS EMPLOYMENT OF A HEALTH ECONOMIST - (UNIVERSITY OF LOUISVILLE - \$64,250.00).
	<u>Sponsors:</u>	Primary David Yates (D-25)
	<u>Attachments:</u>	R-106-20 V.1 082020 LMPHW Health Economist.pdf
		University of Louisville
		PSC Dr Karimi_ulsignedSM.pdf
58.	<u>R-107-20</u>	A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES, APPROVING THE APPROPRIATION TO FURTHER FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED SOLE SOURCE CONTRACT FOR METRO SAFE FOR MAINTENANCE OF ITS NEWLY UPGRADED RADIO SYSTEM - MOTOROLA SOLUTIONS, INC (\$623,681.00).
	<u>Sponsors:</u>	Primary David Yates (D-25)
	<u>Attachments:</u>	R-107-20 V.1 082020 Motorola Inc for Radio Upgrade (Maintenance).pdf
		Motorola Solutions Inc Metro_Safe - Contract_with_M.pdf
59.	<u>R-108-20</u>	A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES, APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED PROFESSIONAL SERVICE CONTRACT FOR LOUISVILLE FORWARD CONCERNING FINANCIAL ADVICE AND COUNSELING ON COMPLEX FINANCIAL ARRANGEMENTS, DEAL STRUCTURES AND TAX INCREMENT FINANCING - COMMONWEALTH ECONOMICS PARTNERS, LLC - \$108,000.
	<u>Sponsors:</u>	Primary David Yates (D-25)
	<u>Attachments:</u>	R-108-20 V.1 082020 COMMONWEALTH ECONOMICS PARTNERS, LLC - \$'
		Commonwealth's Economic Partners Agreement FY20 redacted.pdf

## Legislation assigned to PARKS AND SUSTAINABILITY COMMITTEE

 60.
 R-104-20
 A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT \$238,165

 OF FUNDING FROM THE KENTUCKY NATURAL LANDS TRUST
 (KNLT) IMPERILED BAT CONSERVATION FUND (IBCF) FOR

 PURCHASE OF BLESSIT TRACTS, WHICH WILL ADD TO
 JEFFERSON MEMORIAL FOREST (JMF) TO BE ADMINISTERED

 BY THE DEPARTMENT OF PARKS AND RECREATION.
 Primary Mark H. Fox (D-13)

 Attachments:
 R-104-20 V.1 082020 Kentucky Natural Land Trust.pdf

#### Legislation assigned to PLANNING AND ZONING COMMITTEE

61.	<u>O-371-20</u>	AN ORDINANCE RELATING TO THE ZONING OF PROPERTY LOCATED AT 534-538 EAST BRECKINRIDGE STREET CONTAINING APPROXIMATELY 0.331 ACRES AND BEING IN LOUISVILLE METRO (CASE NO. 20ZONE0030).
	<u>Sponsors:</u>	Primary Madonna Flood (D-24)
	Attachments:	O-371.20 V.1 082520 Zoning at 534-538 E. Breckingridge St.pdf
		20-ZONE-0030 PC Minutes 080520.pdf
		20-ZONE-0030_Other Minutes_080520.pdf
		20-ZONE-0030 Staff Reports 080520.pdf
		20-ZONE-0030_Legal Description_080520.pdf
		20-ZONE-0030 Applicant Booklet 080520.pdf
		20-ZONE-0030_Applicant Justification_080520.pdf
		<u>20-ZONE-0030_Plan_080420.pdf</u>

#### Legislation assigned to PUBLIC SAFETY COMMITTEE

62.	<u> </u>	AN ORDINANCE REQUIRING THE INCORPORATION OF CERTAIN
		LIMITATIONS ON POLICE USE OF FORCE INTO LOUISVILLE
		METRO POLICE DEPARTMENT POLICIES.
	<u>Sponsors:</u>	Primary Jessica Green (D-1) and Primary Brandon Coan (D-8)
	<u>Attachments:</u>	O-378-20 V.1 082020 - New Policy on Police Use of Force.pdf
		8 can't Ordinal Draft 8-10.docx

63.	<u>R-110-20</u>	A RESOLUTION OF THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT EXPRESSES NO CONFIDENCE IN THE LEADERSHIP OF LOUISVILLE MAYOR GREG FISCHER.
	<u>Sponsors:</u>	Primary Kevin Kramer (R-11), Primary Stuart Benson (R-20), Primary Robin Engel (R-22), Primary Marilyn Parker (R-18), Primary Scott Reed (R-16), Primary Anthony Piagentini (R-19) and Primary James Peden (R-23)
	Attachments:	R-110-20 V.1 082020 No Confidence.pdf

#### Legislation assigned to PUBLIC WORKS COMMITTEE

- 64. O-383-20 AN ORDINANCE AMENDING ORDINANCE NO. 109, SERIES 2018 RELATING TO THE FISCAL YEAR 2018-19 CAPITAL BUDGET, AMENDING ORDINANCE NO. 082, SERIES 2019 RELATING TO THE FISCAL YEAR 2019-20 CAPITAL BUDGET, AND AMENDING ORDINANCE 072, SERIES 2020 RELATING TO THE FISCAL YEAR 2020-21 CAPITAL BUDGET FOR THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT BY REALLOCATING \$27,982.55 OF D24 FUNDING TO A NEW PROJECT TITLED D24 MCCAWLEY ROAD SIDEWALK PROJECT.
  - **Sponsors:** Primary Madonna Flood (D-24)

Attachments: O-383-20 - D24 McCawley Rd Sidewalk Project.pdf

#### Announcements

#### **Adjournment**