

# **Louisville Metro Government**



## **Meeting Agenda - Final**

**Thursday, October 14, 2021**

**6:00 PM**

**THIS MEETING IS BEING HELD VIA VIDEO TELECONFERENCE**

**Council Chambers/Virtual**

### **Metro Council**

*Jessica Green (D-1), Barbara Shanklin (D-2), Keisha Dorsey (D-3),  
Jecorey Arthur (D-4), Donna L. Purvis (D-5), David James (D-6), Paula McCraney (D-7),  
Cassie Chambers Armstrong (D-8), Bill Hollander (D-9), Pat Mulvihill (D-10),  
Kevin Kramer (R-11), Rick Blackwell (D-12), Mark H. Fox (D-13), Cindi Fowler (D-14),  
Kevin Triplett (D-15), Scott Reed (R-16), Markus Winkler (D-17),  
Marilyn Parker (R-18), Anthony Piagentini (R-19), Stuart Benson (R-20),  
Nicole George (D-21), Robin Engel (R-22), James Peden (R-23), Madonna Flood (D-24),  
Amy Holton Stewart (D-25), Brent Ackerson (D-26)*

*President: David James (D-6)*

*President Pro-Tem: Markus Winkler (D-17)*

**Call to Order and Pledge of Allegiance****Members Roll Call****Special Recognitions and Proclamations**

1. [ID 21-1309](#) Council Member McCraney will present a proclamation to All Peoples - A Unitarian Universalist Congregation.
2. [ID 21-0896](#) Council President James will recognize Keith Hackett, retiring Assistant Director of Solid Waste Management, for his years of service.
3. [ID 21-1376](#) Council Member Holton Stewart will recognize October as Breast Cancer Awareness Month.

**Addresses to the Council**

4. [ID 21-1356](#) Addresses to Council - October 14, 2021

**Attachments:** [Addresses to Council 10-14-21.pdf](#)

**Council Minutes**

5. [ID 21-1324](#) Regular: Metro Council - September 23, 2021

**Attachments:** [Action Summary for Metro Council - 9-23-21.pdf](#)

**Committee Minutes**

6. [ID 21-1323](#) Regular: Committee of the Whole - September 23, 2021

**Attachments:** [Action Summary for Committee of the Whole 9-23-2021.pdf](#)

7. [ID 21-1333](#) Regular: Planning and Zoning Committee - October 5, 2021

**Attachments:** [Action Summary for Planning and Zoning 100521.pdf](#)

8. [ID 21-1353](#) Regular: Labor and Economic Development Committee - October 5, 2021

**Attachments:** [Action Summary for Labor and Economic Development Committee 10.05.21.pdf](#)

9. [ID 21-1335](#) Regular: Public Works Committee - October 5, 2021

**Attachments:** [Action Summary for Public Works 100521.pdf](#)

10. [ID 21-1311](#) Regular: Government Oversight and Audit Committee - October 5, 2021

**Attachments:** [Action Summary for Government Oversight and Audit Committee 10.05.21.pdf](#)

11. [ID 21-1354](#) Regular: Community Affairs, Housing, Health and Education Committee - October 6, 2021  
**Attachments:** [Action Summary for Community Affairs, Housing, Health and Education 10-6-20](#)
12. [ID 21-1312](#) Regular: Public Safety Committee - October 6, 2021  
**Attachments:** [Action Summary for the Public Safety Committee 10.06.21.pdf](#)
13. [ID 21-1325](#) Regular: Appropriations Committee - October 6, 2021  
**Attachments:** [Action Summary for Appropriations Committee 10-6-21.pdf](#)
14. [ID 21-1355](#) Regular: Budget Committee - October 7, 2021  
**Attachments:** [Action Summary for Budget Committee 10-7-21.pdf](#)

### **Communications to the Council**

15. [ID 21-1348](#) Louisville Film Advisory Commission - Suzanne Eastman (Reappointment).  
Metro Council Approval is Not Required.  
**Attachments:** [APT Louisville Film Advisory Commission 10.11.21.pdf](#)
16. [ID 21-1349](#) Kentucky Science Center Board - Sam Ellington, Terri Whobrey (New Appointments), Norman Seawright (Reappointment).  
Metro Council Approval is Not Required.  
**Attachments:** [APT Kentucky Science Center Board 10.11.21.pdf](#)
17. [ID 21-1350](#) Zoo Foundation Board - Dr. John Hollis, Dr. Forest Cummings, Butch Shaw (New Appointments), Jamie Brodsky (Reappointment).  
Metro Council Approval is Not Required.  
**Attachments:** [APT Zoo Foundation Board 10.11.21.pdf](#)

**Consent Calendar****Legislation forwarded from BUDGET COMMITTEE**

18. [O-472-21](#) AN ORDINANCE AMENDING ORDINANCE NO. 088, SERIES 2021 RELATING TO THE FISCAL YEAR 2021-22 CAPITAL BUDGET, FOR THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT BY APPROPRIATING \$4,722,970 TO THE LOUISVILLE ZOO TO FUND A NEW PROJECT TITLED THE ZOO OPERATIONS SURPLUS PROJECTS.

**Sponsors:** Primary Pat Mulvihill (D-10)

**Attachments:** [O-472-21 V.1 092321 For the Louisville Zoo to fund a new project- The zoo operations Ord No. 88, Series 2021 Shuttered Venue Capital Projects.pdf](#)

**Legislative History**

9/23/21 Metro Council assigned to the Budget Committee  
*Action Required By: March 2022*

10/7/21 Budget Committee recommended for approval

19. [R-104-21](#) A RESOLUTION AMENDING RESOLUTION NO. 119, SERIES 2020 TO UPDATE AND AMEND THE JEFFERSON COUNTY CLERK'S 2021 BUDGET.

**Sponsors:** Primary Bill Hollander (D-9), Additional Kevin Kramer (R-11) and Additional Jecorey Arthur (D-4)

**Attachments:** [R-104-21 V.1 092321 For updating and Amending the Jefferson County Clerk's County Clerk 2021 Capital Request.pdf](#)

**Legislative History**

9/23/21 Metro Council assigned to the Budget Committee  
*Action Required By: March 2022*

10/7/21 Budget Committee recommended for approval

**Legislation forwarded from COMMUNITY AFFAIRS, HOUSING, HEALTH AND EDUCATION COMMITTEE**

20. [R-105-21](#) A RESOLUTION HONORING CHARLES "BUD" DORSEY BY DEDICATING THE CORNER OF BURWELL AVENUE AND 18TH STREET AS "CHARLES 'BUD' DORSEY WAY" IN HIS HONOR.

