



OFFICE OF THE MAYOR  
LOUISVILLE, KENTUCKY  
July 25, 2022

GREG FISCHER  
MAYOR

Mr. David James, President  
Metro Council  
601 West Jefferson Street  
Louisville, KY 40202

Dear President James:

In accordance with the Board of Health Ordinance, I am appointing and reappointing the following:

<u>Name</u>		<u>Term</u>
Dr. Patricia Bautista-Cervera	appointment	7/31/2025
Karyn Hascal	reappointment	7/31/2025
Dr. Anthony Zipple	reappointment	7/31/2025

Your prompt action on this appointment and reappointments is most appreciated.

Sincerely,

Greg Fischer  
Mayor


cc: Councilman Brent Ackerson  
Government Oversight and Audit Committee Chairman



## Board Details

Control and operation of all matters relating to institutions and laws safeguarding the public health.

### Overview

 **Size** 10 Seats

 **Term Length** 3 Years

 **Term Limit**

### Additional

**Enacting Resolution Website**

**Enacting Resolution**

**Statutory Authority**

KRS 212.380 - .410

**Ordinance Authority<sup>1</sup>**

LMCO 32.640

### Powers

Shall have jurisdiction throughout the County; to sue and be sued; contract and be contracted with; acquire or dispose of real, personal and mixed property by deed, purchase, gift, devise, lease, condemnation or otherwise; may make appropriate rules and regulations; and do all things reasonable or necessary effectively to carry out the work and properly perform the duties intended or required by KRS 212.350 to 212.620. All matters relating to institutions safeguarding the public health, including city or county hospitals, tuberculosis hospitals, eruptive hospitals, chronic hospitals, medical care of the indigent, and all other matters affecting public health, including education of the public regarding such conditions, and the adoption of remedial measures, and the enforcement of all laws and regulations affecting public health; including laws and ordinances regulating sanitation, milk inspection, meat inspection, livestock inspection, wells, drinking water and fountains, vaults, vaccination and immunization, quarantine, and the maintenance of laboratories and clinics necessary for the promotion of public health. The board may expend funds for the purpose of conducting research work, including laboratory and biometrical work, and establishing, erecting, and maintaining laboratories and other buildings and all appurtenances thereto for research work as to the prevalence, causes, cure, and prevention of disease.

### Removal

N/A

**Bonding Authority?**

No

**Meeting**

At least one regular meeting in each month. 4th Wednesday of each month, 8:00 a.m., at Board of Health, 400 East Gray Street.

**Incorporated?**

No

**Open Records Info Receipt Required under KRS 65.055?**

Yes

**Oath of Office Required?**

Yes

**Subject to Open Meetings Law?**

Yes

**Bond Requirement for Members?**

No

**Officers**

Members elect a chair and vice chair.

**Fiscal Agent Agreement with Metro?**

No

**How is the Director or Executive Director Appointed/Hired?**

All employees, including the Director of the Board of Health, are provided through Metro Government.

**Records & Reports**

Keep a record of its resolutions, transactions, findings and determinations. Shall make an annual report of its operations with the Cabinet for Health and Family Services of Kentucky, as well as to the Metro Council and Mayor.

**Automatic Reappointment under KRS 65.008(2)?**

No

**Vacancy Appointment**

Any vacancy on the board occurring by reason of death, resignation, disqualification, removal, or otherwise, of any appointive member shall be filled in the same manner as the original appointment for the balance of the term of the member whose place is so vacated. The appointing authority is hereby given the exclusive power and authority to determine and declare when a vacancy exists. In a county containing a consolidated local government, the mayor shall fill a vacancy to the board no later than thirty (30) days after the occurrence of the vacancy. In the event the mayor fails to make the appointment within the thirty (30) days, the appointment shall be made by the remaining members of the board.

**Council Approval of Appointment?**

Yes

**Ex Officio Members**

Mayor

**Compensation**

Non ex-officio members receive \$50 for each meeting attended but no more than \$600 any fiscal year nor for more than 12 meetings during any fiscal year.

**Term of Appointment Details**

**Vacancy Appointment Details**

**Quorum**

A majority of the members of the board of health shall constitute a quorum.

**How Appointed**

10 – Mayor and 9 appointed by Mayor with approval of Council.

**Qualification of Members**

None specified.

**Purpose**

Control and operation of all matters relating to institutions and laws safeguarding the public health.

**Ethics/Conflict of Interest Provision**

**Social Media Website**

**Subcommittees**

**Officers Term of Office**

**Address**

**Website**

**Council Approval Details**





**Officers Term of Office**




**Board Requirement Details**

# Board of Health

## Council Districts

- 1 - Angela Bowens
- 2 - Barbara Shanklin
- 3 - Keisha Dorsey
- 4 - Jecorey Arthur
- 5 - Donna Purvis
- 6 - David James
- 7 - Paula Mccraney
- 8 - Cassie Chambers Armstrong
- 9 - Bill Hollander
- 10 - Pat Mulvihill
- 11 - Kevin Kramer
- 12 - Rick Blackwell
- 13 - Mark Fox
- 14 - Cindi Fowler
- 15 - Kevin Triplett
- 16 - Scott Reed
- 17 - Markus Winkler
- 18 - Marilyn Parker
- 19 - Anthony Piagentini
- 20 - Stuart Benson
- 21 - Nicole George
- 22 - Robin Engel
- 23 - James Peden
- 24 - Madonna Flood
- 25 - Amy Stewart
- 26 - Brent T. Ackerson

-  Metro Council District
-  New Appointee
-  Mayor Appointee
-  Metro Council Appointee

-  Governor Appointee
-  Mayor & Metro Council Appointee
-  Mayor & Governor Appointee