**Sponsors:** Primary Keisha Dorsey (D-3)

**Attachments:** [R-105-21 V.1 092321 Honoring Charles Bud Dorsey- Burwell Ave and 18th Street](#)

**Legislative History**

9/23/21 Metro Council assigned to the Community Affairs, Housing, Health and Education Committee

*Action Required By: March 2022*

10/6/21	Community Affairs, Housing, Health and Education Committee	tabled
10/6/21	Community Affairs, Housing, Health and Education Committee	untabled
10/6/21	Community Affairs, Housing, Health and Education Committee	recommended for approval

### Legislation forwarded from GOVERNMENT OVERSIGHT AND AUDIT COMMITTEE

21. [AP100521RP](#) APPOINTMENT OF RICK PURDY TO THE KENTUCKIANA WORKS - GREATER LOUISVILLE WORKFORCE DEVELOPMENT BOARD. (TERM EXPIRES SEPTEMBER 21, 2022)

**Attachments:** [APT Kentuckiana Works - Greater Louisville Workforce Development Board 09.20.21.pdf](#)  
[Rick Purdy 09.20.21.pdf](#)  
[Applicants for Kentuckiana Works - Greater Louisville Workforce Development Board 09.20.21.pdf](#)  
[Current Kentuckiana Works - Greater Louisville Workforce Development Board 09.20.21.pdf](#)

**Legislative History**

9/23/21	Metro Council	assigned to the Government Oversight and Audit Committee
10/5/21	Government Oversight and Audit Committee	recommended for approval

22. [AP100521CC](#) APPOINTMENT OF CHAD COLLIER TO THE HOUSING AUTHORITY BOARD. (TERM EXPIRES AUGUST 15, 2024)

**Attachments:** [APT Housing Authority Board 09.20.21.pdf](#)  
[Chad Collier 09.20.21.pdf](#)  
[Applicants for Board - Housing Authority Board 09.20.21.pdf](#)  
[Current Board - Housing Authority Board 09.20.21.pdf](#)

**Legislative History**

9/23/21	Metro Council	assigned to the Government Oversight and Audit Committee
10/5/21	Government Oversight and Audit Committee	recommended for approval

23. [AP100521AM](#) APPOINTMENT OF ALEXANDRA MARTINDALE TO THE HUMAN RELATIONS ADVOCACY BOARD. (TERM EXPIRES SEPTEMBER 30, 2022)

**Attachments:**

[APT Human Relations Advocacy Board 09.20.21.pdf](#)

[Alexandra Martindale 09.20.21.pdf](#)

[Applicants for Board - Human Relations Advocacy Board AM - 09.20.21.pdf](#)

[Current Board - Human Relations Advocacy Board 09.20.21.pdf](#)

**Legislative History**

9/23/21	Metro Council	assigned to the Government Oversight and Audit Committee
10/5/21	Government Oversight and Audit Committee	recommended for approval

24. [AP100521MD](#) APPOINTMENT OF MARIE DEVER TO THE HUMAN RELATIONS ADVOCACY BOARD. (TERM EXPIRES SEPTEMBER 30, 2024)

**Attachments:**

[APT Human Relations Advocacy Board 09.20.21.pdf](#)

[Applicants for Board - Human Relations Advocacy Board MD- 09.20.21.pdf](#)

[Current Board - Human Relations Advocacy Board 09.20.21.pdf](#)

[Marie Dever 09.20.21.pdf](#)

**Legislative History**

9/23/21	Metro Council	assigned to the Government Oversight and Audit Committee
10/5/21	Government Oversight and Audit Committee	recommended for approval

25. [AP100521LH](#) APPOINTMENT OF LORETTA (LORI) HAYDEN TO THE HUMAN RELATIONS ADVOCACY BOARD. (TERM EXPIRES SEPTEMBER 30, 2024)

**Attachments:**

[APT Human Relations Advocacy Board 09.20.21.pdf](#)

[Loretta \(Lori\) Hayden 09.20.21.pdf](#)

[Applicants for Board - Human Relations Advocacy Board LH- 09.20.21.pdf](#)

[Current Board - Human Relations Advocacy Board 09.20.21.pdf](#)

**Legislative History**

9/23/21	Metro Council	assigned to the Government Oversight and Audit Committee
10/5/21	Government Oversight and Audit Committee	recommended for approval

26. [AP100521AH](#) APPOINTMENT OF ANDREA HOUSTON TO THE HUMAN RELATIONS COMMISSION ENFORCEMENT BOARD. (TERM EXPIRES SEPTEMBER 30, 2024)
- Attachments:** [APT Human Relations Commission Enforcement Board 09.21.21.pdf](#)  
[Andrea Houston 09.20.21.pdf](#)  
[Applicants for Board - Human Relations Commission Enforcement Board - 09.21.21.pdf](#)  
[Current Board - Human Relations Commission Enforcement Board 09.20.21.pdf](#)
- Legislative History**
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| 9/23/21 | Metro Council                            | assigned to the Government Oversight and Audit Committee |
| 10/5/21 | Government Oversight and Audit Committee | recommended for approval                                 |
27. [AP100521CR](#) APPOINTMENT OF CHARLES ROGERS TO THE HUMAN RELATIONS COMMISSION ENFORCEMENT BOARD. (TERM EXPIRES SEPTEMBER 30, 2024)
- Attachments:** [APT Human Relations Commission Enforcement Board 09.21.21.pdf](#)  
[Charles Rogers 09.20.21.pdf](#)  
[Applicants for Board - Human Relations Commission Enforcement Board - 09.21.21.pdf](#)  
[Current Board - Human Relations Commission Enforcement Board 09.20.21.pdf](#)
- Legislative History**
- |         |  |  |
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| 9/23/21 | Metro Council                            | assigned to the Government Oversight and Audit Committee |
| 10/5/21 | Government Oversight and Audit Committee | recommended for approval                                 |
28. [AP100521GB](#) APPOINTMENT OF GLENDA BERRY TO THE HUMAN RELATIONS COMMISSION ENFORCEMENT BOARD. (TERM EXPIRES SEPTEMBER 30, 2024)
- Attachments:** [APT Human Relations Commission Enforcement Board 09.21.21.pdf](#)  
[Glenda Berry 09.20.21.pdf](#)  
[Applicants for Board - Human Relations Commission Enforcement Board - 09.21.21.pdf](#)  
[Current Board - Human Relations Commission Enforcement Board 09.20.21.pdf](#)
- Legislative History**
- |         |  |  |
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| 9/23/21 | Metro Council                            | assigned to the Government Oversight and Audit Committee |
| 10/5/21 | Government Oversight and Audit Committee | recommended for approval                                 |

29. [RP100521WS](#) REAPPOINTMENT OF WILLIAM SUTTER TO THE HUMAN RELATIONS COMMISSION ENFORCEMENT BOARD. (TERM EXPIRES SEPTEMBER 30, 2024)
- Attachments:** [APT Human Relations Commission Enforcement Board 09.21.21.pdf](#)  
[William Sutter 09.20.21.pdf](#)  
[Applicants for Board - Human Relations Commission Enforcement Board - 09.21.21.pdf](#)  
[Current Board - Human Relations Commission Enforcement Board 09.20.21 - V](#)
- Legislative History**
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| 9/23/21 | Metro Council                            | assigned to the Government Oversight and Audit Committee |
| 10/5/21 | Government Oversight and Audit Committee | recommended for approval                                 |
30. [AP100521WF](#) APPOINTMENT OF WILLIAM BRANDT FORD TO THE BOARD OF ZONING ADJUSTMENT. (TERM EXPIRES JUNE 30, 2022)
- Attachments:** [APT Board of Zoning Adjustment 09.20.21.pdf](#)  
[William Brandt Ford 09.20.21.pdf](#)  
[Applicants for Board of Zoning Adjustment 09.20.21.pdf](#)  
[Current - Board of Zoning Adjustment 09.20.21.pdf](#)
- Legislative History**
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| 9/23/21 | Metro Council                            | assigned to the Government Oversight and Audit Committee |
| 10/5/21 | Government Oversight and Audit Committee | recommended for approval                                 |
31. [AP100521CP](#) APPOINTMENT OF CRYSTAL PETERSON TO THE POLICE MERIT BOARD. (TERM EXPIRES JUNE 1, 2023)
- Attachments:** [APT Police Merit Board 09.20.21.pdf](#)  
[Crystal Peterson 09.20.21.pdf](#)  
[Applicants for Board - Police Merit Board 09.20.21.pdf](#)  
[Current Board - Police Merit Board 09.20.21.pdf](#)
- Legislative History**
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| 9/23/21 | Metro Council                            | assigned to the Government Oversight and Audit Committee |
| 10/5/21 | Government Oversight and Audit Committee | recommended for approval                                 |



32. [RP100521JM](#) REAPPOINTMENT OF JEFFREY MCKENZIE TO THE NULU REVIEW OVERLAY DISTRICT COMMITTEE. (TERM EXPIRES FEBRUARY26, 2024)

**Attachments:**

[APT Nulu Review Overlay District Committee 09.20.21.pdf](#)

[Jeffrey McKenzie 09.20.21.pdf](#)

[Applicants - Nulu Review Overlay District Committee - 09.20.21.pdf](#)

[Current - Nulu Review Overlay District Committee - 09.20.21.pdf](#)

**Legislative History**

9/23/21	Metro Council	assigned to the Government Oversight and Audit Committee
10/5/21	Government Oversight and Audit Committee	recommended for approval

33. [RP100521MW](#) REAPPOINTMENT OF MADONNA WILSON TO THE BUILDING CODE BOARD OF APPEALS. (TERM EXPIRES AUGUST 31, 2024)

**Attachments:**

[APT Building Code Board of Appeals 09.20.21.pdf](#)

[Madonna Wilson 09.20.21.pdf](#)

[Applicants for Board - Building Code Board of Appeals MW 09.20.21.pdf](#)

[Current Board - Building Code Board of Appeals MW 09.20.21.pdf](#)

**Legislative History**

9/23/21	Metro Council	assigned to the Government Oversight and Audit Committee
10/5/21	Government Oversight and Audit Committee	recommended for approval

34. [RP100521EV](#) REAPPOINTMENT OF EILEEN VAN HOOSE TO THE BUILDING CODE BOARD OF APPEALS. (TERM EXPIRES AUGUST 31, 2024)

**Attachments:**

[APT Building Code Board of Appeals 09.20.21.pdf](#)

[Eileen Van Hoose 09.20.21.pdf](#)

[Applicants for Board - Building Code Board of Appeals EV 09.20.21.pdf](#)

[Current Board - Building Code Board of Appeals EV 09.20.21.pdf](#)

**Legislative History**

9/23/21	Metro Council	assigned to the Government Oversight and Audit Committee
10/5/21	Government Oversight and Audit Committee	recommended for approval

35. [RP100521AE](#) REAPPOINTMENT OF ANTHONY EHLERS TO THE BUILDING CODE BOARD OF APPEALS. (TERM EXPIRES AUGUST 31, 2024)

**Attachments:**

[APT Building Code Board of Appeals 09.20.21.pdf](#)

[Anthony Ehlers 09.20.21.pdf](#)

[Applicants for Board - Building Code Board of Appeals AE 09.20.21.pdf](#)

[Current Board - Building Code Board of Appeals AE 09.20.21.pdf](#)

**Legislative History**

9/23/21	Metro Council	assigned to the Government Oversight and Audit Committee
10/5/21	Government Oversight and Audit Committee	recommended for approval

**Legislation forwarded from LABOR AND ECONOMIC DEVELOPMENT COMMITTEE**

36. [R-089-21](#) A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES, APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED PROFESSIONAL SERVICE CONTRACT FOR THE METRO COUNCIL CONCERNING MUSICAL PERFORMANCES - (LOUISVILLE FEDERATION OF MUSICIANS LOCAL NUMBER 11-637 - \$53,000.00).

**Sponsors:**

Primary Keisha Dorsey (D-3)

**Attachments:**

[R-089-21 V.1 082621 Contract for Musical performances for Louisville Federatio](#)

[DocuSigned Louisville Federation of Mus-agreement redacted wNCCR.pdf](#)

**Legislative History**

8/26/21	Metro Council	assigned to the Labor and Economic Development Committee
<i>Action Required By: February 2022</i>		
8/31/21	Labor and Economic Development Committee	held
9/14/21	Labor and Economic Development Committee	tabled
9/14/21	Labor and Economic Development Committee	tabled
10/5/21	Labor and Economic Development Committee	recommended for approval

37. [R-097-21](#) A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES, APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED PROFESSIONAL SERVICE CONTRACT FOR LOUISVILLE METRO PUBLIC HEALTH AND WELLNESS CONCERNING SUPPORT OF POST-2021 HEALTH EQUITY REPORT ORGANIZATIONAL CHANGE STRATEGY DISCUSSIONS - (AJA BARBER - \$38,000.00).

**Attachments:** [R-097-21 V.1 092321 Contract concerning Health Equity Report organizational i  
Aja Barber PSC Documents.pdf](#)

**Legislative History**

9/23/21 Metro Council assigned to the Labor and Economic Development Committee

*Action Required By: March 2022*

10/5/21 Labor and Economic Development Committee recommended for approval

38. [R-099-21](#) A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES, APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED PROFESSIONAL SERVICE CONTRACT FOR LOUISVILLE METRO PUBLIC HEALTH AND WELLNESS CONCERNING ITS EMPLOYMENT OF A LABORATORY DIRECTOR - (UNIVERSITY OF LOUISVILLE - \$58,346.16).

**Sponsors:** Primary Anthony Piagentini (R-19)

**Attachments:** [R-099-21 V.1 092321 Contract concerning LMPHW employment of a laboratory  
Univ of Louisville PSC Dr L Wolf .pdf](#)

**Legislative History**

9/23/21 Metro Council assigned to the Labor and Economic Development Committee

*Action Required By: March 2022*

10/5/21 Labor and Economic Development Committee recommended for approval

39. [R-101-21](#) A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED PROFESSIONAL SERVICE CONTRACT FOR LOUISVILLE METRO PUBLIC HEALTH AND WELLNESS CONCERNING THE RETENTION OF AN ACADEMIC HEALTH COORDINATOR - (UNIVERSITY OF LOUISVILLE - \$78,642.00).

**Sponsors:** Primary David James (D-6)

**Attachments:** [R-101-21 V.1 092321 Contract for LMPHW concerning the retention of an acad  
Univ of Louisville Dr Linda Omer Contract Documents.pdf](#)

**Legislative History**

9/23/21 Metro Council assigned to the Labor and Economic Development Committee

*Action Required By: March 2022*

10/5/21 Labor and Economic Development Committee recommended for approval

**40. [R-103-21](#)**

A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED PROFESSIONAL SERVICE CONTRACT FOR THE LOUISVILLE METRO POLICE DEPARTMENT CONCERNING FORENSIC MEDICAL SERVICES FOR ABUSED AND NEGLECTED CHILDREN - (NORTON CHILDREN'S MEDICAL GROUP, LLC - \$125,000.00).

**Sponsors:**

Primary David James (D-6)

**Attachments:**

[R-103-21 V.1 092321 Contract for LMPD concerning forensic medical services 1 Norton Childrens Medical Group PSC.pdf](#)

**Legislative History**

9/23/21 Metro Council assigned to the Labor and Economic Development Committee

*Action Required By: March 2022*

10/5/21 Labor and Economic Development Committee recommended for approval

**Special Legislation**

**41. [OR-002-21](#)**

AN ORDER TO APPROVE A FAITHFUL PERFORMANCE BOND AND THE AMOUNT THEREOF FOR COLONEL JOHN E. AUBREY IN HIS CAPACITY AS SHERIFF OF JEFFERSON COUNTY, KENTUCKY.

**Sponsors:**

Primary David James (D-6)

**Attachments:**

[OR-002-21 V.1 101421 Replacement of Sheriff's Bond.pdf](#)  
[Sheriff's Replacement Revenue Bond](#)

**Old Business**

42. [O-473-21](#) AN ORDINANCE AMENDING ORDINANCE NO. 087, SERIES 2021 RELATING TO THE FISCAL YEAR 2021-22 OPERATING BUDGET, FOR THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT BY APPROPRIATING \$388,000 FROM THE AMERICAN RESCUE PLAN ("ARP") LOCAL FISCAL RECOVERY FUNDING TO THE DEPARTMENT OF CODES AND REGULATIONS FOR ADDITIONAL STAFF TO HELP ENSURE COMPLIANCE WITH LIQUOR LICENSE REQUIREMENTS AND PROVIDE CAPACITY TO INVESTIGATE ALLEGATIONS OF LICENSE VIOLATIONS.

**Sponsors:** Primary Cassie Chambers Armstrong (D-8) and Additional David James (D-6)

**Attachments:** [O-473-21 PROPOSED FABS 101421 Appropriation of ARP funds to the dept. o](#)  
[O-473-21 V.1 092321 Appropriation of ARP funds to the dept. of Codes and Re](#)

**Legislative History**

9/23/21 Metro Council assigned to the Budget Committee

*Action Required By: March 2022*

10/7/21 Budget Committee returned without recommendation

43. [R-102-21](#) A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED PROFESSIONAL SERVICE CONTRACT FOR THE OFFICE OF RESILIENCE AND COMMUNITY SERVICES ("RSC") CONCERNING ITS EMPLOYMENT OF A DIRECTOR OF THE RCS HOMELESS SERVICES DIVISION - (UNIVERSITY OF LOUISVILLE - \$120,468.75).

**Sponsors:** Primary David James (D-6)

**Attachments:** [R-102-21 V.1 092321 Contract concerning the office of RSC and its employmen](#)  
[UPDATED PSC 2022 Resilience University of Louisville SPHIS Dr Buchino Hon](#)  
[NCCR University of Louisville Dr. Buchino.pdf](#)  
[PSC 2022 Resilience University of Louisville SPHIS Dr Buchino Homeless Serv](#)

**Legislative History**

9/23/21 Metro Council assigned to the Labor and Economic Development Committee

*Action Required By: March 2022*

10/5/21 Labor and Economic Development Committee recommended for approval

44. [R-106-21](#) A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES APPROVING THE APPROPRIATION TO FURTHER FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED SOLE SOURCE CONTRACT FOR METRO SAFE FOR MAINTENANCE OF ITS NEWLY UPGRADED RADIO SYSTEM - MOTOROLA SOLUTIONS, INC. - (\$623,681.00).

**Sponsors:** Primary David James (D-6)

**Attachments:** [R-106-21 V.1 092321 Contract for Metro Safe concerning maintenance of its ne](#)  
[Metro Safe - Contract with Motorola Inc for Radio Upgrade \(Maintenance\) FY22](#)  
[Motorola Emergency Services Maintenance Contract](#)

**Legislative History**

9/23/21	Metro Council	assigned to the Labor and Economic Development Committee
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*Action Required By: March 2022*

10/5/21	Labor and Economic Development Committee	recommended for approval
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45. [O-465-21](#) AN ORDINANCE APPROPRIATING [\$5,000] \$7,500 FROM [DISTRICT 22] NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$5,000 FROM DISTRICT 22; \$2,000 FROM DISTRICT 21; AND \$250 EACH FROM DISTRICTS 17 AND 25;[,] THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO C.H.O.I.C.E. INC. TO ASSIST WITH FUNDING FOR THE "DARE TO DREAM" SPORTS LEADERSHIP AND MENTORING PROGRAM FOR THE 2021-2022 SCHOOL YEAR (AS AMENDED).

**Sponsors:** Primary Robin Engel (R-22), Additional Nicole George (D-21), Additional Markus Winkler (D-17) and Additional Amy Holton Stewart (D-25)

**Attachments:** [O-465-21 V.2 CAM 100621 NDF for CHOICE's Dare to Dream Program.pdf](#)  
[O-465-21 V.1 092321 NDF for CHOICE's Dare to Dream Program.pdf](#)  
[O-465-21 Supporting Documents Cl.pdf](#)

**Legislative History**

9/23/21	Metro Council	assigned to the Appropriations Committee
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*Action Required By: March 2022*

10/6/21	Appropriations Committee	amended
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10/6/21	Appropriations Committee	recommended for approval
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46. [O-428-21](#) AN ORDINANCE AMENDING THE LOUISVILLE METRO CODE OF ORDINANCES CHAPTERS 92 AND 130 RELATED TO BIAS-RELATED CRIMES AND OFFENSES TO MAKE PEOPLE EXPERIENCING HOUSELESSNESS A PROTECTED CLASS (AS AMENDED).

**Sponsors:** Primary Jecorey Arthur (D-4), Additional Keisha Dorsey (D-3), Additional Cassie Chambers Armstrong (D-8), Additional Bill Hollander (D-9), Additional Nicole George (D-21) and Additional Brent Ackerson (D-26)

**Attachments:** [O-428-21 V.2 CAM 100621 Amend LMCO 92 and 130 RE Making People Expe](#)  
[O-428-21 V.1 082621 Amend LMCO 92 and 130 RE Making People Experienci](#)

**Legislative History**

8/26/21 Metro Council assigned to the Community Affairs, Housing, Health and Education Committee

*Action Required By: February 2022*

9/1/21 Community Affairs, Housing, Health and Education Committee tabled

10/6/21 Community Affairs, Housing, Health and Education Committee amended

10/6/21 Community Affairs, Housing, Health and Education Committee recommended for approval

47. [AP100521DC](#) APPOINTMENT OF DAVE CHRISTOPHER, SR. TO THE TRANSIT AUTHORITY OF RIVER CITY (TARC) BOARD. (TERM EXPIRES JUNE 30, 2024)

**Attachments:** [APT Transit Authority River City Board 09.20.21.pdf](#)  
[Dave Christopher, Sr. 09.20.21.pdf](#)  
[Applicants for Board - Transit Authority of River City Board \(TARC\) 09.20.21.pdf](#)  
[Current Board - Transit Authority of River City Board \(TARC\) 09.20.21.pdf](#)

**Legislative History**

9/23/21 Metro Council assigned to the Government Oversight and Audit Committee

10/5/21 Government Oversight and Audit Committee recommended for approval

48. [O-443-21](#) AN ORDINANCE RELATING TO THE ZONING OF PROPERTIES LOCATED AT 9300 OLD BARDSTOWN ROAD AND PARCEL ID NO. 066600250000 CONTAINING APPROXIMATELY 23.48 ACRES AND BEING IN LOUISVILLE METRO (CASE NO. 21ZONE0052)(AS AMENDED).

**Sponsors:** Primary Madonna Flood (D-24)

**Attachments:** [O-443-21 V.2 CAM 100521 Zoning at 9300 Old Bardstown Road.pdf](#)

[O-443-21 V.1 090721 Zoning at 9300 Old Bardstown Road.pdf](#)

[21-ZONE-0052.pdf](#)

[21-ZONE-0052 PC Minutes.pdf](#)

[21-ZONE-0052 LDT Minutes.pdf](#)

[21-ZONE-0052.pdf](#)

[21-ZONE-0052 PC Staff Report 081921.pdf](#)

[21-ZONE-0052 LDT Staff Report 072221.pdf](#)

[21-ZONEPA-0022 PreApp Staff Report 032421.pdf](#)

[21-ZONE-0052 Legal Description.pdf](#)

[21-ZONE-0052\\_applicant\\_justification.pdf](#)

[21-ZONE-0052 LGE.pdf](#)

[21-ZONE-0052\\_traffic\\_report.pdf](#)

[21-ZONE-0052 interested party comments 081121.pdf](#)

[21-ZONE-0052 interested party comments 071421.pdf](#)

[1.pdf](#)

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[3.pdf](#)

[4.pdf](#)

[5.pdf](#)

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[3.pdf](#)

[4.pdf](#)

[5.pdf](#)

[6.pdf](#)

[7.pdf](#)

[8.pdf](#)

[1.pdf](#)

[2.pdf](#)

[Letter to Council Member.pdf](#)

[21-ZONE-0052\\_landscape\\_exhibit\\_070821.pdf](#)

[21-ZONE-0052 Plan\\_090221.pdf](#)



**Legislative History**

9/9/21	Metro Council	assigned to the Planning and Zoning Committee
	<i>Action Required By:</i>	
9/14/21	Planning and Zoning Committee	held
10/5/21	Planning and Zoning Committee	amended
10/5/21	Planning and Zoning Committee	recommended for approval

**49. [O-461-21](#)**

AN ORDINANCE RELATING TO THE ZONING OF PROPERTY LOCATED AT 3133 BUSHMILL PARK CONTAINING APPROXIMATELY 0.21 ACRES AND BEING IN LOUISVILLE METRO (CASE NO. 21ZONE0053).

**Sponsors:**

Primary Madonna Flood (D-24)

**Attachments:**

[O-461-21 V.1 092321 Zoning at 3133 Bushmill Park.pdf](#)  
[21-ZONE-0053.pdf](#)  
[21-ZONE-0053 PC Minutes.pdf](#)  
[21-ZONE-0053 Other Minutes.pdf](#)  
[20-ZONEPA-0087 PRE-APP Staff Report.pdf](#)  
[21-ZONE-0053 LD&T Staff Report 081221.pdf](#)  
[21-ZONE-0053 Planning Commission Staff Report 090221.pdf](#)  
[21-ZONE-0053 Legal Description.pdf](#)  
[21-ZONE-0053 Justification.pdf](#)  
[21-ZONE-0053 Plan.pdf](#)

**Legislative History**

9/23/21	Metro Council	assigned to the Planning and Zoning Committee
	<i>Action required by:</i>	
10/5/21	Planning and Zoning Committee	recommended for approval

**New Business****Legislation assigned to APPROPRIATIONS COMMITTEE**

50. [O-514-21](#) AN ORDINANCE APPROPRIATING \$46,000 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$24,000 FROM DISTRICT 23; \$16,000 FROM DISTRICT 24; AND \$6,000 FROM DISTRICT 13; TO METRO PARKS FOR FUNDING THE 2022 FRIDAYFEST CONCERT SERIES AT HIGHVIEW PARK.
- Sponsors:** Primary James Peden (R-23), Primary Mark H. Fox (D-13) and Primary Madonna Flood (D-24)
- Attachments:** [O-514-21 V.1 101421 NDF for 2022 FridayFest Concert Series.pdf](#)  
[O-514-21 Supporting Documentation MP.pdf](#)
51. [O-522-21](#) AN ORDINANCE APPROPRIATING \$17,500 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$12,500 FROM DISTRICT 8; AND \$5,000 FROM DISTRICT 9; THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO HIGHLAND COMMERCE GUILD GRAFFITI ABATEMENT AND CLEANUP PROGRAM TO FUND GRAFFITI REMOVAL ALONG COMMERCIAL CORRIDORS.
- Sponsors:** Primary Cassie Chambers Armstrong (D-8)
- Attachments:** [O-522-21 V.1 101421 NDF for Highland Commerce Guild Graffiti Abatement.pdf](#)  
[O-522-21 Supporting Documentation HCG.pdf](#)

**Legislation assigned to BUDGET COMMITTEE**

52. [O-520-21](#) AN ORDINANCE AMENDING ORDINANCE NO. 082, SERIES 2019 RELATING TO THE FISCAL YEAR 2019-2020 CAPITAL BUDGET, ORDINANCE NO. 072, SERIES 2020 RELATING TO THE FISCAL YEAR 2020-2021 CAPITAL BUDGET, AND ORDINANCE NO. 088, SERIES 2021 RELATING TO THE FISCAL YEAR 2021-2022 CAPITAL BUDGET BY TRANSFERRING FUNDS TO AN EXISTING PROJECT TITLED D19 LONG RUN PARK IMPROVEMENTS.
- Sponsors:** Primary Anthony Piagentini (R-19)
- Attachments:** [O-520-21 V.1 101421 Amend Budget to Transfer Funds for Existing D19 Long F](#)

**Legislation assigned to COMMUNITY AFFAIRS, HOUSING, HEALTH AND EDUCATION COMMITTEE**

53.     [R-113-21](#)     A RESOLUTION HONORING THE LEGACY OF MR. EDGARDO MANSILLA BY DEDICATING THE INTERSECTION OF WEST KENWOOD WAY AND SOUTHSIDE DRIVE AS “MR. EDGARDO MANSILLA WAY” IN HIS HONOR.
- Sponsors:     Primary Nicole George (D-21)
- Attachments:     [R-113-21 V.1 101421 Honorary Street Sign for Mr. Edgardo Mansilla.pdf](#)
- 
54.     [R-119-21](#)     A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED SOLE SOURCE CONTRACT FOR EMERGENCY MEDICAL SERVICES CONCERNING CPR, FIRST AID, AND CARDIOVASCULAR CARE MATERIALS - AMERICAN HEART ASSOCIATION, INC., - \$300,000.00.
- Sponsors:     Primary Kevin Triplett (D-15)
- Attachments:     [R-119-21 V.1 101421 Contract for Emergency medical services concerning care AMERICAN HEART ASSC NCCR w Agreement signed.pdf](#)

**Legislation assigned to LABOR AND ECONOMIC DEVELOPMENT COMMITTEE**

55.     [R-107-21](#)     A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES, APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED AMENDMENT TO PROFESSIONAL SERVICE CONTRACT FOR LOUISVILLE METRO PUBLIC HEALTH AND WELLNESS (“LMPHW”) CONCERNING COVID-19 TESTING - (VITALITY DX, LLC - \$200,000.00 FOR A NEW NOT-TO-EXCEED AMOUNT OF \$650,000.00).
- Sponsors:     Primary David James (D-6)
- Attachments:     [R-107-21 V.1 101421 Contract for COVID-19 Testing.docx.pdf](#)  
                                  [Vitality DX NCCR Redacted.pdf](#)  
                                  [Vitality DX Amendment.pdf](#)

56. [R-110-21](#) A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES, APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED PROFESSIONAL SERVICE CONTRACT FOR LOUISVILLE METRO PPUBLIC HEALTH AND WELLNESS ("LMPHW") CONCERNING THE SERVICES OF A DOCTOR TO SERVE AS THE LMPHW MEDICAL DIRECTOR - (DR. JEFFREY HOWARD, JR., M.D. - \$160,008.00).
- Sponsors:** Primary David James (D-6)
- Attachments:** [R-110-21 V.1 101421 Contract for LMPHW Medical Director.pdf](#)  
[Jeffrey Howard MD PSC.pdf](#)
57. [R-111-21](#) A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES, APPROVING THE APPROPRIATION TO FUND THE FOLLOWING PROFESSIONAL SERVICE CONTRACT FOR LOUISVILLE METRO PUBLIC HEALTH AND WELLNESS CONCERNING PSYCHIATRIC SERVICES AT THE MORE CENTER - (UNIVERSITY OF LOUISVILLE - \$52,000.00).
- Sponsors:** Primary David James (D-6)
- Attachments:** [R-111-21 V.1 101421 Contract for LMPHW concerning phyciatirc services at MC](#)  
[UL Pysch LMPHW PSC.pdf](#)
58. [R-114-21](#) A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES, APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED PROFESSIONAL SERVICE CONTRACT FOR THE OFFICE OF RESILIENCE AND COMMUNITY SERVICES CONCERNING THE CREATION OF A SOCIAL JUSTICE YOUTH DEVELOPMENT CERTIFICATE PROGRAM AND A YOUTH EQUITY DATA REPORT - (UNIVERSITY OF LOUISVILLE - \$93,351.00).
- Sponsors:** Primary David James (D-6)
- Attachments:** [R-114-21 V.1 101421 Contract for creation of a youth development certificate pr](#)  
[Please DocuSign UL SPHIS LMORCS PSA - Brown..pdf](#)  
[RCS Non-Competitive Contract Request Dr. Brown 08 23 2021-signed red](#)

59. [R-116-21](#) A RESOLUTION RATIFYING AND APPROVING A COLLECTIVE BARGAINING AGREEMENT (FROM OCTOBER 3, 2021 THROUGH JUNE 30, 2025) BETWEEN LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT AND THE AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL EMPLOYEES, AFL-CIO, LOCAL 3425 ("AFSCME") RELATING TO WAGES, HOURS, AND OTHER TERMS AND CONDITIONS OF EMPLOYMENT OF ITS EMPLOYEES IN THE LOUISVILLE FREE PUBLIC LIBRARY DEPARTMENT.

**Sponsors:**

Primary David James (D-6)

**Attachments:**

[R-116-21 V.1 101421 CBA for AFSCME-Library.pdf](#)

[R-116-21 ATTACH - AFSCME Library CBA 10-3-21 thru 6-30-25.pdf](#)

60. [R-117-21](#) A RESOLUTION RATIFYING AND APPROVING A COLLECTIVE BARGAINING AGREEMENT (FROM THE DATE OF ITS APPROVAL THROUGH JUNE 30, 2023) BETWEEN LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT AND THE RIVER CITY FRATERNAL ORDER OF POLICE LODGE NO. 614, RELATING TO WAGES, HOURS, AND OTHER TERMS AND CONDITIONS OF EMPLOYMENT OF ITS LIEUTENANTS AND CAPTAINS OF LOUISVILLE METRO POLICE DEPARTMENT.

**Sponsors:**

Primary Mark H. Fox (D-13), Primary Amy Holton Stewart (D-25), Primary Pat Mulvihill (D-10), Primary Anthony Piagentini (R-19) and Primary Markus Winkler (D-17)

**Attachments:**

[R-117-21 V.1 101421 CBA for FOP-LMPD Lieutenants and Captains.pdf](#)

[R-117-21 ATTACH - CBA for FOP-LMPD Lieutenants and Captains thru 6-30-21](#)

61. [R-118-21](#) A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES APPROVING THE APPROPRIATION TO FUND THE FISCAL YEAR 2022 PORTION OF THE FOLLOWING NONCOMPETITIVELY NEGOTIATED SOLE SOURCE CONTRACT FOR METROSAFE CONCERNING 911 SYSTEM SUPPORT, UPGRADES, MAINTENANCE, AND INSTALLATION - AT&T CORP. - \$3,500,000.00.

**Sponsors:**

Primary Mark H. Fox (D-13)

**Attachments:**

[R-118-21 V.1 101421 Contract with AT&T RE 911 System.pdf](#)

[DocuSigned ATT. Corp. NCCR with Agreement-Redacted.pdf](#)

**Legislation assigned to PARKS AND SUSTAINABILITY COMMITTEE**

62. [R-112-21](#) A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES APPROVING THE APPROPRIATION TO FUND THE FOLLOWING SOLE SOURCE CONTRACT FOR THE ZOO CONCERNING PARTS, MAINTENANCE, REPAIR AND SERVICE FOR THE LOUISVILLE ZOO'S ANTIQUE CONSERVATION CAROUSEL - (CAROUSELS AND CARVINGS, INC. - \$100,000.00).

**Sponsors:** Primary Barbara Shanklin (D-2)

**Attachments:** [R-112-21 V.1 101421 Contract for Zoo's Carousel Maintenance.pdf](#)  
[Carousels & Carvings PSC.pdf](#)

63. [R-120-21](#) A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES APPROVING THE APPROPRIATION TO FUND THE FOLLOWING SOLE SOURCE CONTRACT FOR METRO PARKS CONCERNING THE PURCHASE OF TREES TO BE PLANTED THROUGHOUT LOUISVILLE METRO TO COMBAT THE EFFECTS OF TREE CANOPY LOSS AND THE METRO HEAT ISLAND - BOWLING NURSERY, INC. - \$75,000.00.

**Sponsors:** Primary Cindi Fowler (D-14)

**Attachments:** [R-120-21 V.1 101421 Parks - Contract \(Sole Source\) with Bowling Nursery Inc](#)

64. [R-121-21](#) A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES APPROVING THE APPROPRIATION TO FUND THE FOLLOWING SOLE SOURCE CONTRACT FOR METRO PARKS CONCERNING THE PURCHASE OF TREES TO BE PLANTED THROUGHOUT LOUISVILLE METRO TO COMBAT THE EFFECTS OF TREE CANOPY LOSS AND THE METRO HEAT ISLAND - TREESLOUISVILLE, INC. - \$75,000.00.

**Sponsors:** Primary Cindi Fowler (D-14)

**Attachments:** [R-121-21 V.1 101421 Parks - Contract \(Sole Source\) with TreesLouisville Inc \(T](#)

65. [R-122-21](#) A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES APPROVING THE APPROPRIATION TO FUND THE FOLLOWING SOLE SOURCE CONTRACT FOR METRO PARKS CONCERNING THE PURCHASE OF THREE USED "GATOR" VEHICLES AND A LARGE BLOWER - GREENVILLE TURF AND TRACTOR, INC. - \$50,800.00.

**Sponsors:** Primary Brent Ackerson (D-26)

**Attachments:** [R-122-21 V.1 101421 Parks - Contract \(Sole Source\) with Greenville Turf and T](#)

**Legislation assigned to PLANNING AND ZONING COMMITTEE**

66. [O-504-21](#) AN ORDINANCE RELATING TO THE ZONING OF PROPERTIES LOCATED AT 6906 BRISCOE LANE AND 6709 AND 6803 OUTER LOOP CONTAINING APPROXIMATELY 9.62 ACRES AND BEING IN LOUISVILLE METRO (CASE NO. 21ZONE0057).

**Sponsors:** Primary Madonna Flood (D-24)

**Attachments:** [O-504-21 V.1 101421 Zoning at 6906 Briscoe Lane and 6709 and 6803 Outer L](#)  
[21-ZONE-0057 PC Minutes.pdf](#)  
[21-ZONE-0057 LDT Minutes 8.26.21.pdf](#)  
[20-ZONEPA-0101 PreApp Staff Report 110420.pdf](#)  
[21-ZONE-0057 LDT Staff Report 082621.pdf](#)  
[21-ZONE-0057 PC Staff Report 091621.pdf](#)  
[21-ZONE-0057 Legal Description.pdf](#)  
[21-ZONE-0057 applicant justification.pdf](#)  
[21-ZONE-0057 elevations 090821.pdf](#)  
[21-ZONE-0057 Renderings 071921.pdf](#)  
[21-ZONE-0057 interested party comments 082621.pdf](#)  
[21-ZONE-0058 Plan 081621.pdf](#)

67. [O-505-21](#) AN ORDINANCE RELATING TO THE ZONING OF PROPERTY LOCATED AT 4636 POPLAR LEVEL ROAD CONTAINING APPROXIMATELY 0.93 ACRES AND BEING IN LOUISVILLE METRO (CASE NO. 21ZONE0058).

**Sponsors:** Primary Madonna Flood (D-24)

**Attachments:** [O-505-21 V.1 101421 Zoning at 4636 Poplar Level Road.pdf](#)  
[21-ZONE-0058 PC Minutes.pdf](#)  
[21-ZONE-0058 Other Minutes.pdf](#)  
[21-ZONE-0058 Staff Reports.pdf](#)  
[21-ZONE-0058 Legal Description.pdf](#)  
[21-ZONE-0058 Justification Statement.pdf](#)  
[21-ZONE-0058 Booklets.pdf](#)  
[21-ZONE-0058 plan 081621.pdf](#)

68. [O-506-21](#) AN ORDINANCE RELATING TO THE ZONING OF PROPERTIES LOCATED AT 528 AND 530 ATWOOD STREET CONTAINING APPROXIMATELY 0.26 ACRES AND BEING IN LOUISVILLE METRO (CASE NO. 21ZONE0060).

**Sponsors:** Primary Madonna Flood (D-24)

**Attachments:** [O-506-21 V.1 101421 Zoning at 528 and 530 Atwood Street.pdf](#)  
[21-ZONE-0060 PC Minutes.pdf](#)  
[21-ZONE-0060 Other Minutes.pdf](#)  
[21-ZONE-0060 Staff Reports.pdf](#)  
[21-ZONE-0060 Legal Description.pdf](#)  
[21-ZONE-0060 Justification Statement.pdf](#)  
[21-ZONE-0060 Booklet.pdf](#)  
[21-ZONE-0060 Revised Plan 2021-09-16.pdf](#)

69. [O-507-21](#) AN ORDINANCE AMENDING THE METRO LAND DEVELOPMENT CODE RELATING TO TRUCK PARKING REQUIREMENTS (CASE NO. 21-LDC-0010).

**Sponsors:** Primary Madonna Flood (D-24)

**Attachments:** [O-507-21 V.1 101421 Ordinance Amending LCD Relating to Truck Parking Req](#)  
[21-LDC-0010 PC Minutes.pdf](#)  
[21-LDC-0010 Truck Parking Planning Commission SR 9-10-21 Attachment 2](#)  
[21-LDC-0010 Truck. Parking Planning Commission SR 9-10-21.pdf](#)

70. [O-508-21](#) AN ORDINANCE AMENDING THE METRO LAND DEVELOPMENT CODE RELATING TO PARKING REQUIREMENTS (CASE NO. 21-LDC-0011).

**Sponsors:** Primary Madonna Flood (D-24)

**Attachments:** [O-508-21 V.1 101421 Ordinance Amending LCD Related to Parking Requireme](#)  
[21-LDC-0011 PC Minutes.pdf](#)  
[21-LDC-0011 Planning Commission StaffReport 09162021.pdf](#)  
[ParkingPresentationdraft9-16-21revised.pdf](#)

71. [O-509-21](#) AN ORDINANCE AMENDING ORDINANCE NO. 085, SERIES 2021 REGARDING THE PERIOD FOR TEMPORARY USE OF PARKING LOTS, OPEN AREAS AND SIDEWALKS FOR OUTDOOR DINING AND ALCOHOL SALES IN RESPONSE TO THE COVID-19 CRISIS.

**Sponsors:** Primary Madonna Flood (D-24)

**Attachments:** [O-509-21 – V.1 101421 Amend Ordinance 85 Series 2021 Regarding the Perior](#)



72. [R-125-21](#) A RESOLUTION REQUESTING THE PLANNING COMMISSION REVIEW THE METRO LAND DEVELOPMENT CODE REGULATIONS WITH REGARD TO TREES AND TREE CANOPY IN MULTIFAMILY DEVELOPMENTS.

**Sponsors:** Primary James Peden (R-23)

**Attachments:** [R-125-21 V.1 101421 Amend LDC Related To Trees In Multifamily.pdf](#)

### Legislation assigned to PUBLIC SAFETY COMMITTEE

73. [O-524-21](#) AN ORDINANCE EXTENDING THE TERMS OF THE INITIAL APPOINTEES TO THE CIVILIAN REVIEW & ACCOUNTABILITY BOARD...

**Sponsors:** Primary David James (D-6)

**Attachments:** [O-524-21 V.1 101421 EXTENDING THE TERMS OF THE INITIAL APPOINTEE](#)

### Legislation assigned to PUBLIC WORKS COMMITTEE

74. [O-515-21](#) AN ORDINANCE AMENDING SEVERAL SECTIONS OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT CODE OF ORDINANCES ("LMCO") CHAPTERS 72 AND 74 REGARDING THE REGULATION OF PARKING AND BIKEWAYS.

**Sponsors:** Primary Cassie Chambers Armstrong (D-8)

**Attachments:** [O-515-21 V.1 101421 Amending Several Sections of LMCO Chapters 72 and 74](#)

75. [R-126-21](#) A RESOLUTION AUTHORIZING THE OFFICE OF THE JEFFERSON COUNTY ATTORNEY TO BRING A CONDEMNATION ACTION AGAINST THE OWNERS OF CERTAIN PROPERTY, PARCEL NO. ONE (01), IN JEFFERSON COUNTY IN CONNECTION WITH THE HUBBARDS LANE WIDENING PROJECT.

**Sponsors:** Primary Bill Hollander (D-9)

**Attachments:** [R-126-21 V.1 101421 Parcel No. 01 \(Haymarket Real Estate Holdings, LLC, et al\)](#)

### **Announcements**

### **Adjournment**